

JOURNAL
OF THE
EIGHTY-FIRST ANNUAL CONVENTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF SOUTH CAROLINA,
HELD IN
ST. PHILIP'S CHURCH, CHARLESTON,
ON THE
11th, 12th, 13th and 15th of May, 1871,
WITH
LISTS OF THE CLERGY AND PARISHES,
PAROCHIAL REPORTS, THE CONSTITUTION, CANONS, RULES
OF ORDER, STANDING RESOLUTIONS, &c.

CHARLESTON, S. C.:
WALKER, EVANS & COGSWELL, STATIONERS AND PRINTERS,
Nos. 3 Broad street, and 109 East Bay.
1871.



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DIOCESAN OFFICERS, COMMITTEES, &c.

RT. REV. THOMAS F. DAVIS, D. D., Bishop, *ex. off. President of the Convention.*

REV. JOHN D. MCCOLLOUGH, *Secretary.*

REV. WM. P. DUBOSE, *Assistant Secretary.*

MR. E. HARRY FROST, *Treasurer of the Convention.*

STANDING COMMITTEE.

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Rev. R. S. Trapier,

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Rev. C. P. Gadsden,

Mr. W. C. Bee,

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Mr. R. W. Shand.

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Rev. C. P. Gadsden,

Mr. A. C. Haskell,

Rev. C. C. Pinckney,

Mr. H. D. Lesesne,

Rev. A. T. Porter,

Mr. E. McCrady,

Rev. P. J. Shand,

Mr. J. J. Pringle Smith.

ALTERNATES, IN THEIR ORDER.

Rev. J. G. Drayton,

Mr. Chas. Sinkler,

Rev. J. D. McCollough,

Mr. C. G. Memminger,

Rev. J. S. Kidney,

Mr. W. H. Parker,

Rev. W. P. Dubose,

Mr. J. B. Palmer.

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Mr. J. B. Kershaw,

Mr. W. C. Courtney, *Treas.*

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Rev. C. P. Gadsden,	Mr. J. B. Kershaw,
Rev. R. S. Trapier,	Mr. G. A. Trenholm.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

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Rev. A. H. Cornish,	Mr. C. G. Memminger,
Rev. P. J. Shand,	Mr. H. D. Lesesne,
Rev. W. H. Hanckel,	Mr. J. J. P. Smith,
Rev. J. S. Kidney,	Mr. A. C. Haskell,
Rev. C. P. Gadsden,	Mr. Jas. M. Davis,
Rev. C. C. Pinckney,	Mr. Chas. Sinkler,
Rev. A. T. Porter,	Mr. Thos. M. Hanckel.

TRUSTEES OF MRS. CLARKSON'S LEGACY TO ZION CHURCH, RICHLAND.

T. Boston Clarkson,	T. Boston, Clarkson, Jr.,
	William Clarkson.

STANDING COMMITTEES OF THE CONVENTION.

On Admission of New Parishes.

Rev. P. J. Shand,	Mr. John Hanckel,
	Mr. C. G. Memminger.

On the Constitution and Canons.

Rev. C. C. Pinckney,	Rev. W. P. DuBose,
Rev. John D. McCollough,	Mr. E. McCrady,
	Mr. R. W. Shand.

On the State of the Church.

Rev. A. T. Porter,	Rev. T. F. Gadsden,
Rev. W. P. DuBose,	Mr. J. B. Kershaw,
	Mr. B. H. Wilson.

On Unfinished Business.

Rev. C. C. Pinckney,	Mr. James Davis,
	Mr. W. C. Courtney.

On Finance.

Mr. W. C. Bee,	Mr. John Hanckel,
	Mr. J. B. Palmer.

COMMITTEES TO REPORT TO NEXT CONVENTION.

Committee on Constitution and Canons.

PREACHER BEFORE THE NEXT CONVENTION.

Rev. P. F. Stevens.
Rev. A. T. Porter, *Alternate*.

LIST OF THE CLERGY
OF THE
DIOCESE OF SOUTH CAROLINA,

Furnished by the Bishop, May 11th, A. D. 1871.

- Rt. Rev. THOMAS F. DAVIS, D. D., *Bishop of the Diocese.*
Rev. Xenophon Y. Anderson, (Deacon,) *residing in Clarendon.*
Rev. B. B. Babbitt, *residing in Columbia.*
Rev. Edmund E. Bellinger, *Rector of St. Jude's Church, Walterboro', and Missionary on the coast.*
Rev. Wm. H. Campbell, (Deacon,) *in charge of St. John's Church, Fairfield.*
Rev. Ellison Capers, *Rector of Christ Church, Greenville.*
Rev. Andrew H. Cornish, *Rector of St. Paul's Church, Pendleton.*
Rev. John H. Cornish, *Missionary at Kaolin.*
Rev. F. Bruce Davis, *Rector of St. Mark's, Clarendon, and in charge of the Church of the Holy Comforter, Sumter.*
Rev. J. Grimke Drayton, *Rector of the Church of the Ascension, Combahee, and Missionary to St. Andrew's Parish.*
Rev. Wm. P. DuBose, *Rector of Trinity Church, Abbeville.*
Rev. James H. Elliott, *Rector of St. Paul's, Radcliffeboro'.*
Rev. Everett C. Edgerton, *Rector of the Church of St. Thaddæus, Aiken.*
Rev. Nathaniel B. Fuller, (Deacon,) *in charge of the Church of the Epiphany, Upper St. John's.*
Rev. Christopher P. Gadsden, *Rector of St. Luke's Church, Charleston.*
Rev. Thomas F. Gadsden, *Rector of Christ Church Parish, and Missionary to South Santee.*
Rev. Alexander Glennie, *Rector of Prince George's, Winyah.*
Rev. J. Mercier Green, *residing in Charleston.*
Rev. LeGrand F. Guerry, *Rector of St. John's Church, Florence.*
Rev. Wm. H. Hanckel, *Rector of St. John's and of Zion Church, Richland.*

- Rev. P. D. Hay, *Rector of Trinity Church, Society Hill.*
- Rev. W. B. W. Howe, *Rector of St. Philip's Church, Charleston.*
- Rev. Roberts P. Johnson, *Rector of the Church of the Good Shepherd Yorkville, and of the Church of our Saviour, Rock Hill.*
- Rev. John Johnson, *Assistant Minister of St. Philip's Church, Charleston.*
- Rev. Clement F. Jones, D. D., *residing near Glenn Springs.*
- Rev. J. S. Kidney, *Rector of Grace Church, Camden.*
- Rev. Edward C. Logan, *Rector of St. Thomas and St. Dennis.*
- Rev. Thomas N. Lucas, *Rector of Claremont, Stateburg.*
- Rev. Alexander W. Marshall, D. D., *Minister of St. John's Chapel, Hampstead.*
- Rev. John D. McCollough, *Rector of the Church of the Advent, Spartanburg, and of Calvary Church, Glenn Springs.*
- Rev. David McElheran, *residing at Mount Pleasant.*
- Rev. Stiles Mellichamp, *Rector of St. Matthew's Parish, and of the Church of the Redeemer, Orangeburg.*
- Rev. R. Withers Memminger, *residing near Flat Rock, N. C.*
- Rev. Edward R. Miles, (Deacon,) *in charge at Anderson, Newberry and Laurens.*
- Rev. James W. Miles, *Professor in the Charleston College.*
- Rev. Augustus Moore, *Rector of Christ Church, Mar's Bluff.*
- Rev. John W. Motte, *Rector of St. David's Church, Cheraw.*
- Rev. Josiah Obear, *residing in Winnsboro'.*
- Rev. C. C. Pinckney, *Rector of Grace Church, Charleston.*
- Rev. Octavius T. Porcher, *Minister at Willington.*
- Rev. A. Toomer Porter, *Rector of the Church of the Holy Communion, Charleston.*
- Rev. Wm. T. Potter, *residing at Greenville.*
- Rev. Wm. O. Prentiss, *Rector of Calvary Church, Charleston, and Missionary to Edisto Island.*
- Rev. Barnwell B. Sams, *Rector of the Church of the Holy Apostles, Barnwell, and Missionary to Midway.*
- Rev. Julius J. Sams, *Rector of St. Paul's Church, in St. George's Parish.*
- Rev. Joseph B. Seabrook, *Rector of St. Mark's Church, Charleston.*
- Rev. Peter J. Shand, *Rector of Trinity Church, Columbia.*
- Rev. P. F. Stevens, *Rector of St. Stephen's Church, Pineville, and Missionary.*
- Rev. Albert R. Stuart, *Rector of St. Mark's Church, Chester, and Missionary to Lancaster.*

Rev. Richard S. Trapier, *Rector of St. Michael's Church, Charleston.*
 Rev. C. Bruce Walker, *residing in Columbia.*
 Rev. Edward T. Walker, *Rector of Trinity Church, Edgefield.*
 Rev. Jos. R. Walker, D. D., *Rector of St. Helena Parish, Beaufort.*
 Rev. J. V. Welsh, (Deacon,) *Missionary in St. Stephen's Parish.*

CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishops	1
Priests	47
Deacons	5
Total.....	53

Clergy present at the Convention	44
“ not present.....	9
Total	53

LIST OF PARISHES AND CHURCHES

IN THE DIOCESE OF SOUTH CAROLINA, WITH THE
DATES OF THEIR FOUNDATION ANNEXED.

1	St. Philip's (original church built in 1681) Parish,	1704
2	St. James' Parish, Santee,	April 9, 1706
3	St. Andrew's " "	Nov. 30, 1706
4	St. Bartholomew's " "	1706
5	Christ Church " "	1706
6	St. John's " Berkley,	1706
7	St. Thomas' and St. Dennis " "	1706
8	St. Helena's " Beaufort,	1712
9	Prince George's " Winyah,	1712
10	St. John's " John's Island,	1734
11	Prince Frederick's " 1734, Chapel, Pee Dee,	1738
12	St. Michael's " 1751, church built,	1761
13	St. Mark's " Clarendon,	1757
14	All-Saint's " Waccamaw,	1767
15	St. Luke's " "	1767
16	St. Matthew's " "	1768
17	St. David's " 1768, Church, Cheraw,	1820
18	Church on Edisto Island,	1774
19	Claremont Church, Stateburg,	1788
20	St. Paul's Ch. Radcliffeboro', Charleston,	1810
21	Trinity Church, Columbia,	1812
22	St. Paul's Church, Pendleton,	1820
23	Christ Church, Greenville,	1825
24	Grace Church, Camden,	1830
25	Trinity Church, Society Hill,	1833
26	Holy Trinity Church, Grahamville,	1834
27	Trinity Church, Edgefield,	1835
28	St. John's Church, Fairfield,	1839
29	St. Philip's Church, Bradford Springs,	1841
30	Trinity Church, Abbeville,	1842
31	Church of the Messiah, North Santee,	1842
32	Church of St. Thaddæus, Aiken,	1842

33	Zion Church,	Richland,	1844
34	Church of the Epiphany,	Laurens,	1846
35	Grace Church,	Charleston,	1846
36	St. Luke's Church,	Newberry,	1846
37	Church of the Advent,	Spartanburg,	1847
38	Ch. of the Holy Communion,	Cannonsboro', Charleston,	1848
39	Church of the Holy Apostles,	Barnwell,	1850
40	Calvary Church,	Glenn Springs,	1850
41	Grace Church,	Anderson C. H.,	1851
42	Church of the Redeemer,	Orangeburg C. H.,	1851
43	St. Jude's Church,	Walterboro',	1856
44	Christ Church,	Mar's Bluff,	1856
45	Trinity Church,	Black Oak,	1856
46	Ch. of the Good Shepherd,	Yorkville,	1856
47	St. Mark's Church,	Chester,	1857
48	Church of the Ascension,	Combahee,	1857
49	St. Luke's Church,	Charleston,	1858
50	Ch. of the Holy Comforter,	Sumter,	1858
51	St. John's Church,	Richland,	1858
52	Christ Church,	Columbia,	1858
53	Church of the Nativity,	Unionville.	1859
54	Church of the Epiphany,	Upper St. John's,	1864
55	St. Stephen's Church,	Pineville,	1864
56	St. Paul's Church,	in St. George's Par. Dor.	1866
57	St. Stephen's Church,	Charleston,	1867
58	St. John's Church,	Florence,	1868
59	Church of the Advent,	Marion,	1868
60	Church of our Saviour,	Rock Hill, York County,	1870
61	Christ Church,	Wiltown,	
62	St. Stephen's Church,	St. Stephen's Parish,	1871

CONGREGATIONS

NOT ENTITLED TO A REPRESENTATION IN THE CONVENTION.

St. John's Chapel,	Hampstead,	1839
Calvary Church,	Charleston,	1849
St. Mark's Church,	Charleston,	1866

PARISHES AND CHURCHES

REPORTED BY COMMITTEE AS SUSPENDED, WHICH HAVE NOT YET
APPEARED IN CONVENTION.

St. James', Goose Creek.	Christ Church, Charleston.
St Helena Church, St. Helena Island,	St. Paul's, Stono. Prince William's Parish.
St. James' Church, James' Is- land,	Grace Church, Sullivan's Island, Ascension Church, Gillisonville,
St. Peter's Church, Charleston.	St. Peter's Church, Beaufort District.
Emanuel Church, Chester.	

LIST OF LAY DEPUTIES
TO THE
CONVENTION OF 1871.

ST. PHILIP'S CHURCH, CHARLES-
TON,

*Edward McCrady,
*H. D. Lesesne,
*W. Alston Pringle,
*J. J. Pringle Smith.
*W. T. W. Baker,
S. D. Doar, Sr.,
*W. Lucas,
A. H. Seabrook.

ST. ANDREW'S PARISH,
ST. BARTHOLOMEW'S PARISH,
CHRIST'S CHURCH PARISH,

*J. E. Dawson,
*E. O. Hall,
George F. Kinloch,
*R. S. Venning.

ST. JOHN'S, BERKLEY,

Keating Ball,
*S. W. Barker,
F. W. Heyward,
Benjamin Huger.

ST. THOMAS AND ST. DENNIS,

*Alfred Huger,
*John L. Nowell,
*W. L. Venning.

ST. HELENA, BEAUFORT,

A. S. Gibbes,
*B. S. Sams,
F. F. Sams,
Henry M. Stuart, Sr.

PRINCE GEORGE, WINYAH,

*A. M. Foster,
R. J. Middleton,
*J. B. Pyatt,
*B. H. Wilson.

ST. JOHN'S, JOHN'S ISLAND,	*P. T. Gervais, R. B. Hannahan, *D. J. LaRoche, B. S. Whaley, Jr.
PRINCE FREDERICK'S, PEE DEE,	*C. Pettigru Allston, B. Fraser, R. Stark Heriot, *J. R. Sparkman.
ST. MICHAEL'S, CHARLESTON,	*W. C. Courtney, *E. H. Frost, *B. H. Rutledge, *M. L. Wilkins.
ST. MARK'S, CLARENDON, ALL SAINTS', WACCAMAW,	*Charles Allston, Sr. *W. St. J. Mazyck.
ST. LUKE'S PARISH, ST. MATTHEW'S PARISH, ST. DAVID'S, CHERAW,	*W. Godfrey, *T. E. Powe, W. L. Reid, *E. J. Waddill.
CHURCH ON EDISTO ISLAND, CLAREMONT'S, STATEBURG,	*William Whaley. *W. W. Anderson, W. H. Burgess, Henry L. Pinckney, Sr. *M. Reynolds.
ST. PAUL'S, RADCLIFFEBORO',	*C. R. Brewster, *T. M. Hanckel, *F. S. Holmes, *W. T. Wragg.
TRINITY CHURCH, COLUMBIA,	A. C. Haskell, *E. H. Heinitsh, *J. B. Palmer, *William Reynolds.
ST. PAUL'S, PENDLETON,	E. B. Calhoun, *W. H. D. Gaillard, *James F. Green, T. J. Pickens.
CHRIST'S CHURCH, GREENVILLE,	*E. B. Bacon, *H. R. Rutledge.

GRACE CHURCH, CAMDEN,	A. H. Boykin, *J. M. Davis, *J. B. Kershaw, *J. A. Young.
TRINITY CHURCH, SOCIETY HILL,	S. W. Evans, *W. D. Gaillard, *Edward McIntosh, *John Witherspoon.
HOLY TRINITY, GRAHAMVILLE,	*C. C. Dupont, John H. Howard, *B. W. Seabrook.
TRINITY CHURCH, EDGEFIELD,	
ST. JOHN'S, FAIRFIELD,	*Pierre Bacot, *Thomas R. Robertson.
ST. PHILIP'S, BRADFORD SPRINGS,	
TRINITY CHURCH, ABBEVILLE,	Armistead Burt, James A. Norwood, *William H. Parker, *J. I. Robertson.
CH. OF THE MESSIAH, N. SANTEE,	S. E. Barnwell, F. L. Frost, W. M. Hazzard, *A. G. Trenholm.
CH. OF ST. THADDÆUS, AIKEN,	*P. Griffith, *W. Stevenson, *B. M. Walpole.
ZION CHURCH, RICHLAND,	*T. B. Clarkson, Sr. T. B. Clarkson, Jr. J. S. Hannahan, *W. W. Keith.
CH. OF THE EPIPHANY, LAURENS,	
GRACE CHURCH, CHARLESTON,	*David Jennings, *C. G. Memminger, *Julian Mitchell, *George H. Walter.
ST. LUKE'S, NEWBERRY,	R. H. Grencker, *N. B. Mazyck, J. Ward Motte.

CHURCH OF THE ADVENT, SPARTANBURG,

*H. S. Ball,
*J. M. Elford,
William Irwin,
L. C. Kennedy.

CHURCH OF THE HOLY COMMUNION, CHARLESTON,

*A. Macbeth.
*Evan Edwards,
*John Hanckel,
G. A. Trenholm.

CHURCH OF THE HOLY APOSTLES, BARNWELL,

CALVARY CH., GLENN SPRINGS,

R. A. Cates,
M. A. Moore,
J. Winsmith,
J. C. Zimmerman.

GRACE CHURCH, ANDERSON,

CHURCH OF THE REDEEMER, ORANGEBURG,

*John Lucas,
John C. Rowe.

ST. JUDE'S CH., WALTERBORO',

CHRIST CHURCH, MAR'S BLUFF,

*Walter Gregg.
E. P. Harlee.

TRINITY CHURCH, BLACK OAK,

*Julian H. Porcher,
*John C. Porcher.

CHURCH OF THE GOOD SHEPHERD, YORKVILLE,

*R. J. Latta,
W. B. Mettz,
J. S. R. Thomson,
*W. B. Wilson.

ST. MARK'S, CHESTER,

CH. OF THE ASCENSION, COMBAHEE,

*B. B. Simons,
*W. Dalton Warren.

ST. LUKE'S, CHARLESTON,

*W. C. Bee,
*I. S. K. Bennett,
*G. L. Buist,
*E. W. Edgerton.

CHURCH OF THE HOLY COMFORTER, SUMTER,

E. Carson,
J. F. W. Delorme,
F. L. Green,
*T. T. Upshur, Jr.

ST. JOHN'S CHURCH, RICHLAND,	John P. Adams, *Augustus Schoolbred, William Weston.
CHRIST CHURCH, COLUMBIA,	
CH. OF THE NATIVITY, UNION,	J. W. McLure, J. N. Moore, William Munro, *R. W. Shand.
CHURCH OF THE EPIPHANY, UP- PER ST. JOHN'S,	Philip C. Kirk, Thomas W. Porcher, *John Stoney Porcher, Charles Sinkler.
ST. STEPHEN'S, PINEVILLE,	
ST. PAUL'S CHURCH IN ST. GEORGE'S PARISH,	Thomas Gelzer, *C. R. Holmes.
ST. STEPHEN'S, CHARLESTON,	St. John Phillips.
ST. JOHN'S, FLORENCE,	*H. S. Mellichamp.
CHURCH OF THE ADVENT, MARION,	
CHURCH OF OUR SAVIOUR, ROCK HILL,	*John R. London.
CHRIST CHURCH, WILTOWN,	*Edward Barnwell. *E. D. Laroche.

Deputies present in Convention, 93.

* Present.

JOURNAL OF THE CONVENTION.

ST. PHILIP'S CHURCH,
Charleston, May 11th, A. D. 1871. }

This being the time and place appointed for the meeting of the eighty-first annual Convention of the Diocese of South Carolina, a number of the Clergy and Laity assembled for Divine Service at 10 o'clock, A. M.

Morning Prayer was said by the Rev. P. F. Stevens, and the Communion Service performed by the Rev. A. Glennie, C. C. Pinckney, P. J. Shand, and J. R. Walker, D. D. The Sermon was preached by the Rev. R. S. Trapier, from 1st Cor. 1, 13th : "Is Christ divided?"

Divine service ended, the Convention was called to order by the Bishop.

The roll of Clergy was called by the Secretary, and the following answered, to wit :

Rev. E. E. Bellinger,
" Ellison Capers,
" A. H. Cornish,
" J. H. Cornish,
" F. B. Davis,
" J. G. Drayton,
" W. P. DuBose,
" J. H. Elliott,
" E. C. Edgerton,
" N. B. Fuller,
" T. F. Gadsden,
" A. Glennie,
" J. M. Green,
" L. F. Guerriy,
" P. D. Hay,
" W. B. W. Howe,
" R. P. Johnson,
" John Johnson,
" J. S. Kidney,
" E. C. Logan,

Rev. T. N. Lucas,
" J. D. McCollough,
" D. McElheran,
" E. R. Miles,
" A. Moore,
" J. W. Motte,
" C. C. Pinckney,
" O. T. Porcher,
" A. T. Porter,
" W. O. Prentiss,
" B. B. Sams,
" J. J. Sams,
" P. J. Shand,
" P. F. Stevens,
" A. R. Stuart,
" R. S. Trapier,
" C. B. Walker,
" E. T. Walker,
" J. R. Walker, D. D.
" J. V. Welsh.

The list of the Clergy was then referred to a committee, consisting of Revs. C. C. Pinckney, P. J. Shand, and E. Capers.

The roll of Parishes and Churches being called, thirty-five answered, and the certificates of the Deputies were referred to a committee, consisting of Messrs. H. D. Lesesne, C. G. Memminger, and Jno. Witherspoon.

The committees reported severally as follows :

The Committee on the List of the Clergy, respectfully

REPORT :

That the following Clergymen are entitled to all the privileges of members of this Convention, viz :

Rev. E. E. Bellinger,	Rev. J. D. McCollough,
" Ellison Capers,	" D. McElheran,
" A. H. Cornish,	" S. Mellichamp,
" J. H. Cornish,	" E. R. Miles,
" F. B. Davis,	" A. Moore,
" J. G. Drayton,	" J. W. Motte,
" W. P. DuBose,	" C. C. Pinckney,
" E. C. Everett,	" O. T. Porcher,
" C. P. Gadsden,	" A. T. Porter,
" T. F. Gadsden,	" W. O. Prentiss,
" A. Glennie,	" B. B. Sams,
" L. F. Guerry,	" J. J. Sams,
" W. H. Hanckel,	" J. B. Seabrook,
" P. D. Hay,	" P. J. Shand,
" W. B. W. Howe,	" P. F. Stevens,
" R. P. Johnson,	" A. R. Stuart,
" Jno. Johnson,	" R. S. Trapier,
" E. C. Logan,	" E. T. Walker,
" T. N. Lucas,	" J. R. Walker, D. D.
" A. W. Marshall, D. D.	" J. V. Welsh.

The following are entitled to seats and a voice, but not to a vote, viz :

Rev. X. Y. Anderson,	Rev. J. S. Kidney,
" W. H. Campbell,	" R. W. Memminger,
" J. H. Elliott,	" J. W. Miles,
" N. B. Fuller,	" J. Obear,
" J. M. Green,	" W. T. Potter,
" C. F. Jones, D. D.	" C. B. Walker.

Respectfully submitted,

C. C. PINCKNEY, *Chairman.*

The Committee on Certificates of Lay Deputies reported Deputies from forty-one Parishes entitled to seats, and, their names being called, sixty-two were found to be present. [See list of Deputies prefixed to Journal.]

They also reported that Deputies from Christ Church, Wiltown, were regularly appointed, but that Parish being in arrears for more than three years, they are not entitled to seats.

The reports were accepted.

A quorum of both orders was present, and the Convention declared duly organized.

On motion of Rev. E. E. Bellinger,

Resolved, That the Deputies from Christ Church, Wiltown, be admitted to seats upon payment of the arrears of the Parish.

On motion, the certificate from St. Paul's, Radcliffeboro', was amended by substituting the name of Thos. M. Hanckel for T. Y. Simons, Jr.

The reading of the Rules of Order was dispensed with.

Rev. J. D. McCollough was nominated for Secretary, and, on motion, re-elected *viva voce*. He appointed Rev. W. P. DuBose Assistant Secretary.

Mr. F. P. Elford was nominated for Treasurer, but declined to serve. Mr. E. H. Frost was then nominated, and elected *viva voce*.

On motion, the certificates of the Deputies from St. Mark's Church, Chester, the Church on Edisto Island, and St. Stephen's Church, Charleston, were referred back to the Committee on Certificates for further investigation.

The Chair appointed the following Standing Committees :

1. *On Admission of New Parishes*.—Rev. P. J. Shand, Mr. John Hanckel, Mr. C. G. Memminger.

2. *On the Constitution and Canons*.—Rev. C. C. Pinckney, Rev. John D. McCollough, Rev. W. P. DuBose, Mr. E. McCrady, Mr. R. W. Shand.

3. *On the State of the Church*.—Rev. A. T. Porter, Rev. W. P. DuBose, Rev. T. F. Gadsden, Mr. J. B. Kershaw, Mr. B. H. Wilson.

4. *On Unfinished Business*.—Rev. C. C. Pinckney, Mr. James Davis, Mr. W. C. Courtney.

5. *On Finance*.—Messrs. W. C. Bee, John Hanckel, J. B. Palmer.

Application of a congregation for admission into the Convention was communicated, and referred to the Committee.

The Chair appointed Rev. P. F. Stevens preacher before the next Convention, and Rev. A. T. Porter, alternate.

The Standing Committee asked further time to prepare their report.

The Treasurer of the Bishop's Fund presented his report, which was referred to the Committee on Finance.

On motion, after prayer by the President, the Convention adjourned to 10 o'clock to-morrow morning.

J. D. MCCOLLOUGH, *Secretary*.

SECOND DAY.

FRIDAY, May 12th, 1871.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. T. F. Gadsden, the Litany by Rev. R. P. Johnson, and the Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina was preached by the Rev. W. P. DuBose.

The Bishop then called the Convention to order, and the Minutes of yesterday were read and approved.

The following clergymen, not present yesterday, answered to their names, viz: Revs. C. P. Gadsden, and A. W. Marshall, D. D.; also, the following deputies: J. J. P. Smith, B. H. Wilson, J. B. Pyatt, D. J. LaRoche, R. S. Heriot, M. Reynolds, W. W. Anderson, T. M. Hanckel, E. B. Bacon, J. B. Kershaw, J. A. Young, W. D. Gaillard, W. Stevenson, B. M. Walpole, Julian Mitchell, J. M. Elford, W. B. Wilson and R. J. Latta.

The Bishop's Address was read by Rev. Jno. Johnson. [See Appendix I.]

The Standing Committee presented their

REPORT:

The Standing Committee respectfully report that they organized themselves on the 1st June, 1870, by electing the Rev. C. C. Pinckney as President, and W. Alston Pringle, Esq., as Secretary.

They have recommended to the Bishop, for *Deacon's Orders*, Mr. William H. Campbell; and for *Priest's Orders* Rev. Albert R. Stuart, Rev. Edward R. Miles, and Rev. N. B. Fuller.

They have given their canonical consent to the consecration of the Rev. William Pinckney as Assistant Bishop of Maryland, of Rev. W. W. Niles as Bishop of New Hampshire, and they have consented to the election of Rt. Rev. Robert Clarkson, Missionary Bishop, to be Diocesan of Nebraska.

During the year we have lost one member of the Standing Committee, Mr. William Jervey, a just and upright man, and a valued member of our Church.

The committee have elected Mr. C. G. Memminger to supply the vacancy caused by Mr. Jervey's death.

C. C. PINCKNEY, *President*.

The election of Standing Committee was then ordered, and Revs. J. H. Elliott and A. H. Cornish appointed Tellers of the

vote of the Clergy, and Messrs. T. M. Hanckel and T. E. Powe of that of the Laity.

The Bishop retired, calling the Rev. P. J. Shand to the chair.

The Committee on Certificates of Deputies, reported the following additional Deputies entitled to seats, viz.:

From the Church of the Redeemer, Orangeburg—John Lucas† and John C. Rowe.

From the Church of the Epiphany, Upper St. John's—Thos. W. Porcher, Philip C. Kirk, Charles Sinkler and John Stoney Porcher.†

From Trinity Church, Black Oak—John C. Porcher.†

From Trinity Church, Columbia—Wm. Reynolds, John B. Palmer,† A. C. Haskell, E. H. Heinitsb.†

From the Church of our Saviour, Rock Hill—John R. London.†

From St. John's, Berkley—Benj. Huger, Keating Ball, S. W. Barker,† F. W. Heyward.

Those marked (†) answered to their names.

The same Committee also presented the following

REPORT.

The Committee on the Certificates of Lay Deputies, to whom the certificates in regard to St. Mark's Church, Chester, St. Stephen's Church, Charleston, and the Church on Edisto Island, were referred back, beg leave to make the following Report:

1. The deputy from St. Mark's Church, Chester, Mr. Stuart, resides at Winnsboro'. Their being no Rector of the church at that place, and his brother being the Rector of St. Mark's Church, in Chester, he worshipped in the latter church every other Sunday for nearly a year until December, 1870, when a Rector having been elected to the church at Winnsboro', he has since that time been a worshipper in it. He was appointed an alternate deputy for the church at Winnsboro'; but the congregation at Chester finding that the deputies they had appointed would be unable to attend, met and elected him, and in order to secure a representation for that church, he accepted the appointment.

Deputies, according to the Constitution, (Art. 3, § 4,) must be "from among the members of those churches respectively" which they represent in Convention. In the opinion of the Committee, Mr. Stuart, at the time of his appointment, was not a member of the church at Chester, but of the church at Winnsboro' alone, and therefore not entitled to a seat.

2. St. Stephen's Church, Charleston, is a free church. All four of the deputies elected—Messrs. J. R. Pringle, H. P. Archer, James Simons, Jr., and Dr. St. John Phillips—are members of the Vestry, but are, and were at the time of their appointment members of other churches in the city, excepting Dr. Phillips, who has for years been a member of St. Stephen's. According to the view taken in the foregoing case, none of them are entitled to seats except Dr. Phillips. It may be proper to state, that this church has for a considerable period been without a Minister, and that for some time after the resignation of the Minister, Messrs. Pringle and Archer, as well as other members of the Vestry, acted as Lay Readers, with the Bishop's authority.

3. The church on Edisto Island. Mr. William Whaley, one of the deputies elected, has a residence in the parish, as well as in Charleston, and owns a pew in the church, and has always worshipped at the church when on the Island. The Committee are of opinion that he is a member of said church, and qualified to represent the same.

The other deputy elected, Dr. A. Fitch, is simply the owner of a pew in the church, has no residence in the parish, and has never worshipped at the church. The Committee are of opinion that he is not a member of said church, and not qualified to take a seat in the Convention.

The Committee, therefore, recommend the adoption of the following Resolutions :

1. *Resolved*, That Mr. Benjamin R. Stuart is not entitled to a seat in this Convention, as deputy from St. Mark's Church, Chester.

2. *Resolved*, That Dr. St. John Phillips alone is entitled to a seat as lay deputy from St. Stephen's Church, Charleston.

3. *Resolved*, That Mr. William Whaley is alone entitled to a seat as lay deputy from the church on Edisto Island.

4. *Resolved*, That Messrs. Benjamin R. Stuart, James R. Pringle, H. P. Archer, James Simons, Jr., and Dr. A. Fitch be admitted to all the privileges of members of this Convention, with the exception of the right to vote.

Respectfully submitted,

HENRY D. LESESNE.

C. G. MEMMINGER.

JOHN WITHERSPOON.

May 12, 1871.

The question was taken on the resolutions separately, and the first and second Resolutions were adopted. Mr. Whaley moved to amend the third by including Dr. Fitch. The amendment was laid on the table, and the resolution adopted. The fourth resolution was agreed to and the report concurred in.

Mr. Kershaw moved to suspend the Rules of Order. Motion lost.

Election of deputies to the General Convention was ordered, and Revs. R. P. Johnson and J. W. Motte appointed tellers of the vote of the Clergy, and Messrs. Sparkman and Trenholm of that of the Laity.

On motion, the Rev. Dr. Pratt, of the Diocese of Pennsylvania, was invited to a seat on the floor of the Convention.

The tellers reported the former Deputies elected by both orders, viz: Revs. P. J. Shand, C. P. Gadsden, C. C. Pinckney, and A. T. Porter, and Messrs. McCrady, Lesesne, Haskell and Smith. Also, that Mr. Charles Sinkler was elected Alternate.

On motion, the election of Alternates was postponed until to-morrow.

The Committee on Finance reported.

The Committee on Finance respectfully

REPORT.

That they have examined the annual account of the Treasurer of "the Bishop's Permanent Fund," and are gratified to perceive that the salary attached to the Episcopate is provided for by the balance at the credit of the fund.

There is a marked falling off in the receipts from coupons attached to the promissory notes as compared with those of the previous year.

This has arisen from two causes. In the account rendered last year were included the receipts for fifteen months; on that of the present year, for only twelve. Again, a portion of these coupons have been redeemed through delegates to the Convention subsequent to the date of the Treasurer's report, and are, therefore, not credited therein.

As a portion of these promissory notes have already matured, and all, or nearly so, will mature on the 1st January next, the revenue heretofore derived from that source will soon cease.

Though the ultimate results of this happily conceived expedient have not equalled the anticipations at one time indulged; still the measure has served to bridge over a chasm in our finances, which, at one time, was productive of serious embarrassment.

The committee can discover no reason for disturbing the existing assessment upon each Church in the Diocese for the benefit of this fund; but would respectfully urge more uniform punctuality in the payment of the same than is exhibited in the report of the Treasurer.

The annual account of the Treasurer of the Convention has been examined, found correct, and duly vouched. It exhibits a balance in his hands of ten 19-100 dollars.

In conclusion, the committee recommend the adoption, by the Convention, of the following resolution :

Resolved, That the assessment upon each Church in the Diocese, for the support of the Episcopate during the ensuing year, shall be for a sum equivalent to fifty cents for each communicant. From which assessment the Treasurer is hereby authorized to deduct thirty per cent. of the amount actually received by him for coupons, redeemed the preceding year by members of the Church thus assessed.

Respectfully submitted,

W. C. BEE,
JNO. HANCKEL,
JOHN B. PALMER, } *Committee.*

Charleston, 12th May, 1871.

The resolution appended to their report was amended by striking out the last clause, and the report concurred in. The Committee on Unfinished Business presented their

REPORT.

The Committee on Unfinished Business respectfully report that they find upon the last Journal six matters of interest to the Diocese, which demand the attention of this Convention.

On pages 34 to 39, we find a report by Rev. Dr. Trapier upon the duties of Vestrymen and Wardens.

Also, on pages 40 to 42 a report by the same, on the Organization of Congregations.

These two elaborate reports, (a parting legacy from our canonical friend and brother,) were presented to the last Convention, and laid over for our consideration at this meeting.

On page 43 is a report, by Rev. J. D. McCollough, of a committee appointed to confer with the Board of Managers of the Advancement Society in relation to their duties as a Board of Missions for the Diocese. The committee was instructed to report to this Convention.

On same page is a partial report of a Committee on the Church at Kaolin, asking leave to defer their final report until this Convention.

On page 56 we find the appointment of a special committee to propose a division of the Diocese into Missionary Districts. Said committee was ordered to report to this Convention.

On same page, an amendment of Article XIII of the Constitution, was proposed by Mr. R. W. Shand, and was concurred in by last Convention. It will require a two-thirds vote of this Convention to incorporate it into the Constitution.

Respectfully submitted. C. C. PINCKNEY, *Chairman.*

The Committee on Admission of Parishes presented the following report:—

The Committee on the Admission of Churches or Parishes into the Convention beg leave respectfully to

REPORT.

That the only application submitted to them was from St. Stephen's Church, on a petition signed by W. Mazyck Porcher, Chairman of St. Stephen's, in which petition they have set forth that they have complied with all the conditions required by Article XII of the Constitution.

The Committee therefore recommend that the prayer of said petition be granted.

PETER J. SHAND, *Chairman.*

Which was concurred in.

The Committee on St. George's Church, Kaolin, presented the following

REPORT.

The Committee appointed at the last Convention to examine and report the facts in regard to St. George's Church, Kaolin, respectfully report, that after careful examination of the Journals, the only record of St. George's Church, Kaolin, which they have been able to find is in that for 1858. On page 49 of that Journal in the parochial report of Rev. J. H. Cornish, we find: "Public worship, Kaolin, 1 Sunday, 1 other day." And under the head of "Remarks" he says: "Kaolin; divine service, according to the use of the Protestant Episcopal Church, was celebrated in this place for the first time in the evening of February 17th, 1857, at the residence of Mr. Farrar; on which occasion I baptized one adult, and organized St. George's Church, Kaolin."

Also, on page 30 of same Journal, the Bishop says: "May 29th, Saturday. At Kaolin, in Edgefield District, consecrated the new Church to the service of Almighty God, assisted by Rev. Messrs Neely, Harrison, Pinkerton and Dr. Ford, of the Diocese of Georgia, and Rev. Messrs Wagner, Habersham and Rev. J. H. Cornish, of this Diocese. Mr. Cornish preached the sermon. The Church here is regularly organized, and the congregation are in expectation of having a settled minister."

Your Committee are informed that some clergyman, not of this Diocese, did minister there, for a time, but it does not appear that the congregation ever applied for admission into the Convention.

Respectfully submitted,

JNO. D. MCCOLLOUGH, *Chairman.*

The Committee on Missionary Districts presented their

REPORT.

The committee to whom it was referred to divide the Diocese into several Missionary Districts respectfully report :

That they have considered the subject with reference to the three points of *population, condition of the Church, and facility of communication*, and propose the following resolution as the result of their deliberations :

Resolved, That the Diocese be divided into five Missionary Districts, as follows: The first to consist of the Counties of Oconee, Pickens, Anderson, Abbeville, Newberry, Laurens, Greenville, Spartanburg and Union. The second, of York, Chester, Fairfield, Richland, Lexington, Edgefield and Orangeburg. The third, of Kershaw, Lancaster, Chesterfield, Marlboro', Darlington, Marion, Sumter and Clarendon. The fourth, of Williamsburg, Horry, Georgetown, and that portion of Charleston being northeast of Cooper River, and the Parish of St. James Goose Creek. The fifth, of the remainder of Charleston, Colleton, Beaufort and Barnwell.

The statistics of these proposed Districts are : Of the first, population, 177,944 ; number of organized congregations, 9 ; number of Clergy, 9. Of the second, population, 152,500 ; organized congregations, 11 ; Clergy, 9. Of the third, population, 114,608 ; congregations, 10 ; Clergy, 8. Of the fourth, population, 55,137 ; congregations, 11 ; Clergy, 7. Of the fifth, population, 161,020 ; congregations, 22 ; Clergy, 19.

They also ask leave to add the following resolution :

Resolved, That the Clergy and Parishes are recommended and affectionately urged to organize suitable measures, under the sanction and supervision of the Bishops, to advance the work of the Church in their several districts.

The resolutions were adopted, and the report accepted.

Rev. P. F. Stevens, from the Committee on Vestries, gave notice of a Canon to be substituted for that reported last year, by the Rev. Dr. Trapier, which was ordered to be printed.

Mr. J. B. Kershaw moved that the Convention proceed immediately to the election of Assistant Bishop.

Rev. J. H. Cornish moved to amend by going into Committee of the Whole, on the state of the Diocese, to-morrow, at half-past 11 o'clock, A. M. ; which amendment was laid on the table.

Rev. Mr. Prentiss moved to amend by making it the special order for to-morrow, at 12 o'clock ; which amendment was also laid on the table.

The resolution was then adopted.

On motion of Rev. J. D. McCollough,

Resolved, That we proceed to the ballot without any nomination, after an interval for private prayer.

Rev. Messrs. Shand and Pinckney were appointed tellers of the vote of the Clergy, and Messrs. McCrady and Kershaw, of that of the Laity.

After private prayer the ballot was taken, and resulted as follows:

The tellers of the clerical vote announced—

Whole number of votes cast.....	38
Necessary to a choice.....	20
Of which Rev. C. P. Gadsden received.....	20
Rev. W. B. W. Howe.....	15
Rev. J. S. Kidney.....	1
Rev. C. C. Pinckney	1
Blank	1
	<hr/>
	38

Mr. Gadsden elected by the Clergy.

Whole number of Lay votes.....	41
Necessary to a choice.	21
Of these, Rev. W. B. W. Howe received.....	19
Rev. C. P. Gadsden.....	12
Rev. W. P. DuBose.....	4
Rev. C. C. Pinckney.....	2
Rev. J. H. Elliott.....	1
Rev. J. D. McCollough	1
Rev. J. H. H. Wingfield.....	1
Rev. John Johnson.....	1
	<hr/>
	41

No election.

On motion, after prayer by the President, the Convention adjourned to to-morrow morning, at 10 o'clock.

J. D. MCCOLLOUGH, *Secretary*.

THIRD DAY.

SATURDAY, May 13th, 1871.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. E. C. Edgerton, and the Convention afterwards called to order by the Bishop.

The Minutes of yesterday were read and approved.

The names of members absent yesterday were called, and the Rev. J. B. Seabrook, of the Clergy, and of the Laity, Messrs. W. T. W. Baker, J. E. Dawson, E. O. Hall, Wm. Reynolds, Edward McIntosh, David Jennings, and E. D. LaRoche were found to be present.

A *second* ballot was ordered for Assistant Bishop.

While the vote was being counted, Mr. J. B. Palmer offered the following resolutions, which were adopted.

Resolved, That the Secretary be instructed to distribute among the Parishes the four hundred Mite Chests in the possession of the Convention, to be used by the Clergy in collecting offerings in behalf of Diocesan Missions. Which offerings shall be transmitted quarterly to the Treasurers of the Board of Missions.

Resolved, That the Treasurer be instructed to report to the next Annual Convention, the amounts received from the several Parishes under the foregoing resolution, and that, in the mean time, the quarterly receipts be acknowledged in "The Monthly Record," published in this city.

On motion of Mr. C. G. Memminger,

Resolved, That the acknowledgments of this Convention are due to Mr. F. P. Elford, for the efficient and gratuitous services which he has afforded to the Convention as its Treasurer, for the last ten years.

The Tellers reported the *second* ballot for Assistant Bishop.

Of the Clergy, *thirty-nine* (39) votes cast; necessary to a choice, *twenty-one* (21.)

Rev. C. P. Gadsden.....21		Rev. W. P. DuBose..... 1
Rev. W. B. W. Howe.....14		Rev. J. H. Elliott..... 1
Rev. J. S. Kidney..... 1		Rev. C. C. Pinckney..... 1

Therefore, Rev. C. P. Gadsden, elected by the Clergy.

Of the Laity *forty-two* (42) votes cast; necessary to a choice, *twenty-two* (22.)

Rev. C. P. Gadsden.....15		Rev. John Johnson..... 1
Rev. W. B. W. Howe.....15		Rev. J. H. Wingfield..... 1
Rev. W. P. DuBose..... 6		Rev. J. S. Kidney..... 1
Rev. C. C. Pinckney..... 2		Rev. J. H. Elliott..... 1

No election.

The *third* ballot was ordered, and the tellers reported:

Of the Clergy, *thirty-nine* (39) votes were cast; majority, 20.

Rev. C. P. Gadsden.....21		Rev. C. C. Pinckney.... 1
Rev. W. B. W. Howe.....13		Rev. J. S. Kidney..... 1
Rev. W. P. DuBose..... 2		Rev. J. H. Elliott..... 1

Rev. C. P. Gadsden elected by the Clergy.

Of the Laity, 41 votes cast ; majority, 21.

Rev. W. B. W. Howe.....17	Rev. J. H. Wingfield..... 3
Rev. C. P. Gadsden.....13	Rev. C. C. Pinckney..... 2
Rev. W. P. DuBose..... 5	Rev. J. H. Elliott..... 1

No election.

Mr. John Hanckel presented a petition of the Vestry of the Church of the Holy Communion, which was referred to a committee, consisting of Messrs. R. W. Shand and J. B. Kershaw.

The *fourth* ballot for Assistant Bishop was ordered, and the tellers reported :

Of the Clergy, *thirty-nine* (39) votes were cast ; majority, 20.

Rev. W. B. W. Howe.....13	Rev. W. P. DuBose.....3
Rev. C. P. Gadsden21	Rev. C. C. Pinckney.....1
Rev. John Johnson.....1	

Of the Laity, *forty-three* (43) votes were cast ; majority, 22.

Rev. C. P. Gadsden.....14	Rev. J. H. Wingfield4
Rev. W. B. W. Howe.....17	Rev. C. C. Pinckney.....2
Rev. W. P. DuBose..... 5	Rev. J. H. Elliott1

No election.

The *fifth* ballot was ordered, and Messrs. Lesesne and Memminger appointed tellers of the lay vote. Result :

Of the Clergy, *thirty-nine* (39) votes were cast ; majority, 20.

Rev. C. P. Gadsden21	Rev. W. P. DuBose.....2
Rev. W. B. W. Howe14	Rev. John Johnson.....1
Rev. C. C. Pinckney.....1	

Of the Laity, *forty-three* (43) votes were cast ; majority, 22.

Rev. C. P. Gadsden.....14	Rev. J. H. Wingfield.....3
Rev. W. B. W. Howe18	Rev. C. C. Pinckney3
Rev. W. P. DuBose..... 4	Rev. J. H. Elliott..... ..1

No election.

The *sixth* ballot was ordered and reported. Of the Clergy, *thirty-nine* (39) votes were cast.

Rev. C. P. Gadsden.....21	Rev. C. C. Pinckney1
Rev. W. B. W. Howe13	Rev. John Johnson.....1
Rev. W. P. DuBose..... 2	Rev. J. H. Elliott.....1

Of the Laity, *forty-three* (43) votes were cast.

Rev. C. P. Gadsden.....13	Rev. J. H. Wingfield.....4
Rev. W. B. W. Howe19	Rev. C. C. Pinckney2
Rev. W. P. DuBose..... 4	Rev. J. H. Elliott1

No election.

The *seventh* ballot was ordered and reported. Of the Clergy, *thirty-nine* (39) votes were cast.

Rev. C. P. Gadsden.....	21	Rev. John Johnson	2
Rev. W. B. W. Howe	11	Rev. C. C. Pinckney	1
Rev. W. P. DuBose	3	Rev. J. H. Wingfield.	1

Of the Laity, *forty-four* (44) votes were cast.

Rev. W. B. W. Howe	24	Rev. J. H. Wingfield.....	3
Rev. C. P. Gadsden.....	14	Rev. W. P. DuBose.....	2
Rev. J. H. Elliott.....	1		

Rev. W. B. W. Howe elected by the Laity.

The *eighth* ballot was ordered, and Rev. Messrs. Glennie and Bellinger appointed tellers of the clerical vote.

While the vote was being counted, Mr. R. W. Shand introduced a Canon and Resolutions relative to the Organization of Conventions, which he moved to refer to the Committee on Constitution and Canons.

Rev. J. D. McCollough moved, that together with these, it be referred to the same Committee, to examine and revise the Canons, Rules of Order and Standing Resolutions, chiefly with a view to re-arrange and systematise them, and that they report to the next Convention.

The resolutions were adopted.

The tellers reported the *eighth* ballot.

Of the Clergy, *thirty-nine* (39) votes were cast.

Rev. C. P. Gadsden.....	20	Rev. W. P. DuBose.....	3
Rev. W. B. W. Howe	13	Rev. John Johnson.....	2
Rev. C. C. Pinckney.....	1		

Of the Laity, *forty-two* (42) votes cast.

Rev. W. B. W. Howe.....	22	Rev. W. P. DuBose.....	2
Rev. C. P. Gadsden	17	Rev. J. H. Wingfield.....	1

The *ninth* ballot was ordered.

Mr. John Hanckel presented the names of the Board of Managers of the Society for the Advancement of Christianity in South Carolina, who were approved by the Convention as the Board of Missions of the Diocese.

The report of the Board of Missions was presented and read.

The *ninth* ballot was reported, as follows :

Of the Clergy, *thirty-eight* (38) votes cast.

Rev. C. P. Gadsden.....	20	Rev. W. P. DuBose.....	1
Rev. W. B. W. Howe.....	14	Rev. John Johnson	2
Rev. C. C. Pinckney.....	1		

Of the Laity, *forty-three* (43) votes cast.

Rev. W. B. W. Howe.....	21	Rev. W. P. DuBose.....	4
Rev. C. P. Gadsden.....	17	Rev. J. H. Wingfield.....	1

The Committee to confer with the Board of Managers, etc., presented their

REPORT:

The Committee appointed to confer with the Board of Managers of the Advancement Society, and with them prepare rules for their government as the Board of Missions of the Diocese, respectfully report as the result of the conference, the following rules which were unanimously agreed upon :

1st. The Board of Missions shall meet at least thrice in each year, at such places as the Convention may designate; and, in addition to their business meeting, shall hold a public Missionary meeting, under the direction of the Bishop, or the presiding officer of the Board.

2d. They shall receive all funds raised under the direction of the Convention for Diocesan Missions, and all other that may come into their hands at the Diocesan Board for the same purpose, and shall appropriate the same at their discretion: *Provided*, that all stations established shall be on nomination of the Bishop, and all Missionaries aided shall be appointed by him; or if there be no Bishop, then by the ecclesiastical authority: and, provided further, that all contributions designated for specific objects shall be applied as designated.

3d. They shall keep a separate record of their transactions as the Board of Missions, and report the same to each annual Convention, including an account of the funds received and disbursed; the number and names of stations and Missionaries aided, and for what length of time; the number and names of Parishes contributing, and the several amounts, together with all other matters which in their judgment may tend to throw light upon the Missionary work of the Diocese.

4th. All applications for aid from organized Parishes must be by the Vestry, duly convened, and no application from such will be considered that does not inform the Board of the amount to be paid by the Parish for the support of its Minister for the ensuing year.

Respectfully submitted,

JNO. D. MCCOLLOUGH, *Chairman.*

The *tenth* ballot was ordered and reported.

Of the Clergy, *thirty-nine* (39 votes cast.

Rev. C. P. Gadsden.....21	Rev. W. P. DuBose.....2
Rev. W. B. W. Howe.....13	Rev. John Johnson.....2
Rev. C. C. Pinckney.....1	

Of the Laity, *forty-two* (42) votes cast.

Rev. W. B. W. Howe.....20	Rev. W. P. Dubose.....4
Rev. C. P. Gadsden.....17	Rev. J. H. Wingfield.....1

Rev. A. T. Porter offered the following preamble and resolutions, which were adopted :

Whereas, this Convention recognizes its obligations to the Great Head of the Church, and to our fellow men, to strengthen and establish the Church wherever it has once been planted, and to extend its borders throughout the Diocese ; and desiring to cultivate a more active sympathy, and to exercise a larger measure of fraternal love between the members of this Church,

Resolved, That the Board of Missions of this Diocese be and is hereby requested to procure from the Rectors and Vestries of this Diocese, of any Parish which may be in debt, beyond its capacity to liquidate the same, the amount due by said Parish, with the means and plans for the settlement of it.

Resolved, That Rectors, Missionaries, and Vestries desiring to rebuild, enlarge, or build new churches or parsonages ; or who propose establishing church institutions, or enterprises needing aid without the Parish, are requested to report the same to the Board of Missions, stating the needs, plans, and prospects of such work.

Resolved, That the Board of Missions make a report to this Convention of such information as may be obtained on these subjects, and they are requested to devise some scheme and policy by which these needs of the Church may be supplied.

Resolved, That this Convention urge upon the Parishes the necessity of providing a parsonage, as well as a church-building, for the permanent welfare of the Church.

Resolved, That it is the sense of this Convention that it is the duty of the whole Church to extend succor to any Parish that is in need ; and that this Convention recommends that all efforts be concentrated upon one point until that is relieved, and then upon another and another until all are assisted ; and the Board of Missions is requested to devote their attention to these wants, and to endeavor through the ensuing year to awaken interest by reports, appeals, general and special meetings, assemblages of influential members of the Church in the different Parishes, who, under the direction of the Bishop, may arrange such plans as will make these resolutions practical and practicable, and will tend to hasten the day when the Church shall possess the land.

The *eleventh* ballot was ordered.

Mr. J. B. Kershaw presented the Report of the Trustees of the University of the South, with resolution appended, and also the account of the Treasurer. [See appendix VI.]

REPORT:

The Trustees ask leave respectfully to report that two of their number were enabled to attend the last Annual Meeting of the Board at Sewanee, in July, 1870, where they met in council the Right Reverend the Bishops of Alabama, Mississippi, Louisiana, Arkansas, Texas, and Tennessee, and a number of clerical and lay delegates from the same Dioceses, and also those of Florida and Georgia. The meeting was earnest and protracted, evidencing the warmest and most hopeful interest in this young and rising institution, destined, as we fully believe, in the good Providence of Almighty God, to accomplish, at no distant day, the high purposes of its venerated fathers and founders, and to furnish a secure refuge for that type of civilization which we cherish as the highest heritage from our fathers, as also a grand nursery of our beloved Church, to whose wholesome and conservative, yet liberal and attractive spirit, that civilization owes, under God, much that renders it really valuable.

The success attending the School of the Primary Department, which had kept full pace with the ability of the institution to meet its demands, manifested such warm and increasing interest in the enterprise, an interest much promoted by the unfavorable and deplorable influences so seriously embarrassing nearly all the public schools and colleges of the South. The comparatively small debt of the University, when considered with reference to its truly magnificent domain and probable and speedy success, and the recognized expediency of availing the institution of the existing necessities of our people in the department of education, especially in the States South and West of us, all combined to determine the Board to organize and put in operation the University School of Ancient Languages, of Modern Languages, of Mathematics, of Metaphysics, of Civil Engineering, of Chemistry, and of Moral Science, and the Evidences of the Christian Religion.

Except the last received, to which there is no appointment, these schools are placed under the charge of a corps of professors, each one of whom is believed to be entirely capable, and entitled to the highest confidence, while some of them are eminent in their respective departments. Certainly Gen. Gorgas, the able, judicious and efficient administrative head of this institution, will command the confidence of all who know his merits.

The Board unanimously commended the institution to the confidence and patronage of the public, thus giving it an endorsement than which none could be higher.

Your trustees cannot omit the opportunity of impressing upon the Convention the incalculable benefit to the Church of

this noble institution, as evidenced by the large number of communicants to be found among the students, and the numerous and frequent confirmations which have been administered. More than twenty young men were confirmed during our stay at Sewanee, being the third occasion of a like character within the year preceding. The rite was administered by the Bishops of Texas, Mississippi, Tennessee and Alabama, each confirming the candidates from his own diocese—a striking spectacle of diocesan work performed through the agency of this hand-maiden of the Church.

The University has progressed largely since the last annual meeting, and is now self-supporting. More than one hundred and seventy students are in attendance, and the number, we are assured, is only limited by the capacity of the buildings to accommodate them. To provide suitable buildings, the Board devised the plan of soliciting subscriptions in the place of bonds with coupons attached, payable in ten equal semi-annual instalments. These bonds have been brought to the notice of most of the Rectors in this diocese, and some success has attended their presentation, as may be seen by reference to the Treasurer's report, herewith submitted. Grateful for the assistance and sympathy thus afforded, the trustees earnestly urge the subject upon the further and favorable consideration of such as, having the ability, have not responded.

The Board of Trustees, two years ago, urged upon the dioceses in connection with the institution to provide that a collection be taken up in each Parish during Advent season in aid of the funds of the University. The first year three Parishes responded in this diocese, contributing in the aggregate \$43 80-100. Last year three Parishes responded, contributing \$31 25-100. At the last meeting of the Board an appeal was made to the convention of the several dioceses to take action on this important subject, so as to make the collection general. If properly responded to, ample means would be furnished to meet the present needs and liabilities. In pursuance of this recommendation of the Board, we recommend the adoption of the accompanying resolution.

Respectfully submitted,

A. TOOMER PORTER.
J. B. KERSHAW.

Resolved, That this Convention recommend that a collection in aid of the University of the South be taken up in each Parish of the Diocese, annually during the season of Advent.

The resolution was adopted, and the report agreed to.

The tellers reported the *eleventh* ballot as follows:

Of the Clergy, thirty nine (39) votes were cast.

Rev. W. B. W. Howe.....14	Rev. W. P. DuBose..... 1
Rev. C. P. Gadsden..... 21	Rev. John Johnson..... 2
Rev. C. C. Pinckney..... 1	

Of the Laity *forty-two* (42) votes cast.

Rev. W. B. W. Howe.....19	Rev. W. P. DuBose.....4
Rev. C. P. Gadsden.....18	Rev. J. H. Wingfield.....1

On motion the Convention took a recess until 6 o'clock P. M.

6 o'clock, P. M.

The Convention was called to order by the Rev. P. J. Shand.

The *twelfth* ballot for Assistant Bishop was ordered.

The tellers reported, as the result, that :

Of the Clergy *thirty-nine* (39) votes were cast.

Rev. C. P. Gadsden21	Rev. C. C. Pinckney..... 1
Rev. W. B. W. Howe..... 7	Blank1
Rev. W. P. DuBose.....9	

Of the Laity, *forty-four* (44) votes were cast.

Rev. W. P. DuBose.....21	Rev. W. B. W. Howe... ..6
Rev. C. P. Gadsden16	Rev. C. C. Pinckney.....1

The *thirteenth* ballot was had, and reported :

Of the Clergy, *thirty-nine* (39) votes cast.

Rev. C. P. Gadsden.....21	Rev. C. C. Pinckney.....1
Rev. W. P. DuBose12	Rev. John Johnson.....1
Rev. W. B. W. Howe..... 2	Rev. J. H. Cornish.....1
Blank.....1	

Of the Laity, *forty-three* (43) votes cast.

Rev. C. P. Gadsden.....14	Rev. W. B. W. Howe.....2
Rev. W. P. DuBose24	Rev. J. H. Elliott.....2
Rev. C. C. Pinckney..... 1	

Rev. W. P. DuBose, elected by the Laity.

A resolution that the next Convention meet in St. David's Church, Cheraw, was offered, and, on motion, laid on the table *for the present*.

The *fourteenth* ballot was had, and reported :

Of the Clergy, *thirty-nine* (39) votes were cast.

Rev. C. P. Gadsden20	Rev. C. C. Pinckney.....1
Rev. W. P. DuBose.....13	Rev. J. H. Elliott.....1
Rev. W. B. W. Howe..... 3	Blank1

Of the Laity, *forty-four* (44) votes cast.

Rev. W. P. DuBose.....27	Rev. C. C. Pinckney.1
Rev. C. P. Gadsden.....15	Rev. J. H. Elliott.....1

The *fifteenth* ballot was taken and reported.

Of the Clergy, *thirty-eight* (38) votes cast.

Rev. C. P. Gadsden.....16	Rev. J. H. Elliott.....3
Rev. W. P. DuBose.....12	Rev. C. C. Pinckney.....2
Rev. W. B. W. Howe.....4	Blank.....1

Of the Laity, *forty-three* (43) votes cast.

Rev. W. P. DuBose.....28	Rev. J. H. Elliott.....1
Rev. C. P. Gadsden.....13	Rev. W. B. W. Howe.....1

The *sixteenth* ballot was ordered. Result :

Of the Clergy, *thirty-nine* (39) votes cast.

Rev. C. P. Gadsden.....14	Rev. J. H. Elliott.....7
Rev. W. P. DuBose.....13	Rev. J. S. Hanckel.....1
Rev. W. B. W. Howe.....3	Blank.....1

Of the Laity, *forty-four* (44) votes cast.

Rev. W. P. DuBose.....29	Rev. J. H. Elliott.....4
Rev. C. P. Gadsden.....10	Rev. C. C. Pinckney.....1

On motion of Mr. B. Stuart,

Resolved, That the Committee of Finance inquire into and report, at the next meeting of this Convention, upon the practicability of establishing a Diocesan Society, for the purpose of insuring the lives of the Clergy of the Diocese.

The *seventeenth* ballot was had, as follows :

Of the Clergy, *thirty-nine* (39) votes cast.

Rev. C. P. Gadsden.....7	Rev. J. H. Elliott.....15
Rev. W. P. DuBose.....13	Rev. W. B. W. Howe.....3
Blank.....1.	

Of the Laity, *forty-four* (44) votes cast.

Rev. W. P. DuBose.....27	Rev. W. B. W. Howe.....2
Rev. C. P. Gadsden.....6	Rev. J. S. Hanckel.....1
Rev. J. H. Elliott.....7	Rev. C. C. Pinckney.....1

Eighteenth ballot.

Of the Clergy, *thirty-eight* (38) votes cast.

Rev. J. H. Elliott.....14	Rev. W. B. W. Howe.....6
Rev. W. P. DuBose.....13	Rev. C. P. Gadsden.....4
Rev. John Johnson.....1	

Of the Laity, *forty-four* (44) votes cast.

Rev. W. P. DuBose.....28	Rev. J. H. Elliott.....9
Rev. C. P. Gadsden.....6	Rev. W. B. W. Howe.....1

Nineteenth ballot.

Of Clergy, *thirty-eight* votes cast.

Rev. J. H. Elliott.....12	Rev. W. B. W. Howe.....9
Rev. W. P. DuBose.....11	Rev. C. P. Gadsden.....6

Of the Laity, *forty-four* (44) votes.

Rev. W. P. DuBose.....26	Rev. C. P. Gadsden..... 5
Rev. J. H. Elliott..... 8	Rev. W. B. W. Howe..... 4
Blank	1

Twentieth ballot.

Of the Clergy, *thirty-nine* (39) votes cast.

Rev. J. H. Elliott.....13	Rev. W. B. W. Howe..... 9
Rev. W. P. DuBose.....14	Rev. C. P. Gadsden..... 3

Of the Laity, *forty-four* (44) votes were cast.

Rev. W. P. DuBose.....26	Rev. C. P. Gadsden..... 5
Rev. J. H. Elliott..... 9	Rev. W. B. W. Howe..... 3
Rev. J. J. Sams	1

The *twenty-first* ballot being ordered, Revs. J. Motte and E. Capers, were appointed tellers of the Clerical vote, and Messrs. Courtney and Rutledge of the Lay: they reported:

Of the Clergy, *thirty-eight* (38) votes cast.

Rev. W. P. DuBose15	Rev. J. H. Elliott..... 8
Rev. W. B. W. Howe..... 8	Rev. C. P. Gadsden..... 6
Rev. J. S. Hanckel.....	1

Of the Laity, *forty-four* (44) votes cast.

Rev. W. P. DuBose.....27	Rev. C. P. Gadsden.....4
Rev. J. H. Elliott.....8	Rev. W. B. W. Howe.....4
Blank	1

A motion was made to adjourn, which was lost.

Twenty-second ballot.

Of the Clergy, *thirty-eight* (38) votes cast.

Rev. W. P. DuBose.....15	Rev. J. H. Elliott.....2
Rev. C. P. Gadsden.....12	Rev. J. S. Hanckel.....1
Rev. W. B. W. Howe.....7	Blank
	1

Of the Laity, *forty-five* (45) votes cast.

Rev. W. P. DuBose.....27	Rev. W. B. W. Howe.....5
Rev. C. P. Gadsden.....10	Rev. J. H. Elliott.....3

Twenty-third ballot.

Of the Clergy *thirty-eight* (38) votes cast.

Rev. W. P. DuBose.....15	Rev. W. B. W. Howe.....8
Rev. C. P. Gadsden.....14	Rev. J. H. Elliott.....1

Of the Laity *forty-three* (43) votes cast.

Rev. W. P. DuBose... ..23	Rev. J. H. Elliott.....3
Rev. C. P. Gadsden.....11	Rev. J. D. McCollough.....1
Rev. W. B. W. Howe.....	5

Twenty-fourth ballot.

Of the Clergy, *thirty-four* (34) votes cast.

Rev. W. B. W. Howe.....29 | Rev. C. P. Gadsden... ..4
Blank.....1

Of the Laity *forty-two* (42) votes cast.

Rev. W. B. W. Howe.....40 | Rev. C. P. Gadsden.....2

Rev. W. B. W. Howe was therefore elected by both orders.

On motion, the election was declared unanimous.

The Rev. Mr. Howe said that no course was left him, under the circumstances, but to take up the burden thus thrust upon him, and avowed his earnest purpose, relying on help from on high, to uphold the hands of the Bishop, and in the discharge of the solemn duties of the holy office, to know nothing "save Jesus Christ, and Him crucified."

The Bishop then took the chair, the "*Gloria in Excelsis*" was chanted, and after prayers and benediction, the Convention adjourned, to meet at 10 o'clock Monday morning.

J. D. MCCOLLOUGH, *Secretary*.

FOURTH DAY.

MONDAY, May 15th, 1871.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. J. V. Welsh, (Deacon,) and the Absolution pronounced by the Rev. John Johnson.

The Convention was then called to order by the Bishop, and the minutes of yesterday read and approved.

The names of members absent on preceeding days were called, but none answered.

The Convention then proceeded to sign the testimonials of the Bishop elect.

The Bishop retired, calling Rev. P. J. Shand to the Chair.

The election of Alternate Deputies to the General Convention was ordered, and Revs. A. W. Marshall, D. D., and W. W. Hanckel, appointed tellers of the Clerical vote, and Messrs. Brewster and Frost, of the Lay.

The tellers reported the Rev. Messrs. Drayton, McCollough, Kidney and DuBose, of the Clergy; and Messrs. C. G. Memminger, W. H. Parker, and J. B. Palmer, of the Laity, elected.

On motion of Mr. C. G. Memminger,

Resolved, That the Committee on Finance be charged with the duty of taking into immediate consideration the salaries of the Bishop and Assistant Bishop elect, and the proper measures for raising the same, and that they report as soon as possible to the Convention.

The Committee on the State of the Church, presented their report. [See Appendix II.]

The resolutions were adopted, and the report accepted.

On motion of Rev. John Johnson,

Resolved, That the Committee on the State of the Church, be instructed to publish their report in "The Monthly Record," with such additions as may be authorized.

On motion of Mr. B. H. Wilson,

Resolved, That the Committee on the State of the Church, be authorized to supplement their report, by embodying therein, abstracts of the reports of such Parishes as had not come in at the time their reports were made up.

On motion of Mr. B. H. Wilson, the following were elected Trustees of the General Theological Seminary, for the Diocese of South Carolina, viz :

Rev. J. R. Walker, D. D.,	Mr. C. G. Memminger,
Rev. A. H. Cornish,	Mr. H. D. Lesesne,
Rev. P. J. Shand,	Mr. J. J. Pringle Smith,
Rev. C. C. Pinckney,	Mr. A. C. Haskell,
Rev. A. T. Porter,	Mr. Jas. M. Davis,
Rev. W. W. Hanckel,	Mr. Chas. Sinkler,
Rev. J. S. Kidney,	Mr. Jno. Witherspoon,
Rev. C. P. Gadsden,	Mr. T. M. Hanckel.

On motion, the 11th Standing Resolution was suspended, and Trustees of the Diocesan Theological Seminary elected *viva voce*.

The following were elected :

Rev. P. J. Shand,	Mr. H. D. Lesesne,
Rev. C. P. Gadsden,	Mr. G. A. Trenholm,
Rev. R. S. Trapier,	Mr. J. B. Kershaw.

The Trustees of the University of the South were re-elected *viva voce*.

The Committee on Finance presented their

REPORT.

The Committee on Finance, who have been charged with the duty of taking into consideration the subject of the salary of the Bishop, and that of the Assistant Bishop elect, with in-

structions to devise measures for providing for the same, respectfully report that they have given to the subject the reflection which its importance demands.

With that self-abnegation which has always characterized our venerable and beloved Diocesan, he promptly communicated to your committee the desire that his salary should be reduced from \$4,000 to \$3,000. This voluntary action on his part, in the form in which it was announced to the committee, they feel bound to respect, deeply regretting, however, that in his judgment the curtailment is advisable.

In the judgment of your committee, the smallest amount which can be named as the salary of the Assistant Bishop is \$3,000 per annum. They indulge the hope, however, that with the extension of the Church in this Diocese, with a livelier interest in its temporal as well as spiritual welfare, and with the gradual recuperation of the fortunes of our suffering people, all who are laboring exclusively for the glory of God, and the extension of Christ's kingdom on earth, will, even in this world, receive a reward more commensurate with their labors and privations than they now enjoy.

After reviewing the several sources from which may be derived the additional income required for the Bishop and Assistant Bishop, your committee have reached the conclusion that a further assessment upon the Churches in the Diocese, equivalent to fifty cents for each communicant connected therewith, will be the most equitable, and under a thorough, systematic arrangement, the most reliable.

In the last report from your committee, adopted by this body, allusion was made to the delay which too generally characterizes the liquidation of the existing assessment on the Churches.

In the judgment of the committee, this has arisen from the absence of any clearly defined, systematic procedure for obtaining from each communicant the payment of the very small sum for which he is assessed.

In lieu of an individual response to this obligation, it seems in many instances to be transferred to the congregation with which the communicant is connected. General collections are resorted to, or the vestry is expected to provide for it from some other source; hence delays, disappointments, and, in some instances, the failure to respond at all.

By a very simple process, it seems to your committee, the evil can be effectually remedied. The appointment in each congregation of collectors, male and female, whose duty it shall be to collect quarterly from each communicant the sum of twenty-five cents, and a prompt remittance of the sum total, through the vestry, to the Treasurer of the Bishop's Fund, would guard against what your committee believe to be a mere inadvertence, and enable the Diocese to comply, punctually, with its pecuniary obligations in this respect.

For the purpose of carrying into effect the foregoing suggestions, your committee recommend the adoption by the Convention of the following resolutions:

1. *Resolved*, That the salary of the Bishop of this Diocese shall be three thousand dollars per annum. This resolution to take effect on and after the first day of January next. .

2. *Resolved*, That the salary of the Assistant Bishop shall be three thousand dollars per annum. This resolution to take effect so soon as he shall enter upon the duties of his office.

3. *Resolved*, That a further assessment for the support of the Bishops be imposed upon each Church in the Diocese for the ensuing year, equivalent to fifty cents for each communicant connected with said Church, thus increasing the assessment upon said communicant to one dollar per annum.

4. *Resolved*, That the Convention recommend the appointment, in each congregation, of male and female collectors, whose duty it shall be to collect quarterly, commencing on the first day of July next, twenty-five cents from each communicant, and that the sum total so collected be transmitted promptly by the Vestry to the Treasurer of the Bishop's Fund.

5. *Resolved*, That the Secretary of the Convention be requested to furnish each minister in the Diocese with a copy of the third, fourth and fifth resolutions, and that they be urged to adopt prompt measures for carrying the same into effect.

Respectfully submitted,

WM. C. BEE,
JOHN HANCKEL, } *Committee.*
J. B. PALMER,

May 15, 1871.

The resolutions were adopted, and the report accepted, and ordered to be printed in "*The Monthly Record*."

On motion of Rev. A. T. Porter,

Resolved, That a Committee of two Clergymen and three Laymen be appointed to take into consideration the expediency of procuring an Episcopal residence in the City of Charleston, and to report at the next meeting of the Convention.

The proposed changes in the Constitution of the Church in the United States, and in the Book of Common Prayer, were communicated to the Convention.

On motion of Rev. J. S. Kidney,

Resolved, That the Churches in this Diocese recommend the passage of the amended article of the Constitution of the Church in the United States, communicated by the Secretary of the General Convention.

Mr. R. W. Shand, from the Committee on the Memorial from the Church of the Holy Communion, Charleston, moved,

That said memorial be referred to the Trustees of the Diocesan Theological Seminary, with power and authority to act in the premises.

Mr. Shand also called up for consideration the amendment to Article XIII of the Constitution, agreed to at the last Convention, which was *unanimously* adopted.

On motion of Rev. C. C. Pinckney,

Resolved, That in testimony of our regard to our venerable Diocesan, this Convention requests each Parish in the Diocese to make, within thirty days, a contribution to the Vestry of Grace Church, Camden, to enable them at once to complete the Church in that Parish.

Resolved, That a Committee of Three be appointed to carry the foregoing resolution into effect.

The Chair appointed Revs. C. C. Pinckney and John Johnson, and Mr. G. Lamb Buist, the Committee.

Also, Revs. A. T. Porter and R. S. Trapier, and Messrs. E. McCrady, John Hanckel, and Wm. Whaley, the Committee on Episcopal Residence.

The Secretary called up the motion, laid on the table Saturday, to meet in St. David's Church, Cheraw. Moved to amend by striking out, and inserting St. Philip's Church, Charleston. In which form the resolution was adopted.

On motion,

Resolved, That this Convention return sincere thanks to Col. J. B. Palmer for the 400 mite chests presented by him to the Convention.

Also, on motion,

Resolved, That the thanks of this Convention be returned to the proprietors of Holmes' Book House, for renewed attention in furnishing stationery for the Convention.

Mr. C. G. Memminger, from the Committee on Vestries, moved to take up the Canon, proposed and ordered to be printed, which the Committee asked leave to amend, by adding to the 3d section the following words, "This prohibition not to extend to mere repairs of arrangements already existing." So that the Canon should read as follows:

CANON VI.

OF VESTRY AND WARDENS.

1st. There shall be an annual election of Vestry and Wardens in each Episcopal Church in this Diocese, on Easter Monday, between the hours of 11 A. M. and 2 P. M. Previous notice for at least ten days shall be given by the Minister from the Chancel; or by notice posted on the door of the Church. At such election, all male adults professing to be Episcopalians, who have been worshippers at the Church for the three preceding months, shall be entitled to vote, and a plurality of votes shall determine the election.

2nd. The Vestry and Wardens shall consist of not more than nine, two of whom shall be Wardens. They shall have the same qualifications as are required of voters, and shall, if possible, be also communicants of the Church. They shall hold office for one year and until a new election, and shall fill any vacancies in their own body, unless there be a By-Law of the Church making other provision therefor.

3d. It shall be the duty of the Vestry and Wardens to see to all ordinary current expenses of the Church; to repair buildings, pay salaries, and defray all customary and proper expenditures for the benefit of the Church; and to these ends to take all necessary and proper measures for raising the moneys required, and for keeping proper accounts of their doings. They shall also execute all those duties which are now, or may hereafter be charged upon them by any General or Diocesan Convention of the Church. But nothing internal or external to the Church edifice, or to any other Parochial building, shall be added to or taken from it, or otherwise altered, without previous consent given by a vote of a majority of the congregation, in open meeting duly convened. This prohibition not to extend to mere repairs of arrangements already existing.

4th. There shall be an annual meeting of each congregation on Easter Monday, or on such other day as may be fixed by the said congregation, at which all persons entitled to vote for Vestry and Wardens shall be entitled to sit and vote. At which meeting, the Vestry and Wardens shall report the receipts and expenditures of the Church for the previous year,

the debts and assets of the Church, if any, and such other matters as may be of interest to the congregation; and any member may submit to the said meeting for its action such matter as he may deem advisable.

5th. The Vestry and Wardens shall provide, at the expense of the Church, the books requisite for use in chancel, desk and pulpit, the surplice and scarf of the Minister, the books for all Church records, the elements for the Lord's Supper, the requisites for warming the Church, and whatever other articles of Church furniture may at any time be needed. They shall also be ready to make all collections of Communion and other alms, and free-will offerings, announced by the Minister. They shall put down all disorder during public worship, and shall see that the Church, on every such occasion, as becomes the House of God, be neat and clean. They shall keep the Church yard enclosed and in good condition. They may report to the Bishop irregularities in the Minister's mode of conducting public worship, and all offences by said Ministers, or by any other officiating for him, against either canons, rubrics, faith or morals. During vacancy of the pastorship, the Vestry and Wardens shall take charge of the Church plate, Parish register, and all other Church records, and in case of the absence of the Minister, or vacancy of his office, shall endeavor to keep the Church open and supply its services by Lay reading or assistance from other Ministers. They shall also aid the Rector or Minister in sustaining his Sunday-schools, and other agencies which may be for the advancement and extension of the parish.

6th. The pastoral connexion shall not be dissolved, until after three months' notice on either side, by the Pastor or by the Vestry, unless by joint consent, and except in cases warranting presentment for trial. But in every case of difference, either Pastor or Vestry shall have the right of submitting the subject of difference to the proper authority provided by the Church.

7th. The Election of the Rector and of the Assistant shall be by the Vestry, with due regard to the ascertained wishes of the bulk of the congregation, and especially of the communicants, and not without reference to the views and wishes of the Bishop.

The following amendments were also proposed:

1st. To add to Section 1st, the following: "The provisions of this Section shall not apply to the first election by a newly

organized congregation, but any member of said congregation, being an Episcopalian, shall be competent to vote and serve as Vestryman or Warden."

2d. To strike out, in the 7th Section, all after the word "Vestry," in the second line.

3d. To add, as Section 8, "The Vestry and Wardens of each Church in the Diocese are hereby charged with the duty of procuring amendments to their several charters and by-laws, so as to conform the same to the provisions of this Canon."

These proposed amendments were ordered to be entered upon the Journal, together with the Canon, and the consideration of the whole postponed until the next Convention.

On motion:

Resolved, That the thanks of this Convention be returned to the Board of Trade for the courteous offer of the use of their reading-room.

Also, to the several Railroads, for facilities afforded to the members of the Convention.

Seven hundred and fifty copies of the Journal were ordered to be printed.

The Minutes were then read and approved.

The *Gloria in Excelsis* was sung, and after prayers by the Chairman, the Convention adjourned *sine die*.

THOS. F. DAVIS, *President*.

JOHN D. MCCOLLOUGH, *Secretary*.

APPENDIX I.

THE BISHOP'S ADDRESS

TO THE

EIGHTY-FIRST ANNUAL CONVENTION.

Brethren of the Convention:

I present to you another year's history of my episcopal acts.

On Saturday night, May 14th, of last year, immediately ensuing the adjournment of our Convention, I confirmed in Trinity Church, Abbeville, two white persons; and on the next forenoon, 4th Sunday after Easter, admitted to the Holy Order of Priests, Mr. Octavius T. Porcher, Rev. Wm. P. DuBose preaching the sermon. The presence of the entire Convention, after a very interesting and harmonious session, gave additional interest to this ordination.

On Monday morning, I left Abbeville for Charleston, and proceeded thence to Beaufort, where, upon the Sunday following, 22d of the month, and 5th Sunday after Easter, I confirmed two white persons, and admitted to the Order of Deacons Mr. Nathaniel B. Fuller. It was very interesting, in the house of his forefathers, now made desolate by the ravages of war, to receive into the ministry of the Church this young soldier of the Cross, and to hear from the lips of his venerated Rector, Rev. Joseph R. Walker, who preached the sermon, the stirring words of truth and Christian faithfulness.

From Beaufort I proceeded to Adams' Run, but finding no arrangements made for the visitation, passed on to Charleston, and returned to Grahamville at the close of the week. There on May 29th, Sunday after Ascension, I preached in the forenoon in the Church of the Holy Trinity, and confirmed six white persons and eight colored.

On Tuesday, May 31st, preached in St. Jude's Church, Walterboro', and confirmed eight white and two colored persons. I was accompanied on these visitations by the Missionary along the coast, Rev. E. E. Bellinger. The people were depressed in their earthly condition, but very thankful for their Church privileges, and bore affectionate testimonies to the zeal and faithfulness of their minister.

June 5th, Whitsunday. In the forenoon, preached at the Barrows, one of the summer residences of the Parish of St. John's Berkley, the Rev. J. D. McCollough assisting me, and administering the communion. This was my first visit to this Parish since the war; I found them without ministerial services, but earnestly desiring their restoration.

June 8th, Wednesday. In the afternoon, in St. Michael's Church, Charleston, after divine service, confirmed thirteen white persons.

June 10th, Friday. Assisted in the services of the inauguration of the Parish Home of St. Philip's Church.

June 12th, Trinity Sunday. In the forenoon, confirmed in St. Philip's Church ten white persons.

July 2d, Saturday. In Trinity Church, Columbia, services were held morning and evening by the clergy present, and on the forenoon of the next day, 3d Sunday after Trinity, I ordained to the Holy Order of Priests, Rev. A. R. Stuart, the Rev. John Johnson preaching the sermon. At night divine service was also held, and a sermon preached by Mr. Stuart. There were present at these interesting services the Rev. P. J. Shand, Rector of the Church, Rev. A. T. Porter, Rev. J. D. McCollough, Rev. William P. DuBose, Rev. John Johnson, Rev. O. T. Porcher and Rev. A. R. Stuart.

July 10th, 4th Sunday after Trinity. In St. Mark's Church, Clarendon, I preached in the forenoon and confirmed four white persons and one colored. Services were also held and sermons preached on Saturday morning and afternoon, and on Sunday afternoon. Present and officiating, the Revs. Messrs. C. B. Walker, L. F. Guerrey, and F. B. Davis, the minister of the Parish.

July 31st. In the Parish of Claremont, Stateburg, I found the minister of the Parish, Rev. T. N. Lucas, too ill to attend divine service, and proceeding to the Church of the Holy Cross on Sunday, 7th after Trinity, requested one of the lay commu-

nicants to read the service for me, after which I preached and confirmed three white persons.

August 17th. On this day, I had appointed to leave home on a visitation, but was prevented doing so by a severe injury. From the same cause I was unable to visit the congregations of St. Stephen's, Ridgeway, and at Lancaster. But on the 23d of August, I left for Chester, where I arrived on the next day, and was met by the Rev. A. R. Stuart and Rev. R. P. Johnson. At night divine service was held in St. Mark's Church, and on the next evening, Thursday 25th, preached and confirmed nine white persons. The congregations were large, and there was exhibited a much greater religious interest than I had ever known at this place before.

August 26th, Friday. Returned to Winnsboro', where on Sunday, 11th after Trinity, I preached and confirmed two white persons. Rev. Mr. Obear assisting in the service.

August 31st, Wednesday. At Rock Hill, divine service was held in the Presbyterian Church. Rev. C. B. Walker preached. This is a growing depot town, and a favorable mission is opening upon our church.

The Vestry have collected nearly enough with which to commence a plain church edifice, and will be grateful for all donations to that end.

Proceeding to Yorkville on September 1st, several services were held in the Church of the Good Shepherd, and on Sunday, the 12th after Trinity, I preached in the forenoon, Rev. C. B. Walker in the afternoon, and at night Rev. R. P. Johnson preached, and I confirmed four white persons.

September 25th, 15th Sunday after Trinity. In the Church of the Nativity, Unionville, I preached in the forenoon, and confirmed seven white persons. In the afternoon, Rev. Paul Trapier, D. D., preached his farewell sermon to his flock, being on the point of departure to the Diocese of Easton. We have thus to regret the loss to our own Diocese of this brother so long associated with us in the history and legislations of the Church in South Carolina. Most sincerely do we wish him a happy and successful ministerial life in his new sphere of labor.

September 28th, Wednesday. Divine service was held in Calvary Church, Glenn Springs, and I preached.

October 1st, 16th Sunday after Trinity, in the Church of the Advent, Spartanburg, preached, and confirmed five white persons.

October 9th, 17th Sunday after Trinity, forenoon, preached in Christ Church, Greenville, and confirmed five white persons.

October 12th, Wednesday. In St. Paul's Church, Pendleton, preached and confirmed one white person, and one colored.

October 13th to 18th, Gracé Church, Anderson. On the 18th Sunday after Trinity, confirmed one white person, and admitted to the Holy Order of Deacons, Mr. W. H. Campbell. A series of services were held at this place. The Convocation also was holding its first session, which added much to the interest of the meeting. The Rev. Messrs. A. H. Cornish, McCollough, Capers, DuBose, Porcher, and Miles, were present.

October 20th, Thursday. Preached in the evening in Trinity Church, Abbeville.

October 23d, 19th Sunday after Trinity. In the forenoon preached in St. Luke's Church, Newberry, and confirmed two white persons; Rev. W. T. Potter, and the missionary, Rev. E. R. Miles, being present. Divine service was held again in the afternoon, Rev. Mr. Miles preaching the sermon. In this Parish, the church-building has undergone effectual repair, and regular services are restored in it under the charge of Mr. Miles. Its condition is now one of much more promise of permanent success than it has ever possessed before. This is a subject of sincere congratulation to those few members of the Church there, who have been struggling on most earnestly, and almost against hope. It may now be considered as one of the established congregations of the Diocese.

November 6th, 21st Sunday after Trinity. Church of the Holy Comforter, Sumterville. I preached and confirmed two white persons, the Rev. F. B. Davis, in charge of the Parish, being present and performing the services. The Missionary visits this place but one Sunday in four; there is, however, a gradual advance in the congregation and communion of the Church, and an increasing steadfastness in its condition.

November 18th, Friday. St. John's Church, Florence. The sermon was preached by the Rev. John H. Cornish, and I confirmed one white person. The church building here is nearly completed and will, we hope, be soon ready for consecration.

November 20th, 23d Sunday after Trinity. Preached in Christ Church, Mar's Bluff, to a large congregation.

November 23d. Preached in Trinity Church, Society Hill, and confirmed two white persons.

November 27th, 1st Sunday in Advent. Preached in St. David's Church, Cheraw, and confirmed six white persons.

December 4th, 2d Sunday in Advent. Preached in Church of the Epiphany, upper St. John's. The Rev. N. B. Fuller, Deacon, took charge of this Parish about the 1st July last. It had for some time been vacant by the death of its previous minister, the lamented F. M. Hall, but is now restored to its state of efficient operations.

December 9th, Friday. Charleston.—Confirmed at St. Philip's Church Home one sick white person, belonging to St. Philip's Church.

December 11th, 3d Sunday in Advent. Confirmed in Church of the Holy Communion, twenty-two white persons. The sermon was preached by the Rev. Campbell Fair, of the Irish Church.

Decemb̃r 18th, 4th Sunday in Advent. In Grace Church, Camden, preached and confirmed seven white persons.

1871.—January 8th, 1st Sunday after Epiphany. In the Church of the Holy Apostles, Barnwell, preached and confirmed three white persons, a large congregation being present.

January 15th, 2d Sunday after Epiphany. In St. Thaddæus' Church, Aiken, preached and confirmed ten white persons. The congregation was very full, composed chiefly of persons from the North. The Church here is in a satisfactory and progressive condition—its influences are very effectual in spiritual ministrations to those who, from feeble health, are compelled to seek a warmer climate in winter. There is before it at present a prospect of larger extension than has ever yet been realized.

I had made an appointment for a visitation at Kaolin, on Wednesday 18th, but received a communication from the Vestry there, that there could not be a congregation assembled, because they were all working people, and could not withdraw from their daily labor. The service was, therefore, postponed. Before leaving home I had also made appointments for Edgefield, and Lexington, but a letter met me here (Aiken) from the Rector of the Church at Edgefield, who is also the Missionary

at Lexington, requesting me to postpone my visitation, as he would be compelled to be absent at that time. I had, therefore, necessarily to defer my visit to those places, which I regretted very much, as it involved a postponement for twelve months more, and I was solicitous to visit them.

February 19th, Quinquagesima. Accompanied by the Rev. Mr. Drayton, Missionary and Rev. C. P. Gadsden, I went to St. Andrew's Parish, and in the forenoon, at the Barker Chapel, met a very large assemblage of colored people. Rev. Mr. Gadsden preached, and I lectured on confirmation, and confirmed twenty-seven persons. We proceeded thence to the Magwood Chapel, where we met another congregation; they were addressed by both of my brethren, and I confirmed thirteen of them. This was my first visit to this Parish since the war; there are almost no white persons residing in it, and therefore we had none at all in our congregations. Our colored brethren met us with most cordial greetings and expressions of affectionate regard; they had never forsaken the Church, and may be considered as permanently related to it. As an expression of their interest, a collection in behalf of our Missionary operations was made in each congregation, and the sum of \$28 was given.

February 26th, 1st Sunday in Lent. Preached in Christ Church, Mt. Pleasant, in the forenoon, and confirmed seven white persons, two of whom belonged to the Parish of St. James, South Santee. The congregation at this place is large and attentive; there is generally manifested an increasing interest in the Church and its ministrations, and the indications are many of the continued zeal and faithfulness of the Rector of the Parish.

March 5th, 2d Sunday in Lent. Preached in the forenoon in St. Luke's Church, Charleston, and confirmed eleven white persons, two of them from St. Philip's Church.

March 11th, Saturday forenoon. In the Parish of St. Thomas and St. Dennis, preached in the room set apart for public worship. The next day, 3d Sunday in Lent, preached in the forenoon to a full congregation, and confirmed seven white persons and three colored; and at night preached to a large congregation of colored people, who exhibited much interest in the service.

March 19th, 4th Sunday in Lent—Edisto Island. In the Church of the Parish, Rev. Mr. Prentiss, Missionary to the

Island, read the service, and I preached and confirmed one white person and seventy-two colored. This was my first visit to this Island since the war; I had made several efforts before to make one, but was disappointed. The Church is in a state of great depression; the people are extremely depressed in circumstances, and entirely unable to support a minister. There is some remnant of their fund left, but it is not at present available. They still cling fondly to the Church, and although few in number and under the pressure of severe want, are faithful in their attendance upon its worship and earnestly solicitous of its continuance among them. The large number of colored persons confirmed being only a portion of a much larger number attached to the Church, indicates a remarkable adherence of this people to their old professions, under circumstances of great disadvantage. There are, indeed, here and elsewhere, manifestations of a strong tendency among the colored people to return and re-establish themselves in our congregations.

March 24th, Friday. In the Parish of Middle St. John's, service was read by the minister, the Rev. Mr. Stephens, and I preached and confirmed twenty-one colored persons.

March 26th, 5th Sunday in Lent. At St. Stephen's Church, St. Stephen's Parish, and in the neighborhood of St. Stephen's Depot, Rev. Messrs. Stevens and Welch read the service, and I preached and confirmed eleven white persons, and nineteen colored ones; the Holy Communion was also administered. This was a remarkable occasion, and one of very great interest to the whole surrounding country. There were in and around the Church, from three to four hundred people; many of them had come from far—some from fifteen or twenty miles. This Church has not been opened regularly for divine service, since the year 1804, the original population having removed from its immediate vicinity. Under the active and faithful ministrations of its present minister, it has been resuscitated—the grave yard rebuilt, the Church repaired, and a large and growing congregation collected together. I cordially commend this missionary position to the sympathies and aid of the brethren in the Diocese.

April 16th, 1st Sunday after Easter. At Zion Church, Richland District, preached to a large congregation and confirmed three white persons.

April 30th, 3d Sunday after Easter. Forenoon, in St. Philip's Church, Charleston, confirmed twenty-two white persons, one of them belonging to John's Island. In the afternoon, in St. Paul's Church, confirmed eight white persons, and addressed the candidates.

May 3d, Wednesday afternoon. In St. Michael's Church, after evening service, confirmed twelve white persons.

May 7th, 4th Sunday after Easter. Forenoon, in Grace Church, confirmed ten white persons. In the afternoon, at St. John's Chapel, confirmed twenty-five white persons, and one colored. At night, in St. Mark's Church, confirmed sixteen colored persons.

The whole number of persons confirmed is: White, 271; colored, 168. Total 439.

I have admitted to the Holy Order of Priests, Rev. O. T. Porcher and Rev. A. R. Stuart, and to that of Deacons, Mr. N. B. Fuller and Mr. W. H. Campbell.

There is now but one Candidate for Orders in the Diocese, Mr. W. H. Johnson; P. Dugué Trapier having been transferred to the Diocese of Easton, and Mr. F. P. Seabrook to that of New Jersey.

In my hands at the last Convention I had \$192.70 on account of Missionary and Diocesan funds; received since then, \$3,388.63, making a total of \$3,581.33. I have expended \$3,230.00 leaving a balance of \$351.33

I have given Letters Dimissory to the Rev. Paul Trapier to the Diocese of Easton, and the Rev. E. A. Wagner to the Diocese of Tennessee; and I have received into the Diocese the Rev. James H. Elliott, from the Diocese of Massachusetts; the Rev. B. B. Babbitt, from the Diocese of Rhode Island; and the Rev. J. S. Kidney, from the Diocese of Albany. I have also received the Rev. H. L. Phillips, from the Diocese of Florida, and transferred him to the Diocese of Virginia.

Death has again entered into the ranks of our clergy; and two of the oldest of our brethren have been removed from this world of sorrow and trial—the Rev. Maurice H. Lance and the Rev. Philip Gadsden. Both had finished their ministry, having retired from its exercises through age and infirmity. Matured in years, and in the ripeness of Christian experience, they have removed from earth to realize the inheritance of God's people

above. Their memory is in our hearts, and by them the admonitions of Providence are upon us to prepare for that solemn event, which, though long-delayed, must certainly arrive, and determine all our earthly relations.

The proceedings of the University of the South will be reported to you by the Rev. A. T. Porter and General J. B. Kershaw, delegates present at their last annual meeting; I was not myself present.

The Parochial School connected with the Church of the Holy Communion, Charleston, has by another year's experience established itself still more firmly in our confidence. Its manifestations are both intellectual and religious. Its influences and character are acknowledged throughout the Diocese, and the hearts of many parents testify to it as their comfort in the day of bereavement and poverty. It still continues to be aided very much from abroad, and our thanks are tendered to those whose practical sympathies have thus met our necessities.

In reflecting upon the experiences of the past year, there are some results which I beg leave to express, with the convictions connected with them. The number of confirmations has been considerably more than doubled, but this does not exactly indicate a corresponding religious progress. More than a hundred of these confirmations were of the colored population, whom I had not been able to visit since the war, and, therefore, do not declare the experience simply of the year past. It was very gratifying to find their strong adherence to our Church and their very cordial welcome to its ministers. I am persuaded that there is a returning disposition among these people towards our communion, and solicit the particular aid of the Clergy in encouraging this disposition. The white confirmations, however, have been nearly doubled, with not more visitations, and, therefore, I think that I can report a pressure forward in the spiritual life of the Church.

The Missionary funds in my hands have been also nearly doubled, but this has been the result of the very kind donation to me from the Rev. J. Maxwell Pringle, of moneys collected by him at the North. The distribution of these funds have been of very great efficiency in the practical administration of the Diocese, their application has been chiefly supplementary; they have in many cases, rendered that possible which would not

have been possible without them. I wish I could make you feel how true this is. A minister or missionary, for instance, receives \$600; it cannot support him; \$200 more, supplied regularly and certainly, obtains the end. A mission is needed, but the resources are not sufficient; the funds in my hands come to their aid and the work goes on; and thus throughout. Also, there are mutual relations established between the Bishop and the Clergy, cementing kind feelings and enlarging Christian sympathies, as well as expanding the missionary spirit. Will you permit me to press upon you, Brethren, the earnest request that you will uphold this department of the Church. In this connection also, I will mention the influence of our Diocesan monthly paper. It has met a demand in the Diocese, and excited an increased interest in its life and administration. This may be expected to increase hereafter, as it is more widely known.

There is one more influence which I have been made strongly to feel, and now express with most sincere gratitude to God. There has been a distinct advancement in the spiritual power of the pulpit in the Diocese; the saving truths of redemption have been pressed with increased power upon the hearts of God's people. Our younger clergy are advancing constantly in light, zeal, and Christian efficacy, and if I am not mistaken, their elder brethren have taken the advance, and are beckoning them on with strong sympathetic power. All this is the subject of most sincere congratulation; but there is a pervading truth of our religion more holy and more powerful. There is a spirit of harmony, love, and mutual brotherhood in the clergy of the Diocese, with corresponding influences in the Laity, which is distinctly known and felt by us all; I am sure that I am understood, when I express this feeling and conviction. No doubt this is in a great measure the result of national and personal depression and trial—no doubt the providences of God have been working us deeply and strongly into convictions of the truths which are above earth and breathe of heaven. Still, is it rising too high to express the hope and persuasion that the blessed Spirit of God is moving over the Church with chastening, holy and loving influences, knitting together Christian hearts in bonds of Christian fellowship. May this spirit be extended and increased, preparing us all for

its perfect fulfilment, and an eternal life of increasing joy and love.

And now, brethren, I make the request, of which I gave you notice at the last Convention, for the election of an Assistant Bishop.

Very truly and affectionately,

Your brother in Christ,

THOS. F. DAVIS.

APPENDIX II.

The Committee on the State of the Church, report, that in some points, they find cause for rejoicing and gratitude to the Giver of all Grace, and in others, cause for disappointment, regret and humiliation.

This report covers the period between the 12th of May, 1870, and the 1st of May, 1871. They are glad to be able to state that there has been a general compliance with the Canon, and the reports, for the most part, have been received and are fuller, though some of the brethren continue to adopt their own forms and neglect the usual one furnished by the Secretary.

Parishes, Report in 1871.

Baptisms—White Infants.....	441
in 1870.....	343
Excess in 1871.....	98
White Adults	45
in 1870.....	20
Excess in 1871.....	25
Colored Children.....	182
in 1870.....	128
Excess in 1871.....	54
Colored Adults.....	49
in 1870.....	24
Excess in 1871.....	25
Total Baptisms.....	717
in 1870.....	515
Excess in 1871.....	202
Confirmations—White.....	260
in 1870.....	133
Excess in 1871.....	127

Colored.....	126
in 1870.....	17
Excess in 1871.....	109
Total.....	386
in 1870.....	150
Excess in 1871.....	236
Number of Families.....	1,681
in 1870.....	1,381
Excess in 1871.....	300
Marriages.....	138
in 1870.....	132
Excess in 1871.....	6
Burials.....	331
in 1870.....	238
Excess in 1871..	93
Communicants—Whites.....	3,874
in 1870.....	2,668
Excess in 1871.....	1,206
Colored.....	321
in 1870.....	348
Excess in 1870.....	27
Total.....	4,195
in 1870.....	3,016
Excess in 1871.....	1,179
Non-Communicants, white.....	1,328
1870.....	1,323
Excess in 1871.....	5
Many not reporting.	
Children under fourteen.....	2,209
in 1870.....	1,922
Excess in 1871.....	287

Sunday-school Teachers.....	401
in 1870.....	193
Excess in 1871.....	208
Sunday-school Scholars	1,525
in 1870.....	1,271
Excess in 1871.....	354
Church Orphan's Home.....	67

PAROCHIAL SCHOOLS.

Teachers.....	21
Scholars	343

CONTRIBUTIONS.

Communion Alms	\$5,546 43
in 1870.....	3,928 58
Excess in 1871.....	\$1,617 85
Salaries—38 reporting.....	\$32,400 00
in 1870.....	19,406 16
Excess in 1871.....	\$12,993 84
Other objects.....	\$14,829 60
in 1870.....	17,861 82
Excess in 1870.....	\$3,032 22
Episcopate.....	\$1,490 34
in 1870.....	925 55
Excess in 1871.....	\$474 79
Convention Fund.....	403 00
in 1870.....	320 00
Excess in 1871.....	83 00
Domestic Missions.....	183 41
in 1870	166 06
Excess in 1871.....	17 35
Foreign Missions.....	512 77
in 1870.....	453 81
Excess in 1871.....	58 96

University of the South.....	\$176 45
Diocesan Missions..	\$2,747 86
in 1870.....	2,784 45
	<hr/>
Excess in 1870.....	\$36 59
Fiscal Aggregate in 1871.....	\$52,755 64
in 1870.....	46,119 23
	<hr/>
Excess in 1871	\$6,637 41

The Rev. E. C. Edgerton reports the addition of ten pews, new reading desk and pulpit, and general repair of St. Thadæus Church, Aiken.

The Rev. N. Fuller reports his work among the colored people as cheering. They are willing and anxious to hear the Word of God from white preachers. His need is a church building to carry on his work successfully. Worshipping in out-houses, etc.

Rev. E. C. Logan reports increased efforts among the poor whites in his Parish, who are in a state of moral and spiritual darkness as deplorable as the heathen, worse off than the negroes, who do have some religious teaching. He is of opinion that the colored people can be won over by individuals, that his hopes of their coming over *en masse* have diminished with further experience.

Rev. J. H. Cornish reports services at Langley and the Bath Paper Mills for the first time; results encouraging. He wants some Bibles, Tracts and Prayer Books for distribution.

Mr. Robert Shand, in absence of a Rector, reports for the Vestry from Church of Nativity, Union, the impressions from the Rev. Mr. Trapier's connection with the Parish remaining. Lay reading had been systematically continued until the Rev. Mr. Wilson, of the Diocese of Central New York took charge. After five months Mr. Wilson has left. Mr. Shand does not say lay reading will be resumed until the rectorship is filled, but from the past experience presume it will be the case.

Dr. Jas. R. Sparkman, as there is no Rector, reports for the Wardens and Vestry of Prince Frederick Chapel, Pee Dee, that the disasters of the late war are still oppressing our Parish. A new brick edifice was left unfinished with a debt

of about three thousand dollars. The loss of materials on the spot sufficient to complete the work, cannot be replaced, and the work done for less than an additional sum of one thousand dollars. The original small chapel is still standing, but in a damaged and defaced condition. The Parishioners are all in very reduced circumstances, unable to provide for the Church debt, and too poor to offer even a moderate living to a Rector. We have been without the services of the Church for two years, (with a single day's exception, by the Rev. A. Glennie,) and our best efforts have failed to indicate when we shall be able to better our prospects. There are between twenty and thirty communicants, mostly females. Within the past twelve months, three adult whites (all males) have died. No records of births and marriages. Contributions paid—to Convention, \$10; to Bishop's Fund, \$11 50.

Mr. Chas. Alston, from All Saints, Waccamaw, reports 14 communicants, no Rector, and the Church in a depressed condition.

Rev. J. D. McCollough reports from Church of the Advent, Spartanburg, the Ladies of Sewing Society have purchased a cabinet organ and furnished chancel carpet. The Parochial School, for children unable to be educated otherwise, is still sustained by the gratuitous teaching of the female members of the Parish.

Rev. John Johnson, from Grace Church, Camden, reports a brick church, of Gothic order, to have three hundred sittings, is in the progress of erection.

Rev. J. G. Drayton reports duty in South Carolina from November to May. Ascension Church, Combahee, in a promising condition; building recently repaired.

St. Andrew's Church still desecrated and held as a polling place for elections.

Rev. Robert Johnson, from Yorkville, reports the Church building must soon be extended to meet the wants. The great need of the parish is the want of a parsonage.

Rev. W. H. Hanckel reports Zion Church, Richland, about to be repaired by two gentlemen of Poughkeepsie, New York, with the aid of a member of his parish, formerly of Poughkeepsie.

Rev. P. F. Stevens, St. Stephen's Parish, has revived old St. Stephens—repaired the Church, at a cost of \$674 28, and is out

of debt; he is about to have a bell given him by an exile from Cuba. He wants a font. We commend his interesting report to the Society for the Advancement of Christianity in South Carolina. Mr. Stevens has been favored by the aid of Rev. Mr. Welch, who is faithful among the colored people.

Rev. Alexander Glennie reports new carpets in chancel, desk, pulpit and vestry, presented by a member to replace those stolen from the Church, the Holy Table enlarged, and a handsome altar cloth, presented by a member.

Rev. C. C. Pinckney reports the damages done in the war to Grace Church, Charleston, have been repaired, and the Church generally restored, at a cost of \$1,800, on which only \$450 are due. The association in the parish for relief of sick and poor is still in operation, and an industrial school for girls to teach them to sew, and the use of the sewing machine has been inaugurated.

Rev. Mr. Guerry reports he has collected materials to complete the Church at Florence, and will be ready to have it consecrated in June.

Rev. J. H. Elliott, St. Paul's, Charleston, reports took Church of said Parish 25th September. Rev. J. W. Miles had served with great efficiency in the interim of some months.

He has a bible class for young men, and a singing class to raise the tone of Church music, and to have the congregation practiced in singing the praises of God. Church is free from debt, has recently been repaired, and several advantageous alterations made in the internal arrangements. The prospects of this venerable Parish are most promising.

Rev. Roberts Johnson, Rockhill, has not been able to collect funds to build the Church yet, and wants help.

Rev. W. O. Prentiss, Calvary Church, reports a large field of usefulness among the colored people, and the Church is taking stronghold in their affections.

Rev. Alexander Marshall, D. D., St. John's Chapel, reports the repairs complete of said Chapel.

Rev. W. B. W. Howe, St Philip's Church, Charleston, reports the dedication of the Parish Home for females.

In Rev. E. E. Bellinger's wide and interesting field of labor there are many points of interest to which the attention is called; the missionary might be facilitated, if some effort was made by the Church to procure transportation.

Rev. J. F. Gadsden, Mt. Pleasant, Christ Church. He has several scholars attending the Parochial School of Church of Holy Communion. His Sunday school has furnished more than half of the candidates for confirmation; he visits South Santee, spending a week at a time in house to house visiting; in one instance he has a class of 40 colored children, instructed by their former masters.

Rev. A. T. Porter, Church Holy Communion, reports the Orphan's Home and Parish School as still flourishing.

Rev. Mr. Motte, from Cheraw, reports he has commenced services at Bennettsville; a new move in Church extension.

Rev. Mr. Capers, reports the debt in Christ Church as paid through the help of Col. W. L. Trenholm, Mr. G. H. Walter and other friends.

Rev. Mr. Shand, Trinity Church, Columbia, reports a large debt on his Church has prevented appropriations outside of the Diocese; the amount given to Advancement Society account is unknown. A new and commodious parsonage has been erected on the site of the one destroyed by the Federal troops in 1865.

Rev. Jos. Seabrook, St. Mark's Church, Charleston, reports his congregation has doubled since he took charge, and is self-supporting. Greatly needs a new church; the present building is not only unsafe, but it is too small. Active measures are in progress to build a church at a cost of \$5,000; hopes to state at next Convention that it is building.

Rev. O. T. Porcher, Willington, reports a parochial school of twenty-five boys and girls, and a colored school, taught by one of his former slaves, and superintended by himself; the scholars were his servants, who have clung to the Church amid many trials. He reports active missionary work. Mr. Julius E. Dubose is an active Lay coöperator in the parish. Bricks are burning for the new church. \$1,500 in hand; will need much more. In his statistical report, the salary is marked blank.

Rev. F. Bruce Davis reports prospects encouraging. The ladies have furnished the Church of the Holy Comforter, Sumter.

It appears that the Baptisms exceed the last year by 202.

Confirmations	236
Number of families.....	300

Marriages.....	6
Burials	93
Communicants	1,179
Non-communicants, (many not reporting).....	
Children under 14, excess in 1871.....	287
Sunday-school Teachers, excess in 1871.....	208
“ “ Scholars, “ “	354
Parochial Schools, (four more reported).....	21
Parochial School Scholars.....	343
Contributions, excess in 1871.....	\$6,637 41

Deducting salaries, the charities of the Church amount to \$20,355 64, or about \$5 21 a year to each communicant, exclusive of all the other members of the Church. We bring this prominently forward for the due consideration of the whole Church. We beg attention to the fact that not one parish reports a candidate for the Holy Ministry; also that the only projects proposed for church extension are a church for Rev. Mr. Fuller; Mr. Logan's work among the long-neglected, poor whites; efforts at Langley and Bath Paper Mills; the enlargement of the church in Yorkville and the want of a parsonage; Grace Church Industrial School; the several Parochial Schools.

The consecration of Church at Florence, Mission at Bennettsville, St. Philip's Church Home. We also beg to call attention to the sore and sad needs of those once flourishing Parishes of Prince Frederick's and All Saint's, and express the hope that such an impetus will be given to them by this Convention, that they will soon take their places again under faithful Rectors. We also call attention to the efficient aid in keeping alive a Parish, while lay readers can give; and point to the Church in Union and North Santee as examples. The small number of Sunday-school Teachers and Scholars is a feature which should attract the notice of the Church. The fact that Sunday-schools are the organized training classes for confirmation and the full communion, an illustration of which is given in the Church at Mount Pleasant. The condition of the Church in St. Andrew's Parish should be attended to. We call attention to a neglected Canon of the General Convention regarding the removal of Parishioners.

Your Committee would respectfully recommend the following resolutions:

Resolved, That the earnest attention of all the members of the Church be called to the small amount of contributions passing through the Church as the channel for the distribution of Christian Charity.

Resolved, That the Rev. the Clergy and the Laymen are invited to ponder, seriously and prayerfully, the lamentable absence of candidates for the Holy Ministry, and that their prayers and their efforts be turned to this subject.

Resolved, That we look forward, year by year, to more and more extensive plans and enterprises for the spreading the Gospel in the Church in this Diocese.

Resolved, That the Laymen in those Parishes where there is no Rector are urgently requested to establish and continue Lay-reading regularly, and to call upon the sons and daughters of the Church to establish Sunday-schools at every point where it is in the least practicable.

Resolved, That the Church authorities, be, and are hereby requested to take proper steps to stop, and henceforth prevent the desecration of the Church in St. Andrew's Parish, consecrated to the worship and service of Almighty God.

Resolved, That the attention of the Clergy and Laity is called to Title II, Canon 12, Sec. 1, which reads thus:

"A Communicant removing from one Parish to another, shall procure from the Rector (if any,) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate, stating that he or she is a Communicant in good standing; and the Rector of the Parish or congregation to which he or she removes, shall not be required to receive him or her as a Communicant until such letter be produced."

Resolved, The Clergy are requested to send their Parochial reports to the Bishop by the first of May in each year, in order that the Committee on the State of the Church may have time to prepare their report.

APPENDIX III.

PAROCHIAL, MISSIONARY AND OTHER REPORTS.

ST. PHILIP'S CHURCH, CHARLESTON.

REV. W. B. W. HOWE, RECTOR.

REV. JNO. JOHNSON, ASSISTANT MINISTER.

Baptisms, infants, 46 ;* adults, 3.....	49
Confirmed	30
Communicants, admitted.....	30
Added by removal.....	19
Lost by removal.....	15
Died	6
Present number, 389 white ; 4 colored..	393
Non-communicants	140
Children under fourteen.....	204
Families	166
Marriages.....	11
Burials	18
Children catechised, during Advent and Trinity seasons.	
Sunday-school Teachers.....	15
Scholars	120
Public worship, 53 Sundays, 124 other days ; whole number of times, 239.	
Offerings—1st Parochial, Communion.....	\$1,028 14
Parish Home.....	1,575 00
Salaries.....	3,700 00
2d Diocesan—Missions.....	500 49
Episcopate	263 00
Convention.....	20 00
3d Extra Diocesan—Foreign Missions.....	99 50
Other objects.....	135 61
	\$7,321 74

* Where not specified the statistics relate to whites.

In June last, our Parish Home was dedicated to its appropriate uses, the Bishop and several of the clergy being present, and laymen from the congregation making addresses. The service on the occasion was a special one, approved by the Bishop, who also, in an address, bid us God speed.

In November, Rev. John Johnson, late Rector of Grace Church, Camden, accepted a call from our Vestry to become the Assistant Minister of St. Philip's, and entered upon his duties on the first Sunday after the Epiphany. The Rector congratulates both himself and the congregation on this accession, and prays that in the day of the Lord it may bring forth much fruit.

ST. JAMES' SANTEE.

REV. THOMAS F. GADSDEN, RECTOR.

Baptisms, infants	3
Confirmed.....	2
Communicants—Admitted	2
Died.....	1
Present number, 18 white; 1 colored.....	19
Non-communicants.....	20
Children under fourteen.....	20
Families.....	10
Burials....	1
Children catechised five times—colored.....	30
Sunday-school Teachers, 4 white; 1 colored.....	5
Scholars, 15 white; 40 colored.....	55
Public worship, 11 Sundays, 11 other days; whole number of times, 33.	
Offerings—1st Parochial, Communion.....	\$ 8 15
Schools.....	17 50
Salary.....	248 50
Other objects.....	10 00
2d Diocesan—Missions.....	18 40
Episcopate.....	9 00
Convention.....	10 00
Other objects.....	19 40
<hr/>	
\$340 95	

Monthly visits to St. James' Santee have been made throughout the year, except in April, when I exchanged with Rector of Grace Church. This winter I have extended my stay to a full week for pastoral visiting.

On Sundays, service for whites morning and night, and in the afternoon instruction of the colored children on a plantation. In this interesting exercise, I find great help in the use of Scripture pictures. At the same time on another plantation, a colored class of about forty, is taught by their former mistress.

Week-day service has been begun, by request, at McClellanville, where a few winter residents, chiefly of other denominations, are gathered.

In summer, services are all at McClellanville.

ST. ANDREW'S PARISH.

REV. J. G. DRAYTON, MISSIONARY.

Baptisms, infants, 4 ; adults, 10 ; (all colored).....	14
Confirmed, (colored).....	40
Married, (colored).....	1

I visit the chapels in St. Andrew's on the *fifth* Sunday sometimes, as well as on the *first* and *third*.

Our progress here is very decided and encouraging. The congregations are large and growing, and the colored people have retained, through all the upheavals of the recent past an unaltered attachment to our Church.

There is only a small fragment remaining of the congregation which once worshiped in the old Parish Church ; and I am sorry to be obliged to add that the desecration of this old English Church continues. With other places quite as conveniently situated, this is still held as the most proper place for all political gatherings of the neighborhood.

(*Addenda to Report.*)

Besides the services rendered in my own Parishes, I have preached elsewhere on 14 occasions, read prayers on 19 others, assisted my brethren in the Communion on 3, married one white couple, and buried one white adult.

ST. BARTHOLEMEW'S PARISH.

[*Vacant.*]

CHRIST CHURCH PARISH.

REV. THOMAS F. GADSDEN, RECTOR.

Baptisms—infants, 11 white; 7 colored	18
Confirmed	5
Communicants, admitted	5
Added by removal.....	4
Present number, 44 white; 4 colored.....	48
Non-communicants, 40 white; 30 colored	70
Children under fourteen.....	48
Families, 34 white; 1 colored	35
Marriages, 11 white; 1 colored.....	12
Sunday-school Teachers	10
Scholars.....	55
Public worship, 40 Sundays, 59 other days; whole number of times, 139.	
Offerings—1st Parochial, Communion	\$ 62 57
Schools	18 15
Salary	289 26
Other objects.....	39 29
2d Diocesan—Missions.....	21 86
Episcopate.....	15 00
Convention	10 00
3d Extra Diocesan—Missions, Foreign.....	14 85
Domestic.....	4 45
Other objects.....	8 60
<hr/>	
\$484 03	

In Mount Pleasant, the missionary field, which was occupied by our church for the last five years, has been lately divided by the organization of a Baptist congregation and Sunday School, with a resident Pastor. The attendance at our Church and Sunday School has a little diminished and is more exclusively Episcopal.

The most promising feature of the work here is the Sunday School, which has been regularly and earnestly attended. It has furnished more than half of the candidates for confirmation on the last two Episcopal visitations. Since March, one entire class of eight boys, about 14 years of age, go daily to Rev. Mr.

Porter's Parochial School. They give promise of profiting greatly by the educational and religious advantages they enjoy. Rev. Mr. McElheran assists at the communion, and officiates for me once a month.

I visit and perform occasional services for colored persons here and in the country around. But the regular service once a month is continued, about eight miles from Mount Pleasant; from 30 to 50 attend, none of whom are of our Church.

ST. JOHN'S BERKLEY.

[*Vacant.*]

ST. THOMAS' AND ST. DENNIS'.

REV. E. C. LOGAN, RECTOR.

Baptisms, infants, white, 6; colored, 10.....	16
Confirmed, 7 white; 3 colored.....	10
Communicants, admitted, 10 white; 3 colored.....	13
Added by removal, 2 white; 2 colored.....	4
Lost by removal.....	6
Died, 1 white; 1 colored.....	2
Suspended.....	1
Present number, 34 white; 14 colored.....	48
Non-communicants.....	25
Children under fourteen.....	22
Families, (4 belonging to other congregations).....	29
Marriages.....	1
Burials, 5 white; 6 colored.....	11
Children catechised monthly.....	14
Sunday-school Teachers.....	2
Scholars.....	12
Public worship, 51 Sundays, 17 other days; whole number of times, 128.	
Offerings—1st Parochial, Communion.....	\$ 82 33
Salary.....	
Other objects.....	41 31
2d Diocesan—Missions.....	61 60
Other objects.....	30 85
3d Extra Diocesan—Foreign Missions.....	63 28
Other objects.....	22 96
Total.....	<u>\$302 33</u>

The whole number of white families in my territorially large Parish is 46. Only 25 of these are identified with the two congregations where I serve regularly. The 18 remaining families live, for the most part, back in the swampy and pine land portions of the Parish. They are scattered over a large tract of country, very inaccessible and unfavorably situated for being gathered into a congregation. They are proper material for missionary work, more so, indeed, than the colored people of the Parish, for they *have* their religious teachers, however unenlightened, and their stated religious services. But these live in almost heathenish forgetfulness of God, and deprivation of the services of religion. * * * At one point, about twenty miles distant from my residence, I held an occasional service during the winter, which three or four of the families were sufficiently near to attend. * * *

The 14 colored communicants reported are *bona fide* Episcopalians. Of those not of us I have kept no record, though many such have, from time to time during the year, received the Communion at my hands. These 14, together with the children I have baptized, and those expressing preference for the Episcopal Church, in all about 50 souls, represent the whole Episcopal element among the colored population of the Parish.

* * * The hopes held out last year of a whole congregation of colored people returning in a body to our Communion, and formally putting themselves under my leadership, have not been realized. I begin more and more to lose confidence in any such movement *en masse* back to the Church. * * * The total of "offerings" reported, includes subscriptions to the Advancement Society, \$38 00. Also, the proceeds of 15 to 20 missionary boxes, for six months, \$36 00. Also, amounts paid through the Rector for religious papers. * * * In all my colored congregations I have established Missionary Societies; and the members—about 100—are pretty punctual in paying their monthly mite dues. * * *

In regard to salary, I have made no report, as the congregation bore no part in raising the small amount received, viz: \$225 00. * * * Had they been called upon, they would have responded, I am sure, to the utmost of their limited ability. * * * The Beresford Bounty School has been revived as a day school. This is not strictly a Church or Paro-

chial institution, but it is supported by a fund of which the Vestry are the perpetual trustees; the Rector, by their appointment, Principal and Supervisor; and a lady of the congregation the capable teacher.

We are indebted, at the Cainhoy Church, for the valuable services of a Lay Reader, on the Sunday when I was necessarily absent.

ST. HELENA, BEAUFORT.

REV. J. R. WALKER, D. D., RECTOR.

Baptisms—10 infants, 3 adults.....	13
Confirmed.....	2
Communicants, admitted.....	6
Added by removal.....	10
Lost by removal.....	6
Died.....	2
Present number.....	88
Non-communicants, about.....	50
Children under fourteen.....	63
Families.....	36
Marriages.....	3
Burials.....	10
Children catechised, 8 times.....	33
Sunday-school Teachers.....	9
Scholars.....	37

Public worship, on Sundays, 102 times; on week days, 62; whole number, 164.

Offerings—1st Parochial, repairs of Church Edifice....	\$225 00
Other objects.....	45 00
Salary.....	765 00
2d Diocesan—Missions.....	5 00
Episcopate.....	35 00
Convention.....	10 00
3d Extra Diocesan—Missions, Domestic.....	15 00
Missions, Foreign.....	2 00
	<hr/>
	\$1,102 00

The condition and prospects of the Parish are, I am happy to say, in a spiritual respect, very encouraging.

In respect of temporal things, we are still sadly afflicted. The entire property, lands, houses, etc., in the town and Parish, were taken possession of by the Federal Government. Nothing whatever has been restored, consequently our people are greatly impoverished, and destitute, and, therefore, can do but very little in the way of Christian benevolence.

PRINCE GEORGE'S, WINYAH.

REV. A. GLENNIE, RECTOR.

Baptisms, infants, 12; adults, 2.....	14
Communicants, admitted.....	4
Added by removal.....	9
Lost by removal, 5 white, 1 colored.....	6
Died, 1 white, 1 colored.....	2
Present number, 72 white, 8 colored.....	80
Non-communicants.....	43
Children under fourteen.....	63
Families, 44 white, 5 colored.....	49
Marriages.....	7
Burials, 18 white, 1 colored.....	19
Children catechised, 46 times.....	24
Sunday-school Teachers.....	3
Scholars.....	24
Public worship, 48 Sundays, 54 other days; whole number of times, 149.	
Offerings—1st Parochial, Communion.....	\$138 16
Salary.....	850 00
Other objects.....	106 96
2d Diocesan—Missions.....	85 30
Episcopate.....	33 00
Total.....	\$1,213 42

Last summer I visited South Island twice, and Plantersville once, conducting Divine Worship, and administering the Holy Communion.

Through the liberality of a former member of the congregation, the Chancel, Desk, Pulpit and Vestry-room have been carpeted; the former carpet having been stolen after the North-

ern troops took possession of the town. The Communion Table has been enlarged, and an Altar-cloth has been furnished by one of the congregation, a very handsome one having been stolen in 1865. Some of the ladies have also provided a new Surplice.

ST. MICHAEL'S CHURCH, CHARLESTON.

REV. R. S. TRAPIER, RECTOR.

Baptisms, infants, 14 white ; 2 colored ; Adults 4.....	20
Confirmed.....	13
Communicants, admitted.....	14
Added by removal.....	15
Lost by removal.....	7
Died.....	8
Present number, 230 white ; 1 colored.....	231
Non-Communicants	70
Children under fourteen	90
Families	112
Marriages	6
Burials, 15 white, 3 colored.....	18
Children catechised frequently.....	50
Sunday-school Teachers.....	6
Scholars.....	50
Public worship, 52 Sundays, 96 other days ; whole number of times, 148.	
Offerings—1st Parochial, Communion.....	\$740 00
Schools.....	20 00
Salary.....	2,000 00
Other objects.....	1,090 00
2d Diocesan—Episcopate.....	112 50
Convention	20 00
Other objects.....	300 00
Total.....	\$4,282 50

ST. JOHN'S, JOHN'S ISLAND.

REV. E. E. BELLINGER, MISSIONARY.

Baptisms, infants.	4
Communicants, 62 white ; 19 colored.....	81
Non-communicants.	52
Children under fourteen.....	23
Families, 34 white ; 10 colored.....	44
Marriages.....	3

Public worship, 10 Sundays, 6 other days; whole number of times, 21.

Offerings—Diocesan, Missions.....	\$40 35
Episcopate.....	11 50

Total.....	\$51 85
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1 Of the services reported, nine were performed on John's Island, as follows: 1 at Mr. Augustus D. Stevens' residence; 2 at the Presbyterian Church; 4 at Legareville, at the residence of Mr. Wm. S. Mathews; and 2 at Mr. Jas. LaRoche's plantation. At Mr. LaRoche's, once I only read the service. On Wadmalaw Island, I had public worship on 6 Sundays, 3 other days, 12 times, preaching each time, as follows: Zion Church, 5 Sundays, 1 other day, 6 times; Dr. Hart's plantation, 1 day, 1 time; Rockville, 3 Sundays, 1 other day, 4 times; Mr. Joseph E. LaRoche's plantation, 1 Sunday, 1 time, twice. I was prevented from visiting this Parish, from sickness in my family, and once by an accident on Savannah and Charleston Railroad. The congregation still speak of building a plain church, on the site of the old building. This would probably have been done during the past year, had the planters made remunerating crops. From all that I can learn, this congregation are pecuniarily in a worse condition than they have been at any previous time since the war. The statistics are imperfect from our inability to arrive at the true condition of the congregation. The marriages reported, were performed, one by Rev. Mr. Prentiss, one by Rev. W. R. Hanckel, and the other by Rev. Mr. Bowman, of the Methodist Church, officiating in Charleston. I have reported them, because in all, the ladies were members of St. John's Church, John's Island. The amount for the Episcopate, is \$31. The congregation is so scattered, and the means of getting about so limited, that it is extremely difficult to communicate with them. Some, after a ministry of over three years, I have not yet seen. Zion Church, built for the use of colored people, is now the principal place of worship for this portion of the congregation that reside on Wadmalaw Island. The re-building of the church bridge, renders the two islands more accessible to each other than they have hitherto been since the war.

ST. MARK'S, CLARENDON.

REV. F. B. DAVIS, RECTOR.

Baptisms	1
Confirmations, white, 4; colored, 2	5
Communicants admitted, white, 2; colored, 1.....	3
Admitted by removal.....	2
Died	1
Present number, white, 30; colored, 1.....	31
Non-communicants.....	18
Children under fourteen.....	14
Families.....	14
Marriages	1
Burials	2
Sunday-school Teachers.....	2
Scholars.....	20
Public worship, 25 Sundays, 1 other day; whole number of times, 32.	
Offerings—1st Parochial, Communion.....	\$ 17 50
Sunday-school collections.....	4 50
Salary.....	260 00
2d Diocesan—Missions.....	53 90
Advancement Society.....	16 00
Other objects.....	13 65
3d Extra Diocesan—Missions, Foreign.....	6 00
Domestic.....	2 24
University of the South..	7 00
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Total.....	\$380 79

The congregation has, under God's grace, made, I think, some progress in religious life. The contributions have been uniform, the attendance at services regular and good. * * *

I have, during the last year, held a few services at Manchester, where the religious destitution of the people is very great. Services well attended; there is, though, not enough material to form anything like a lasting Episcopal congregation at this place.

ALL SAINTS', WACCAMAW.

[*Vacant.*]

ST. LUKE'S PARISH.

REV. E. E. BELLINGER, MISSIONARY.

Baptisms, infants, 4; adults, 1.....	5
Communicants, admitted.....	3
Present number.....	28
Non-communicants	28
Children under fourteen.....	33
Families.....	18
Marriages.....	1
Burials	1
Children catechised.....	10
Sunday-school Teachers.....	5
Scholars.....	20
Public worship, 4 Sundays, 17 other days; whole number of times, 41.	
Offerings—Diocesan, Missions.....	\$57 86

The services reported, were performed as follows:

BLUFFTON.

	<i>Sundays.</i>	<i>Other Days.</i>	<i>Times.</i>
For Whites	4	16	31
Colored	3	6	9
	—	—	—
Total	4	16	40

HARDEEVILLE.

For whites, 1 day, 1 time.

Total Sundays, whites.....	4	Colored.....	3	Total.....	4
Other days “	17	“	6	“	17
No. of times “	32	“	9	“	41

The assessment of this congregation for the Episcopate, at 50 cents for each communicant reported to last Convention, amounts to \$10. Of this amount, no part has been paid me. I am in hopes, however, that the amount will be ready by the 1st day of the session of the Convention. By resolution of the Convention, this church was suspended from the roll of churches. I have advised the vestry, if possible, to collect \$10 for the Convention quota for the years 1868 and 1869, and have strong hopes that they will succeed in doing so. By paying \$10 annu-

ally, the congregation will, in three years, liquidate all arrears from 1868, their annual quota, being \$5. Through the kindness of Rev. Mr. Porter, the bell formerly belonging to this church has been restored by the United States authorities. The church is very much out of repair, and the congregation are endeavoring to collect funds enough to enable them to repair it. If not repaired within a short time, the injuries may become almost irreparable. Like the other portions of my mission, this congregation is, pecuniarily, no better off than at the close of the war. A Sunday-school for the colored children has been organized here, but as it is not distinctly connected with the Episcopal Church, I have not reported it.

ST. MATTHEW'S PARISH.

REV. STILES MELLICHAMP, RECTOR.

Baptisms	1
Communicants	20
Non-communicants	16
Children under fourteen	24
Families	14
Marriages	1

Public worship, 12 times ; communions, 17.

Offerings, salary.....\$64 40

I have located in St. Matthew's, but have so recently been here as resident, that I have no especial information to communicate as yet, as to the organization of Sunday Schools and catechetical instruction. Indeed, so prostrate is this community, and withal so despondent, that I already see it will be difficult to get the attendance of children, even should I propose the afternoon of Sundays.

ST. DAVID'S, CHERAW.

REV. J. W. MOTTE, RECTOR.

Baptisms, infants 3 ; adults, 3	6
Confirmed	6
Communicants, admitted	4
Lost by removal	2

Died	1
Present number.....	79
Non-communicants	14
Children under fourteen	43
Families	35
Marriages, 2 white, 3 colored.....	5
Burials, 2 white, 1 colored.....	3
Sunday-school Teachers.....	5
Scholars	30
Public worship, 46 Sundays ; 60 other days ; whole number of times, 150.	
Offerings—1st Parochial, Communion.....	\$ 18 79
Salary	600 00
Other objects.....	29 10
2d Diocesan—Missions.....	26 60
Convention.....	10 00
3d Extra Diocesan—missions, foreign.....	30 00
Other objects.....	10 00
Total.....	\$724 49

On the 19th of December last, I visited the town of Bennettsville—fourteen miles distant—and found a few Communicants of the Church who were desirous of having regular clerical ministrations. Engagements were entered into for services once every month. The prospect for a Church brightens with every visit, and there is a good hope that before very long a regular and growing parish will be organized at this place.

CHURCH ON EDISTO ISLAND.

REV. W. O. PRENTISS MISSIONARY.

Baptisms, infants, 3 white, 31 colored ; adults, 16 colored.....	50
Confirmed, 1 white, 72 colored.....	73
Communicants, admitted, 1 white, 72 colored.....	73
Present number, 30 white, 112 colored... ..	142
Marriages, 3 white, 1 colored.....	4
Burials	1
Public worship, on 10 Sundays, 20 times.	
Offerings—1st Parochial, Communion.....	\$95 24
Salary.....	179 20
Total.....	\$274 44

In June last, I took charge of this Parish, visiting it once a month.

There is a large field of usefulness among the colored people, and the Church is taking a strong hold on their affections.

CLAREMONT, STATEBURG.

REV. T. N. LUCAS, RECTOR.

Baptisms, infants.....	6
Confirmed	3
Communicants, admitted.....	4
Lost by removal.....	5
Present number, 36 white, 5 colored.....	41
Children under fourteen.....	31
Families, 20 white, 2 colored.....	22
Marriages.....	1
Burials	2
Children catechised, three times a month.....	17

Public worship, on all Sundays, as the rule; some other days also.

Offerings—1st Parochial, Communion.....	\$103 00
Salary.....	406 00
2d Diocesan—Episcopate.....	25 00
Convention.....	10 00
3d Extra Diocesan—Missons, Foreign.....	10 00
Domestic.....	10 00
Other objects..	15 00
Total.....	\$679 00

The congregation here have considerably increased in numbers of late, and there is much going on in a quiet way, calculated to afford encouragement.

ST. PAUL'S, RADCLIFFEBORO'.

REV. JAMES H. ELLIOTT, RECTOR.

Baptisms, infants.....	3
Confirmed.....	8
Communicants, admitted.....	8
Died.....	2
Present number.....	120

Families.....	80
Marriages.....	2
Burials.....	10
Sunday-school Teachers.....	10
Scholars.....	60
Public worship, on 52 Sundays.	
Offerings—1st Parochial, Communion, (for 8 months.)	\$339 53
Salary, (for eight months,)..	1,838 28
Other objects.....	2,404 55
2d Diocesan—Episcopate.....	50 00
Convention.....	20 00
Other objects.....	80 00
Total.....	\$4,732 36

The present Rector took charge of this congregation, on the 25th of last September. For some months previously the Rev. James Miles, in spite of much bodily infirmity, had served it with great acceptance and zeal. His labors were happily instrumental in keeping it together during an interval of much trial and discouragement, and the Parish owes him a deep debt of gratitude for his sacrifices in its behalf. During the last eight months, the congregation has, upon the whole, steadily increased. Some families have removed to us from other Parishes, and some who were formerly connected with other congregations have resumed their attendance. The Sunday-school has been reorganized, with an efficient superintendent, and now numbers about 60 scholars with a corps of 10 teachers. A Bible class has been formed of young men under the personal charge of the Rector, and a Singing class, quite numerously attended, has been placed under the efficient instruction of our organist, Professor Eckels, and already contributes greatly to the animation of the service.

The financial condition of the Parish is satisfactory. The Church is quite free of debt and in good repair. Several alterations have been made in the interior arrangements, which add much to its comfort and attractiveness. Great harmony prevails, and the prospects for the future, under God's blessing, are quite encouraging.

The statistics are not as full as could be desired. This is due in great measure, to the changes which have taken place. My

report, also, extends through only a part of the Conventional year. I have stated the number of families at about 80, and of communicants at 120, but these figures are, I think, below the mark.

TRINITY CHURCH, COLUMBIA.

REV. P. J. SHAND, RECTOR.

Baptisms, infants, 18 white; 2 colored; adults, 1.....	21
Communicants, admitted	8
Added by removal.....	12
Lost by removal.....	1
Died	7
Present number, 167 white; 4 colored.....	171
Non-communicants	54
Children under fourteen.....	109
Families.....	75
Marriages.....	3
Burials, white, 17; colored, 1.....	18
Sunday-school Teachers.....	6
Scholars.....	50

Who are catechised monthly.

Public worship, every Sunday, Friday and Holy Day.

Offerings—1st Parochial, Communion.....	\$ 249 10
Salary.....	1,100 00
Other objects.....	464 00
2d Diocesan—Missions.....	88 00
Episcopate.....	182 00
Convention... ..	20 00
Total	\$2,103 10

Owing to a large debt with which the church is encumbered, scarcely any appropriations have been made for objects outside the Diocese. Annual appropriations have been made to Advancement Society. Amount unknown. A new and commodious parsonage has been erected on the site of the one destroyed by the Federal troops in February, 1865. I have been kindly assisted during the year by Rev. C. Bruce Walker on communion and other occasions, which I thankfully acknowledge.

ST. PAUL'S, PENDLETON.

REV. A. H. CORNISH, RECTOR.

Baptisms, infants.....	3
Confirmed, white 1, colored 1.....	2
Communicants, present number, 50 white, 3 colored	53
Non-communicants	25
Children under fourteen.....	40
Families, 27 white, 1 colored.....	28
Marriages, 3 white, 1 colored.....	4
Burials	2
Sunday-school Teachers.....	4
Scholars	20
Public worship, 50 Sundays, 30 other days; whole number of times, 97.	
Offerings—1st Parochial, Communion.....	47 05
Salary.....	400 00
Other objects.....	9 50
2d Diocesan—Missions,.....	\$38 00
<i>i. e.</i> 19 subscribers to Ad. So.—\$2	
Episcopate.....	25 00
3d Extra Diocesan.....	7 75
Total.....	\$527 30

CHRIST CHURCH, GREENVILLE.

REV. E. CAPERS, RECTOR.

Baptisms	13
Confirmed.....	5
Communicants, admitted.....	5
Added by removal.....	2
Lost by removal.....	3
Died	2
Present number, 109 white, 3 colored.....	112
Non-communicants.....	61
Children under fourteen.....	72
Families, 58 white, 1 colored.....	59
Marriages.....	3

Burials	5
Sunday-school Teachers.....	10
Scholars.....	76

Public worship, 48 Sundays, 36 other days.

Offerings—1st Parochial, Communion.....	\$133 71
Children's Sunday-school.....	20 47
Thirty-five weekly.....	285 33
Subscriptions for Ch. debt...	832 75
Salary.....	1,000 00
2d Diocesan—For Advancement Society and	
Bishop's Fund	92 00
Bishop's Salary.....	40 00
Convention	10 00

Total.....\$2,414 26

Our Parish acknowledges its indebtedness to Colonel W. L. Trenholm, Mr. Geo. S. Walter, and other friends, for valuable contributions towards the payment of our Church debt, which is now happily extinguished.

Rev. Messrs. Potter, Drayton and Campbell have, during the year, officiated in the Parish.

"Children's Guest," 50 copies; "Home and Abroad," 100 copies; "Monthly Record," 25 copies, are distributed.

GRACE CHURCH, CAMDEN.

REV. J. S. KIDNEY, RECTOR.

[*Report from May to January by Rev. J. Johnson.*]

Baptisms, 12 infants, 1 adult.....	13
Confirmed.....	8
Communicants, admitted.....	4
Added by removal.....	2
Lost by removal.....	1
Died	2
Suspended, 1 white, 1 colored.....	2
Present number, 68 white; 2 colored...	70
Non-communicants	55
Children under fourteen.....	65
Families	52

Marriages, 2 white, 2 colored	4
Burials	5
Sunday-school Teachers.....	5
Scholars	35
Public worship, 32 Sundays, 2 other days ; whole number of times, 66.	
Offerings—1st Parochial, Communion.....	\$82 55
Salary.....	500 00
2d Diocesan—Missions.....	49 55
Other objects.....	30 00
3d Extra Diocesan.....	71 30
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	\$733 40

In October last, the work on the new church edifice was begun. It is to be a plain brick building, with about 300 sittings; its windows, roof and general details being of the Gothic order. By the end of the year, the walls were up and the roof about to be framed. The subscriptions, etc., appear to be adequate; but the difficulty of collection, after so unprofitable a year for the cotton planters, will, doubtless, hinder the rapid completion of the work. In December the Rector, having accepted a call to be assistant minister of St. Philip's Church, Charleston, resigned and entered upon the duties of his new station in January of the present year.

JNO. JOHNSON.

[Report by Rev. J. S. Kidney.]

I assumed the rectorship of this Parish April 11th, and since then have performed Divine service on two Sundays, on each twice, and have administered the Holy Communion once. Communion alms, \$10 75.

During the interval since the resignation of the former Rector, services have been kept up with some regularity by the Rev. C. Bruce Walker. There have been two baptisms, infants; the Holy Communion has been administered twice; the amount of the offerings being \$21.

N. B.—Add baptisms, 2; total, 15. Offerings, \$21 00; total, \$754 40.

TRINITY CHURCH, SOCIETY HILL.

REV. P. D. HAY, RECTOR.

Baptisms	3
Confirmed.....	2
Communicants—Admitted	2
Added by removal.....	4
Present number... ..	31
Non-communicants.....	15
Children under fourteen.....	33
Families.....	15
Burials	1
Children catechised.....	11
Public worship, 49 Sundays, 43 other days; whole number of times, 141.	
Offerings—1st Parochial, Communion.....	\$ 50 18
Salary.....	900 00
Other objects.....	87 70
2d Diocesan—Missions.....	100 00
Convention.....	10 00
Other objects.....	25 00
	<hr/>
	\$1,172 88

CHURCH OF THE HOLY TRINITY, GRAHAMVILLE.

REV. E. E. BELLINGER, MISSIONARY.

Baptisms, infants, 3; adults, 1.....	4
Confirmed, 6 whites, 7 colored.....	13
Communicants—Admitted	6
Added by removal.....	2
Lost by removal.....	1
Died, 1 white, 1 colored.....	2
Present number, 24 white, 24 colored.....	48
Non-communicants.....	19
Children under fourteen.....	17
Families.....	12
Burials.....	1
Children catechised 4 times.	
Sunday-school Teachers.....	4
Scholars.....	15

Public worship, 5 Sundays, 20 other days ; whole number of times, 43.

Offerings—2d Diocesan, missions.....	\$87 49
Episcopate.....	8 25
Extra Diocesan.....	31
Total.	\$96 05

I have reported the colored communicants as they are entered on my record, but I have reason to believe that a number of them have united themselves with the African Methodist Church. The *leader*, I understand, has been made a *preacher* of that denomination, and he will probably carry with him the greater number of the Communicants. A few continue faithful. I have not altered the record, because I have not yet received any official notice. From my recent observation, I am led to believe that our Church will lose its influence over the colored people unless some provision is made for supplying them with ministers of their own color. If our Church is to be truly catholic, this question must be investigated and settled upon true Christian principles. The Sunday School, for various reasons, has been kept up very irregularly, but I have catechised and lectured the scholars on the Church Catechism, on every visit. Public worship was performed as follows:

Sundays.....	White.....5	Colored5	Total.....5
Other days.....	“19	“5	“20
No. of times.....	“33	“10	“43

The building formerly occupied by the colored people has been sold, and I now meet them at the residence of a freedman, named Robert Ford. I preached during the period covered by this report, forty-two times. The Bishop preached once. Of the amount contributed for missions, \$57 18-100, from whites, and \$2 91-100, from colored, were collections taken up for Protestant Episcopal Society; and \$27 40-100 were contributed by a few of the white members to the Bishop for missions in the Diocese. The extra Diocesan contribution was the result of the personal labor of the children in one family, and was requested to be applied to purchasing bibles or testaments for heathen children. The assessment for the Bishop's Fund at fifty cents for each communicant, reported to last Convention, is \$10; of this I have received \$8 25-100, leaving \$1 75-100

unpaid. I have left a list with the vestry and hope this will be paid on the meeting of the Convention. From a member of this congregation, I have received \$1, amount due on coupon, in addition to the \$8 25.100 reported.

TRINITY CHURCH, EDGEFIELD.

REV. E. T. WALKER, RECTOR.

Baptisms, infants.....	3
Communicants, admitted, 2 white, 1 colored.....	3
Added by removal.....	2
Lost by removal.....	2
Died	2
Suspended.....	1
Present number, 23 white, 3 colored.....	26
Non-Communicants	30
Children under fourteen.....	25
Families, 12 white, 2 colored.....	14
Marriages.....	3
Burials	2
Children catechised.....	12
Sunday-school Teachers.....	3
Scholars	20
Parochial School Teacher.....	1
Scholars.....	12
Public worship, 40 Sundays, 40 other days.	
Also, in Lexington, 10 Sundays, Pine House Ridge monthly.	
Offerings—1st Parochial, Communion.....	\$25 00
Salary.....	450 00
2d Diocesan Convention.....	10 00
3d Extra Diocesan—Missions, Domestic...	5 00
Other objects.....	100 00
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Total..	\$690 00

Though Trinity Church has suffered largely from the change of population, yet, during the past year, it has gained numerically; arrangements have been made for the improvement of the church.

We may say, in a word, that the Episcopal element in the district is larger and more influential than I have ever known it;

the Church in her truth and doctrine more intelligently understood.

At the Pine House we have open to us a point of much interest; we have no church, no church people, most of them were never inside of an Episcopal Church; at their request I officiate for them monthly; I use a school house, and in warm weather the woods; a free church here would be a step in advance; and, I think, hold the ground to our church; two hundred dollars can be had on the spot. I officiate here in the morning and at night in Trinity Church—a ride of 17 miles.

RIDGE.

We have here five families. We have no church. We have the use of the Baptist Church. Not only is this growing place valuable to the Church because of the intelligent character of the people, but because it is a place where the Church, in her power, can be felt for the souls of men and the glory of God. Our people are assured they will be aided in an effort to build a chapel.

The Chapel of the Church of the Redeemer. The late Mrs. Whitfield Brooks, one of the oldest members of Trinity Church, has left this chapel to the Bishop of the Diocese, her two sons, J. H. and G. C. Brooks, Trustees. She built it at her own expense—\$1,500.

She has left Trinity Church \$200 in trust. Herself and her mother, Mrs. M. P. Carroll, were two *model* Christian ladies, “pleasant in their lives,” and in their death “not divided,” full of the faith of *God’s elect*.”

To the “Clergy Society,” Mrs. Carroll left a legacy of \$500 that the Rectors of Trinity Church should in perpetuity be remembered.

To the “Society for the Aged and Infirm Clergy,” \$100.

To Trinity Church, in trust, \$800, and 12 acres of wooded land for the sole use of the Rectory.

PRINCE FREDERICK’S, PEE DEE.

[*Vacant.*]

Reported by J. R. Sparkman, Warden.

[See Report of Committee on State of the Church.]

ST. JOHN'S CHURCH, FAIRFIELD.

REV. W. H. CAMPBELL, MINISTER.

Baptisms, infants, 3; Adults, 1 colored.....	4
Communicants, added by removal.	4
Lost by removal.....	1
Present number, white, 55; colored, 5.....	60
Non-Communicants.....	38
Children under fourteen.....	43
Families.	31
Sunday-school Teachers.....	4
Scholars.....	20
Offerings—Parochial, Communion.....	\$52 60
Salary.....	400 00
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Total.....	\$452 60

This report commences with 1st Sunday in Advent last, when I entered upon my duties in this Parish; since which time, we have had service regularly every Sunday.

I visit Ridgeway on the 2d Sunday in each month, and also hold a service there on Saturday afternoon before the 2d Sunday. During Lent, St. John's Church was opened once a week. I catechise the children every Sunday after their usual Sabbath-school lessons are over, asking them a few questions and giving them some oral instruction. From the time Mr. Memminger left the Parish until I took charge of it, the congregation was indebted to the Rev. Mr. O'Bear, for holding the morning services regularly every Sunday, visiting Ridgeway also, once a month.

I feel much encouraged in my work, and trust God's Holy Spirit is influencing the hearts of our people for good.

The congregations both of St. John's and St. Stephen's, are very zealous and much interested in everything connected with the Church. It may not be inappropriate here to say, that the kindness with which they received me, and which they continue to manifest, commands my love and gratitude.

ST. PHILIP'S CHURCH, BRADFORD SPRINGS, [INCLUDING ST. MATTHEW'S CHAPEL, PROVIDENCE.]

REPORTED BY REV. JOHN JOHNSON, LATE RECTOR.

Baptisms, infants.....	5
Communicants, Died.....	1
Present number, 15 white, 6 colored.....	21
Non-communicants.....	20
Children under fourteen.....	10
Families.....	10
Burials.....	1
Public worship, St. Philip's 6 Sundays ; St. Matthew's, 5 Sundays ; whole number of times, 11.	
Offerings—1st Parochial, Communion.....	\$6 00
Salary	40 00
2d Diocesan—Missions.....	6 00
3d Diocesan—Domestic and Foreign Missions	5 00
Total	\$57 00

Besides these points, I have been visiting a third, about twelve miles south of Camden, and have given three services. In more prosperous times, I hope to see these three neighborhoods united, and supporting a resident Minister. My last visit was in November. In December, my resignation of Grace Church, Camden, took effect, and with it dissolved my connection with this interesting missionary work.

TRINITY CHURCH, ABBEVILLE.

REV. W. P. DUBOSE, RECTOR.

Baptisms, Infants.....	13
Confirmed	2
Communicants, Admitted.....	1
Added by removal.....	5
Lost by removal.....	6
Present number.....	45
Non-communicants.....	20
Children under fourteen.....	35
Families.....	23

Marriages	1
Burials	4
Parochial School Teachers.....	1
Scholars.....	18
Sunday School Teachers.....	6
Scholars	25
Public Worship, whole number of times.....	150
Offerings—1st Parochial, Communion	\$ 70 00
Current expenses.....	183 25
Assessments.....	30 00
Salary.....	600 00
2d Diocesan—Missions.....	50 00
Advancement Society.....	100 00
For Bishop.....	30 00
Episcopate.....	50 00
3d Extra Diocesan—Missions, Domestic, in- } cluding Mite chests, }	45 00
Foreign.....	5 00
University of the South, 20 00	
Total.....	\$1,183 25

CHURCH OF ST. THADDÆUS, AIKEN.

REV. E. C. EDGERTON, RECTOR.

Baptisms, infants, 12 white, 1 colored ; adults, 1.....	14
Confirmed.	10
Communicants, added by removal.....	60
Lost by removal.....	52
Died.....	4
Present number.....	100
Children under fourteen.....	41
Families.....	58
Marriages, 5 white, 1 colored.....	6
Burials	16
Children catechised every Sunday.	
Sunday-school Teachers.....	6
Scholars.....	30
Public worship, 50 Sundays, 60 other days ; whole number of times, 157.	

Offerings—1st Parochial, Communion.....	\$224 59
Salary	1,200 00
Other objects.....	794 50
2d Diocesan—Missions.....	44 52
Episcopate.....	31 33
Other objects.....	19 75
3d Extra Diocesan.....	25 00

Total.....\$2,339 69

During the year, the exterior of the Church has been repainted; the organ has been repaired at a cost of \$170; a new reading desk and new pulpit have been substituted for the former, and ten pews added to the sittings; the flue erected last winter has been paid for; and the Rector has to acknowledge many acts of personal kindness from the congregation, both resident and visiting.

ZION CHURCH, RICHLAND.

REV. W. H. HANCKEL, RECTOR.

Baptisms, Infants 3; Adults, 2.....	5
Confirmed.....	3
Communicants, admitted.....	3
Added by removal.....	1
Lost by removal.....	4
Died	1
Present number.....	21
Non-communicants.....	10
Children under fourteen	19
Families.....	12
Marriages, colored.....	1
Burials.....	1
Public Worship, 25 Sundays, 1 other day; 26 times.	
Offerings—1st Parochial, Communion.....	\$ 6 60
Salary.....	230 00
2d Diocesan—Episcopate.....	10 00
Convention.....	5 00

Total.....\$251 60

Zion Church is about to be repaired through the liberality of two Episcopal Churches of Poughkeepsie, N. Y., and the exertions of a member of the congregation, formerly of that place.

CHURCH OF THE EPIPHANY, LAURENS.

[No Report.]

GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, RECTOR.

Baptisms, Infants.....	10
Confirmed.....	10
Communicants, admitted.....	12
Added by removal.....	11
Lost by removal.....	12
Died.....	4
Present number.....	233
Non-communicants.....	150
Children under fourteen	200
Families	130
Marriages.....	5
Burials.....	12
Children catechised 7 times.....	140
Sunday-school Teachers.....	16
Scholars	125

Public worship, 42 Sundays, 60 other days ; whole number of times, 150.

Offerings—1st Parochial, Communion.....	\$400 00
School	55 00
Salary	2,062 00
Other objects.....	1,343 00
2d Diocesan—Missions.....	146 00
Episcopate.....	135 25
Convention.....	20 00
Other objects.....	561 00
3d Extra Diocesan—Missions, Foreign.....	84 00
Other objects.....	50 00

Total..\$4,856 25

The damages of the war have been repaired during the last year. The wooden support was removed, and the Gothic column rebuilt, thus restoring the harmony of the architecture.

The pews and portions of the walls have been repainted, and the roof and floor put into good order. The expense of these repairs is \$1,800, of which amount \$1,350 has been paid.

The Society for the Relief of the Poor, have disbursed \$500 among the sick and indigent. We have added to their duties the charge of an industrial school, intended to teach girls the use of the needle, and especially of sewing machines. Some skill in their use seems necessary to enable Southern women to support themselves.

ST. LUKE'S CHURCH, NEWBERRY.

REV. E. R. MILES, RECTOR.

Communicants, added by removal.....	6
Present number.....	22
Non-communicants.....	15
Children under fourteen.....	10
Families.....	10
Sunday-school, Teachers.....	2
Scholars.....	10
Offerings—Parochial, Communion....	\$ 7 30
Other objects.....	1 50
2d Diocesan—Advancement Society.....	11 00
Bishop's fund.....	13 00
Convention.....	5 00
Total.....	<u>\$37 80</u>

Services were held every alternate Sunday and on two other occasions. Communion administered twice, by a Presbyter of a neighboring Parish.

CHURCH OF THE ADVENT, SPARTANBURG.

REV. J. D. MCCOLLOUGH, RECTOR.

Baptisms, Infants, 6; Adults, 1	7
Confirmed.....	6
Communicants, admitted.....	5

Added by removal.....	2
Lost by removal.....	4
Died.....	2
Present number, 47 white; 1 colored.....	48
Non-communicants.....	12
Children under fourteen.....	40
Families	18
Marriages.....	3
Burials.....	2
Children catechised, number of times.....	4
Sunday-school Teachers.....	6
Scholars, white, 30; colored, 14.....	44
Parochial-school, Teachers.....	7
Scholars.....	26
Public worship, 36 Sundays, 107 other days; whole number of times, 190.	
Communion administered, 14 times, and twice in private.	
Offerings—1st Parochial, Communion.....	\$ 44 40
General.....	35 45
Special.....	9 85
For finishing Chancel.....	103 40
For Salary of Rector.....	286 20
2d Diocesan—For Missions.....	32 50
Paid for Convocation.....	11 00
To Bishop.....	16 50
For Church at Willington.....	5 00
For Advancement Society.....	4 00
For Bisp's Fund, Coupons &c... ..	18 00
For Record of the Diocese.....	10 25
3d Extra Diocesan—For Domestic Missions..	5 30
University of the South...	20 00
Total.....	<hr/> \$569 35

Besides the offerings, \$10 have been contributed by the congregation towards the Monument of General Lee; and the ladies of the congregation have raised by means of a Sewing Society and subscriptions procured by them, \$175; which has provided for the Church a very nice cabinet organ. One of the teachers also raised by subscription, \$17 85, expended for books for the Sunday School Library.

The Rev. Mr. Wilson, of Central New York, officiated for me on two Sundays, and Mr. D. Trapier as Lay Reader, on four more.

I have officiated in public worship, sixteen times, which are not included in my Parochial Reports.

Our Parochial School for children, unable to be educated otherwise, is still sustained by the young ladies, who are its teachers, with commendable zeal and perseverance.

The persistent efforts of the ladies in their Sewing Society, continue to accomplish something each year towards the completion of the Church—still incomplete. Several of the leading Church papers have been circulated in the Parish during three years past. An attempt was made to form a Parochial Library by means of small monthly subscriptions. The small number engaged made it possible to do so little that the plan was changed so as to provide periodicals, which, as better suited to American taste, we hoped would be more sought after, and stimulate a desire for knowledge concerning the practical work of the Kingdom of Christ. We cannot say that the end has been accomplished. The papers are read by the very few subscribers, and we trust it is not without some profit.

CHURCH OF THE HOLY COMMUNION, CHARLESTON.

REV. A. T. PORTER, RECTOR.

Baptisms, infants, 19; adults, 6	25
Confirmed	20
Communicants, admitted.....	20
Added by removal.....	6
Lost by removal.....	13
Died	3
Present number.....	176
Non-communicants.....	95
Children under fourteen.....	220
Families.....	90
Marriages, 10 white, 2 colored.....	12
Burials, 19 white, 1 colored.....	20
Sunday-school Teachers.....	13
Scholars	150

Parochial School Teachers.....	7
Scholars.....	220
Orphan's Home.....	67
Children catechised every Sunday, and daily in Parish School.	
Public worship, 52 Sundays, and daily prayers.	
No. of Communions.....	15
Offerings—1st Parochial, Communion.....	\$195 00
Expenses.....	1,206 00
Other objects.....	800 00
Salary.....	1,200 00
Presented to Rector.....	1,200 00
2d Diocesan—Missions.....	75 00
Convention.....	20 00
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Total.....	\$4,696 00
Expenses of Parochial School and Orphan Home, expended in advancing the interests of the Church..	10,062 00
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Total.....	\$14,758 00

I am thankful to God to be able to say that the Orphan's Home and School continues to flourish.

CHURCH OF THE HOLY APOSTLES, BARNWELL.

REV. B. B. SAMS, RECTOR.

Baptisms, infants, white, 2; adults, 1.....	3
Confirmed	3
Communicants, admitted.....	2
Lost by removal.....	2
Present number.....	15
Non-communicants	15
Children under fourteen.....	21
Families	13
Marriages.....	1
Burials	1
Sunday-school Teachers.....	3
Scholars	18

Public worship, 27 Sundays; 2 other days; whole number of times, 56.

Offerings—1st Parochial, Communion.....	\$ 56 00
Salary	35 00
2d Diocesan—Episcopate.....	7 50
Convention.....	5 00
Total.....	<u>\$103 50</u>

CALVARY CHURCH, GLENN SPRINGS.

REV. JOHN D. M'COLLOUGH, RECTOR.

Baptisms, infants.....	1
Communicants, restored.....	1
Present number, 20 white, 1 colored.....	21
Non-communicants.....	7
Children under fourteen	5
Families.....	6
Public worship, 13 Sundays, 1 other day; whole number of times, 20.	
Communions. ...	6
Offerings—1st Parochial, Communion.....	\$ 12 15
For Rector's Salary	230 00
Assessments for Convention..	20 00
Bishop's Fund.....	30 25
2d Diocesan—For Convocation.....	4 33
For Record of the Diocese.....	3 50
3d Extra Diocesan—Domestic Missions.....	3 00
Total.....	<u>\$303 23</u>

GRACE CHURCH, ANDERSON.

REV. E. R. MILES, RECTOR.

Baptisms	1
Confirmed	1
Communicants, added by removal.....	1
Lost by removal.....	1
Present number.....	12
Children under fourteen.	8
Families.....	10

Offerings—Diocesan, for Advancement Society.....	\$34 00
Episcopate	6 00
Convention	5 00
Total.....	<u>\$45 00</u>

Services every alternate Sunday. Five services on other days. Communion administered twice by a Presbyter of an adjoining Parish.

CHURCH OF THE REDEEMER, ORANGEBURG.

REV. S. MELLICHAMP, RECTOR.

Baptisms.....	4
Communicants, present number.....	20
Non-communicants.....	10
Children under fourteen.....	17
Families.....	13
Public worship, 7 times; Communion, 5 times.	
Offerings—Parochial, Communion.....	\$5 20

ST. JUDE'S CHURCH, WALTERBORO'.

REV. E. E. BELLINGER, RECTOR.

Baptisms, infants, 12 white; 1 colored.....	13
Confirmed, 8 whites; 2 colored.....	10
Communicants, admitted, 8 whites; 2 colored.....	10
Added by removal... ..	1
Present number, 52 white, 19 colored.....	71
Non-communicants, 64 white; 2 colored.....	66
Children under fourteen, 66 white; 5 colored	71
Families, 34 white; 8 colored.....	42
Marriages, 1 white; 1 colored.....	2
Burials, 2 white; 2 colored	4
Children catechised, 31 white, 12 times; 30 colored, 11 times..	
Sunday-school Teachers.....	6
Scholars, 31 white; 30 colored.....	61

Public worship, 15 Sundays, 57 other days; whole number of times, 100.

Offerings—1st Parochial, Communion.....	\$16 34
2d Diocesan—Missions	37 60
Episcopate	17 25
Convention	5 00
Total.....	\$76 19

During the year I travelled, in the discharge of my missionary duties, 3,940 miles, at an expense of \$160 45. I again report my obligations to the Directors and Superintendent of the Savannah and Charleston Railroad, for the courtesy extended me of free travel on their Railroad. Through this courtesy, my expenses have been diminished about \$100. As my salary is not paid by the Parishes in the Mission, but by the Protestant Episcopal Society, I have not reported it.

CHRIST CHURCH, MAR'S BLUFF.

REV. A. MOORE, RECTOR.

Baptisms, infants	1
Communicants.....	18
Families.....	12
Burials	1

Public worship on 40 Sundays, 40 times.

Offerings—Parochial, Communion.....	\$40 95
Salary.....	262 00
Diocesan—Episcopate	9 00
Convention.....	10 00
Total.....	\$321 95

TRINITY CHURCH, BLACK OAK.

REV. P. F. STEVENS, RECTOR.

Baptisms, infants.....	4
Confirmed.....	1
Communicants admitted.....	1
Added by removal.....	1
Lost by removal.....	5
Died.....	1
Present number	41
Non-communicants	7
Children under fourteen.....	31
Families	14

Public worship on 13 Sundays, 13 other times.

Offerings—Parochial Communion.....	\$35 47
Salary....	200 00
Diocesan—Missions.....	66 33
Episcopate	18 00
Convention.....	10 00
Extra Diocesan—Missions, Foreign.	9 00
Domestic.....	25 85
Total.....	<u>\$364 65</u>

CHURCH OF THE GOOD SHEPHERD, YORKVILLE.

REV. R. P. JOHNSON, RECTOR.

Baptisms, infants.....	7
Confirmed	4
Communicants, admitted.....	5
Added by removal.....	4
Lost by removal.....	5
Present number.....	40
Non-communicants.....	20
Children under fourteen.....	45
Families.....	20
Marriages	3
Burials	2
Children catechised, 8 times.....	20
Sunday-school Teachers.....	5
Scholars	28

Public worship, 35, Sundays, 29 other days ; number of times, 100.

Offerings—Parochial, Communion.....	\$19 80
Salary.....	700 00
Other objects.....	19 00
2d Diocesan—Missions.....	53 50
Episcopate.....	18 00
Convention	10 00
Other objects	22 00
Extra Diocesan—Missions, Foreign.....	11 50
Domestic.....	51 80
Other objects.....	12 00
Total.....	<u>\$917 60</u>

The prospects of the Parish are quite encouraging. Our congregations are generally good, and at times too large for our accommodations. At no very distant day our church-building will have to be extended, and more sittings provided. We continue to gain in the respect, confidence, and kindly feeling of the community. The great want of the Parish is a parsonage, to give permanence to our establishment.

ST. MARK'S CHURCH, CHESTER.

REV. A. R. STUART, RECTOR.

Baptisms, infants.....	4
Confirmed.....	9
Communicants, admitted.....	9
Added by removal	3
Lost by removal....	3
Died.....	1
Present number.....	28
Non-communicants.....	17
Children under fourteen.....	34
Families.....	16
Marriages.....	1
Burials	1
Children catechised, 4 times.....	10
Sunday-school Teachers.....	4
Scholars.....	16
Public worship, 36 Sundays, 22 other days ; number of times	58.
Offerings—1st Parochial, Communion.....	\$39 80
Salary.....	500 00
Other objects.....	40 00
Diocesan—Missions.....	46 00
Episcopate.....	14 00
Convention.....	5 00
Other objects.....	5 00
Extra Diocesan—Missions, Foreign	33 00
Total.....	\$682 80

The Church in Chester is probably viewed with more toleration than ever before ; but it still continues weak in numbers, nor may we expect it to grow more rapidly in this respect.

Our services are better and more regularly attended, and are rendered with spirit generally. The church building is badly located, and is most unfortunately not a stable structure.

LANCASTER.

On the fourth Sunday in every month, the church is closed in Chester, and I hold services in Lancaster, 30 miles distant. The Presbyterian Church is always gladly opened to me on these occasions, and the congregation is large and attentive. No progress has been made towards constructing a building. Our funds remain about the same as last reported. This is due I think, to the general depression. There are still about six or seven families in Lancaster anxious for the establishment of the Church. A devoted lady works nobly for the cause. She keeps up a splendidly organized choir, and renders our church music with taste and effect. It is also due to the little flock in Lancaster to state, that they have contributed since I have been serving them—\$150 to their minister's support; from \$8 to \$10 monthly to feed his horse; \$13 from the children to Foreign Missions, and \$9 for other objects.

As far as I can remember, we now have on hand between eleven and twelve hundred dollars for a building; but have been able to collect nothing, or, substantially nothing, for the past six or eight months.

A. R. STUART, Missionary.

ASCENSION CHURCH, COMBAHEE.

REV. J. G. DRAYTON, RECTOR.

At Ascension Church the services have been on the second and fourth Sundays from November until May.

From May until November I am officiating at St. John's Church, Flat Rock, N. C.

Our congregation at Combahee has increased visibly, and the interest of all classes of our little community in our Church has grown steadily.

We have repaired our church edifice which had suffered during the war, and another year will, I hope, see this Parish thoroughly reestablished.

ST. LUKE'S CHURCH, CHARLESTON.

REV. C. P. GADSDEN, RECTOR.

Baptisms, infants, 12 white ; 1 colored.....	13
Confirmed.....	11
Communicants, admitted.....	11
Added by removal.....	10
Lost by removal.....	8
Died	3
Suspended, 1 colored.....	1
Present number, 175 white ; 27 colored.....	202
Non-communicants.....	43
Children under fourteen, 87 white ; 12 colored.....	99
Families, 77 white ; 11 colored.....	88
Marriages, 4 white ; 1 colored.....	5
Burials.....	9
Children catechised, 26 times.....	95
Sunday-school Teachers.....	15
Scholars.....	95
Public worship, 49 Sundays, 46 other days ; whole number of times, 90.	
Offerings—Parochial, Communion.....	\$260 09
Salary.....	1,500 00
Other objects.....	873 25
Diocesan—Convention.....	20 00
Extra Diocesan—Missions, foreign.....	78 72
Other objects.....	30 00
Total.....	\$2,762 06

From the 3d of April to the 6th of November, I was unable, on account of a very serious illness, to officiate in any office of the ministry. Enabled, by the affectionate kindness of my flock, to seek a change of climate, in the White Mountains of New Hampshire, God was graciously pleased to restore me to health, so that I was able to resume my charge and "preach the unsearchable riches of Christ." The church was very acceptably supplied, during my absence, by the Rev. W. O. Prentiss, whose untiring labors and christian love I would gratefully acknowledge in behalf of both pastor and flock.

CHURCH OF THE HOLY COMFORTER, SUMTER.

REV. F. BRUCE DAVIS, IN CHARGE.

Baptisms.....	10
Confirmed.....	2
Communicants, admitted.....	2
Added by removal.....	3
Died.....	1
Present number.....	35
Non-Communicants	10
Children under fourteen	18
Families.....	14
Burials.....	1
Sunday-school Teachers	2
Scholars.....	20
Public worship, 12 Sundays, 24 times.	
Offerings—Parochial, Communion.....	\$ 20 42
Salary	60 00
Diocesan—Missions	16 35
Advancement Society.....	14 00
Episcopate	10 00
Extra Diocesan—Missions, Foreign.....	8 00
Domestic.....	3 29
University of the South.....	4 45
<hr/>	
	\$136 51

On the whole, I think the Church is in a more healthy and progressive state than last year. The congregations have been uniform, the interest shown in the Church has been steadily kept up by our members, and the desire for more frequent services has continued to grow stronger and more ardent. There is, too, a kinder feeling among those without, and a growing spirit of interest in the community at large towards us. By the efforts of the ladies the church has been comfortably furnished inside, and a neat and substantial fence been placed outside. Individual members too, among the gentlemen, have manifested increased and active interest, and if services could be held here more frequently, and pastoral care be bestowed, the church could be regularly and permanently established here.

ST. JOHN'S CHURCH, RICHLAND.

REV. W. H. HANCKEL, RECTOR.

Baptisms, infants.....	5
Communicants, admitted	1
Added by removal.....	1
Lost by removal.....	1
Died	2
Present number.....	17
Non-communicants	17
Children under fourteen.....	23
Families	12
Marriages, 1 colored.....	1
Burials	4
Public worship on 26 Sundays, 26 times.	
Offerings—Parochial, Communion	\$ 9 55
Salary.....	377 00
School.....	5 00
Diocesan—Episcopate	10 00
Convention.....	5 00
Total.....	<hr/> \$406 55

CHURCH OF THE NATIVITY, UNION.

[*Vacant.*]

REPORTED BY R. W. SHAND.

Baptisms, infants.....	1
Confirmed	7
Communicants, added.....	10
Lost.....	14
Present number.....	36
Non-communicants.....	11
Children under fourteen.....	27
Families	14
Sunday-school Teachers.....	5
Scholars.....	28
Communion administered 8 times.	

Offerings—Parochial, Communion.....	\$57 10
Salary paid	456 66
Other objects.....	53 86
Diocesan—Missions	10 00
Episcopate.....	17 50
Total	\$595 12

For only five months of the year we had a regular pastor. Rev. Dr. Trapier having been Rector of the Parish for more than a year, left us on the 26th of September last for his new Parish in the Diocese of Easton. He remained with us long enough to leave his impress on the Parish, and to make us realize that his ministrations among us have much strengthened this young Church. From October to January we had lay reading regularly, and a visit from Rev. Mr. McCollough, Rev. W. H. Campbell, and Rev. M. E. Wilson, each giving us one Sunday. In January, Rev. M. E. Wilson, of the Diocese of Central New York, undertook to keep the Church open on Sundays for us until Easter, and he continued to do so until May 1, holding service also on Wednesday mornings and Friday afternoons during Lent. This kindness on his part can never be forgotten. His stay with us though brief, was pleasant and beneficial; and, in his withdrawal, we feel that we have lost a friend and a pastor of most excellent virtues, and a man of decided abilities. Our parish is again vacant.

In June last we obtained a charter for our Parish, under the Act of December, 1863.

Respectfully submitted,

ROBT. W. SHAND,
For the Vestry.

[NOTE.—The above includes the items from report of Rev. P. Trapier, D. D., who adds:]

On the last Sunday in September, 1870, I resigned the Rectorship of this Parish, and removed the next day from the Diocese, taking both representatives, not willingly, but by constraint of a necessity imperative, severing thus the ties of a ministry of more than forty-one years, all spent in my native, ancestral, and beloved State, and parting from parishioners who had borne my plain speaking uncomplainingly, paid my salary always a quarter in advance, and shown to me and my

family many considerate attentions which were above price. I plead for a place still in the hearts and prayers of brethren, clerical and lay, and hope we shall meet in paradise.

Respectfully,

PAUL TRAPIER.

CHURCH OF THE EPIPHANY, UPPER ST. JOHNS.

REV. N. B. FULLER, (DEACON,) MINISTER.

Baptisms—Infants, white 6, colored 3.....	9
Communicants, added by removal.....	5
Lost by removal.....	2
Died.....	1
Present number, 42 white, 3 colored....	45
Non-communicants.....	16
Children under fourteen.....	28
Families	18
Marriages, 2 white, 2 colored.....	4
Burials.....	1
Children catechised, 3 times.....	
Sunday-school Teachers.....	7
Scholars	15
Public worship, 44 Sundays, 5 other days; number of times, 74.	
Offerings—Parochial, Communion.....	\$37 80
Salary.....	500 00
Diocesan—Missions.....	25 00
Episcopate.....	22 50
Convention.....	10 00
Extra Diocesan—Foreign Missions.....	22 00
Total	\$617 30

During the eleven months of my charge in this Parish, the Lord's Supper has been administered four times, twice by Rev. P. F. Stevens, who kindly put himself out to do for us this goodly work, and twice by Rev. C. P. Gadsden. The work amongst the colored people is rather cheering, since they certainly are willing, and I may say anxious, to hear the word of God preached by the white clergy. And had I a building more in their immediate neighborhood, at the which I could

make regular appointments, I am convinced that I would ever have a respectable assemblage. For want of this chapel, I hold service either in one of their chapels, or else in an out-house of some one of my parishioners. This irregular way of proceeding of course greatly retards all efforts at reëstablishing our Church amongst them. One encouraging thing is, that I am preaching amongst them by invitation, and with expressions of gratitude. May God open their eyes, so that, like Hagar, they may see "The well of living water," and turn from broken cisterns.

ST. STEPHEN'S CHURCH, PINEVILLE.

REV. P. F. STEVENS, RECTOR.

Baptisms, infants.....	1
Confirmed.....	3
Communicants, admitted.....	3
Lost by removal.....	2
Present number.....	11
Non-communicants.....	5
Children under fourteen.....	13
Families.....	5
Marriages.....	1
Public worship, on 14 Sundays, 14 times.	
Offerings—Parochial, Communion.....	\$ 11 00
Salary.....	155 00
Diocesan—Episcopate.. ..	5 50
Convention... ..	10 00
Total	<u>\$181 50</u>

ST. PAUL'S CH., IN ST. GEO.'S PARISH, DORCHESTER.

REV. J. J. SAMS, RECTOR.

Baptisms, infants.....	3
Communicants.....	74
Non-communicants.....	26
Children under fourteen.....	49
Families	40
Marriages	2
Burials	6

Children catechised, 10 times.....	61
Sunday-school Teachers.....	12
Scholars.....	61
Public worship, 43 Sundays, 51 other days ; number of times, 137.	
Offerings—Parochial, Communion.....	\$92 45
Salary	700 00
Diocesan—Convention	10 00
Extra Diocesan—Missions, foreign.....	9 35
Domestic	5 50
Other objects.....	7 40
Total.....	\$824 70

I feel grateful to God for the continued interest on the part of the congregation in religious services, and for the flourishing condition of the Sunday School connected with the Church.

I am unwilling to close my report without some reference to the former dearly beloved Rector of this Parish, the Rev. Philip Gadsden. Though his official connection with it has ceased for several years, yet his interest in its prosperity never abated. Ever since assuming charge of the Parish I have been permitted, through the kindness of my Parishioners, to absent myself for some weeks in the summer, and, on his annual visit to his old home, our departed brother willingly and cheerfully supplied my place. I have a right to say that to the very close of his life he performed the duties of his ministry. At the time of his removal he had, like the author of the 134th hymn in our Prayer-Book, passed beyond three score and ten, and died, as Montgomery wished, that he himself might be permitted to die "as an old soldier with sword in hand."

ST. STEPHEN'S CHURCH, CHARLESTON.

[*Vacant, no Report.*]

ST. JOHN'S CHURCH, FLORENCE.

REV. L. F. GUERRY, RECTOR.

Baptisms, infants, 5 ; Adults, 1.....	6
Confirmed.....	1
Communicants.....	28
Non-communicants.....	8

Families.	14
Marriages	3
Burials.....	4
Sunday-school Teachers.....	5
Scholars	25

Public worship, on Sundays, and other days, 118 times.

Amount of offerings..... \$46 50

In addition to the above, I have preached out of the Parish in all four times, and read service the same number of times. I feel truly thankful to God for the many mercies shown me and my people during the past year. We have been able to raise money enough, we hope, to complete our church, and are now gathering our material to begin work. We hope, under God, to have the church ready for consecration by the middle of June. May the Lord hold up our hands and cheer our hearts.

CHURCH OF THE ADVENT, MARION.

[*Vacant, no report.*]

CHURCH OF OUR SAVIOUR, ROCK HILL.

REV. R. P. JOHNSON, RECTOR.

Baptisms	1
Communicants.....	15
Non-communicants.....	7
Children under fourteen.....	10
Families.....	7

Public worship, 13 times.

Offerings—Parochial, Communion.....	\$ 13 95
Salary	200 00
Diocesan—Missions.....	2 50
Total..	<u>\$216 45</u>

We have been unable to erect our Church building as we anticipated, for want of funds. Any contributions from our more favored friends will be very gratefully received. Services have been held monthly, with one or two exceptions on account of sickness, and the interest of the congregation kept up. We

are much indebted to Mr. H. P. Green, for efficient services rendered as Lay-reader, on the Sundays when I have been engaged in Yorkville. As soon as our Church building is erected, there will be a growth in the size and stability of the congregation.

CHRIST CHURCH, WILTOWN.

REV. E. E. BELLINGER, MISSIONARY.

Baptisms.....	1
Communicants, Lost by removal.....	1
Died	1
Present number.....	18
Non-communicants.....	19
Children under fourteen.....	14
Families.....	10
Marriages	1
Burials	2
Public Worship, 10 Sundays, 3 other days ; whole number of times 23.	
Offerings—Parochial, Communion.....	\$1 00
Diocesan—Missions.....	28 16
Episcopate	10 00
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Total	\$39 16

The burials reported took place in my absence, and the service was performed by laymen.

Public worship was as follows: Adams' Run, 10 times, on 10 Sundays; Toogoodoo, 13 times on 10 Sundays, and 3 other days, viz: At Mr. Edwd. D. LaRoche's plantation, 7 times on 7 Sundays; at Mr. Richard J. LaRoche's, 5 times, on 2 Sundays, and 3 other days; at Major H. King's, once on a Sunday. The Missionary collections were contributed to the Protestant Episcopal Society. The assessment of this congregation for the support of the Episcopate, at 50 cents for each of 20 communicants, reported to the last Convention, amounts to \$10, which has been paid. This congregation has not paid its quota to the Convention since 1860. I have recommended them by resolution of Vestry to apply to the Treasurer to have all arrears prior to 1868 remitted, and to pay the present year \$10, to be applied to

the year 1868 and 1869. By paying \$10 annually for three years, they will then have liquidated all arrearages. The Church building and parsonage belonging to this Parish were claimed by the heirs of Col. Ashe, but the claim has been relinquished. I have advised that, if not at too great a sacrifice, the parsonage buildings be sold, and with the proceeds a chapel be built at Adams' Run, this being the most central part of the Parish. Should my life be spared, and I continue on the mission another year, I shall endeavor to have service every alternate month at the Bluff, as a few families now spend the winter in the vicinity. The parishioners have been so thoroughly crushed pecuniarily, that it is difficult for them to meet even the small amount they are required to contribute. They are extremely depressed, and this depression shows itself in ecclesiastical and spiritual matters, as well as those of a secular character. May the spirit of God descend upon them, filling them with hope, and stirring them up to zeal and activity in the cause of Christ.

ST. STEPHEN'S PARISH.

REV. P. F. STEVENS, MISSIONARY.

REV. J. V. WELCH, ASSISTANT.

Baptisms, infants, 16 white; 37 colored; adults, 15 colored....	68
Confirmed, 7 white; 40 colored.....	47
Communicants, admitted.....	6
Added by removal	8
Present number, 22 white; 258 colored.....	280
Marriages, 1 white; 2 colored.....	3
Burials	9
Children catechised 15 times	40
Parochial School, Teachers.....	2
Scholars	35
Sunday-school Teachers, 5 white; 5 colored.....	10
Scholars, 40 white; 80 colored.....	120
Public worship, 44 Sundays; 13 other days; 85 times.	
Offerings—Parochial, Communion.....	\$ 11 37
Salary.....	330 33
School.....	12 00
Diocesan—Missions.....	21 08
Extra Diocesan—Foreign Missions.....	46 59
Total	\$431 37

Under the head of "salary received," I have included \$200 allowed me by the trustees of the Old Fund of St. Stephen's. As this amount was taken from their capital it will not be granted me the coming year. Under the same head I have included \$24 65 collected by Rev. J. V. Welch, Assistant Missionary, on the days of his ministrations here; \$18 03 credit to the colored brethren for "salary received." has been collected by Brother Welch. I make no collections from them for my personal benefit.

On the 1st of March, my connection with Trinity Church, Black Oak, as officiating minister, ceased; the Parish being about to unite with Cooper River, to call a Rector. In my last year's report, I informed you of my move to this place, and the work undertaken to repair this old Church. By God's blessing I have been enabled to collect and expend upon the Church, Cemetery and Parochial School-house, \$674 28. The building is now in good order, and the yard enclosed with a substantial fence. We owe not a dollar. The congregation generally attendant upon the services is quite as numerous as we could expect, and the number of communicants now enrolled, (22) has induced us to make application for admittance to union with the Convention, that this Parish so long extinct may, revived, appear once more among her sisters. Our Sunday School has to struggle with many difficulties, but I hope that the seed sown there and in our daily school, may be watered with the dews of heavenly grace; grow and bear fruit at no distant day. We need a font and a bell, I was slowly, little by little, making collections for these objects, the day of their attainment seeming far ahead; for I do not think the Church should ever set or follow the example of going into debt, when a few days since I was visited by a warm hearted, generous friend, an exile from his native land, the almost desolated Island of Cuba. On bidding me adieu, he placed in my hands \$200, for the purchase of the bell. This, with what we have on hand, will secure the bell; and in a few weeks I hope to hear its solemn summons to the worship of Him who is the real giver of it and all things. I trust we may soon get the font also, but above all, may there be a continued gathering of souls to the Saviour.

Respectfully, your obedient servant,

And fellow workman in Christ,

P. F. STEVENS.

REPORT OF J. V. WELCH, ASSISTANT, ETC.

On the 1st of June, 1870, I was sent by the Bishop to St. Stephen's Parish, to assist Rev. P. F. Stevens.

Since June 1st, 1870, to May 1st, 1871, I have baptized 2 white and 26 colored children, also 9 colored adults; whole number baptized 38; burials, 7 white and 2 colored children; also 3 white and 1 colored adult. Whole number 14.

Preached on Lord's days 80 times, other days 28 times. Whole number of times 108.

I have 2 Sunday Schools of colored children, between 80 and 90 pupils, the same I teach and exhort while with them on Sundays. I have 5 teachers to assist me of their own color.

At St. Stephen's we have a flourishing white Sunday School, about 40 pupils and 5 white teachers; the same school I visit on every third Sunday to exhort and assist in teaching.

I am thankful to say, that since I have been among this people, and trying to preach the glorious gospel of the blessed God, I have met with great encouragment, both among the white and colored people in public and private. I visit both colored and white, for prayer, and reading the words of the blessed Jesus; in sickness and in health, the word of the Lord has always been cheerfully listened to.

Contributions towards my support: from St. Stephen's, \$24 65; from colored congregations \$18 03. Whole amount received \$42 68.

May 6th, 1871.

ST. JOHN'S CHAPEL, CHARLESTON.

REV. A. W. MARSHALL, D. D., MINISTER.

Baptisms, infants, 36 white; 22 colored; adults, 4 white; 1 col	63
Communicants, admitted, 16 white; 2 colored.....	18
Added by removal.....	8
Lost by removal.....	7
Died, 10 white, 1 colored.....	11
Present number, 112 white, 12 colored.....	124
Marriages, 6 white, 4 colored.....	10
Burials, 41 white, 6 colored.....	47
Children catechised 10 times.	
Sunday-school Teachers.....	8
Scholars.....	107

Public worship, 52 Sundays, 106 other days; number of times, 212.

Offerings—Parochial, Communion.....	\$ 81 54
Salary.....	868 00
Organist.....	80 00
Total	<u>\$1,029 54</u>

The Chapel had for years needed repairs, and after much consideration, the plan was finally adopted, with the approbation of the city Clergy, of sending printed appeals to Episcopalians of the city. I am happy to state that last summer the Chapel was put in thorough repair, at a cost of \$657, which was raised by responses to the appeal, with the exception of \$120, for which the Clergy of the city Parishes kindly took the responsibility.

CALVARY CHURCH, CHARLESTON.

(*Colored.*)

REV. W. O PRENTISS, RECTOR.

Baptisms, infants, 31; adults, 7.....	38
Communicants—Admitted	4
Lost by removal.....	4
Suspended.....	4
Present number.....	112
Families.....	50
Marriages.....	3
Burials	3
Sunday-school Teachers.....	6
Scholars.....	75

Public worship, 40 Sundays, 36 other days; whole number of times, 96.

Offerings—Parochial, Communion.....	\$36 62
Salary.....	104 49
Diocesan—Missions.....	7 60
Total... ..	<u>\$148 71</u>

Besides the services above reported, I have officiated in the Parish of St. Luke's, Charleston, 29 times, on 16 Sundays, and 7 times on 7 other days. I have also baptised one white infant.

ST. MARK'S CHURCH, CHARLESTON.

(Colored.)

REV. W. B. SEABROOK, RECTOR.

Communicants, about.....	130
Sunday-school Teachers.....	18
Scholars, about.....	150
Public worship—I have preached about 160 times.	
Offerings—Parochial, Salary.....	\$720 00
Other religious and charitable purposes.....	680 00
Total.....	\$1,300 00

The congregation is entirely self-supporting. It is nearly twice as large as when I was first called to the rectorship; I trust it has, also, grown in spiritual knowledge and enlightenment.

We are greatly in need of a new Church. The present building is not only unsafe, but it is too small. Active measures are in progress to build; a very eligible lot has been purchased, at an expense of about five thousand dollars, and I hope, in my next, to be able to state that the building is not only commenced, but far advanced towards completion.

I have now been in the Ministry about twenty-three years, and have officiated as Rector or Missionary in five different Parishes, and I deem it due to the congregation of St. Mark's Church to state, that in none of these have I found a more earnest, active, kind, polite, and worthy set of people in every sense of the word.

ST. JAMES' CHURCH, JAMES' ISLAND.

REV. S. MELLICHAMP, MISSIONARY.

Baptisms	1
Communicants.....	1
Non-communicants.....	5

Children under fourteen	3
Families.....	2
Public worship, 33 times.	
Offerings—Salary	\$700 00?

PRINCE WILLIAM'S PARISH.

REV. E. E. BELLINGER, MISSIONARY.

Baptisms, infants.....	3
Communicants—Added by removal.....	4
Lost by removal.....	4
Died	1
Present number... ..	9
Non-communicants.....	8
Children under fourteen.....	16
Families.....	8
Burials	1
Public worship, 5 Sundays, 14 other days; number of times,	
37.	
Offerings—Diocesan, Missions.....	\$25 92
Episcopate.....	6 00
Total	\$31 92

BLOUNTSVILLE.

Public worship was performed as follows :

Sundays.....	White.....5	Colored.....5	Total.....5
Other days.....	White.....8	Colored.....8	Total.....8
No. of times.. ..	White ...21	Colored....10	Total....31

M'PHERSONVILLE.

For whites, Sundays, 0 ; other days, 6 ; No. of times, 6.

Sundays.....	White.....5	Colored.....5	Total.....5
Other days.....	White.....14	Colored.....5	Total....14
No. of times.....	White....27	Colored....10	Total....37

I preached on each occasion. The assessment for Episcopate, at 50 cents for each communicant, reported to last Convention amounts to \$5. This congregation has, therefore, paid \$1 more than the amount assessed. I report no colored communicants,

because though the services are very well attended, and the colored people seem very thankful for them, none have united with the Episcopal Church. The lower part of this Parish I have never visited. The Church at Sheldon is too much out of repair to be used, and the congregation are so scattered as to be unable to attend service there. Few have any except the roughest means of getting about. I have reported only such as I have been able to reach.

REPORT OF REV. JOHN H. CORNISH, MISSIONARY TO KAOLIN, ETC.

Baptisms, Infants.....	4
Communicants.....	4
Families	8
Public worship, at Kaolin, 15; Bath, 4; Langley, 4; Johnson's, 13; Montmorency, 5. Total 41.	
Offerings—Communion	\$0 65
Salary	105 00
Total	<u>\$105 65</u>

Hearing that work had been commenced again on Langley Mills, I made an appointment to officiate there, on the 31st July. On the day appointed I left Kaolin, where I had officiated in the morning, and walked by the most direct route, three miles, to Langley.

A thunder storm overtook me by the way, from which, happily, I found a place of refuge. When the storm had passed over, I hastened on, and arrived precisely at the appointed hour. I found a house-full assembled, and passing the time in singing. I distributed a few Prayer books which I had with me, having found the places for them, and proceeded without any difficulty, giving a few verbal directions which were promptly heeded. All seemed much interested and very attentive. It is not amiss, perhaps, to make this note of the first service by a Clegyman of the Church at this place.

I was courteously entertained by Dr. Pettigrew, who, with his family, are members of the Baptist Church.

On the 6th of November, I officiated in a private house at Bath Paper Mills. This was the first religious service of any kind, that had been held in this village since the war. The people seemed very grateful for the opportunity of meeting

together for Divine worship, and several of them during the service were moved to tears. They are quite destitute of religious books of any kind.

A few Prayer books would be of great service to me.

During the past year I have officiated every Sunday, but one, when I was present at an ordination in Columbia, and on many other days, and places not mentioned in the above schedule.

My aim has been to seek for the sheep that are scattered abroad, and the poor, and the spiritually destitute. Everywhere I have been welcomed as the messenger of Christ.

More fruit, perhaps, might have been apparent, could I have devoted my time more exclusively to the work, and not been obliged with one hand to ward off want and famine from my family, while with the other I wrought to repair the wastes, and build up the walls of Zion. But as the Lord wills so be it. I have been wonderfully sustained. He has crowned the year with His goodness. His "clouds drop with fatness." "Therefore my heart danceth for joy, and in my song I will praise Him."

JOHN H. CORNISH.

REPORT OF REV. O. T. PORCHER, MISSIONARY AT WILLINGTON.

Baptisms, Infants, white, 2 ; colored, 2	4
Communicants, added by removal.....	2
Present number.....	27
Children under fourteen.	35
Families, 6 white, 7 colored.....	13
Marriages, 1 white, 1 colored.....	2
Burials, 1 colored	1
Public worship, Sundays, 52, other days, about 52; number of times, 156	
Offerings—Communion, about.....	\$25 00
Other, about.....	200 00
Total.....	\$225 00

I have under my personal care a school of twenty-five boys and girls, who receive religious instruction daily—all are instructed in the Bible daily, and the younger children study Beaven's Catechism besides. I also have upon my farm a colored school, taught by one of my former slaves, which I superintend. My wife meets them every day, and has prayers

and sings with them, and I teach them the Bible on Monday; they are taught their catechism daily.

The nucleus of this school were the children of my former slaves, who have clung to the Church amid many, many sore trials and persecutions.

My work on Sundays is to preach at home in our chapel two Sundays, and in the afternoons to preach and catechise at a point four miles off, among a poor and neglected class of people. On the other two Sundays I preach at Liberty, six miles off, and return and have service in the chapel at home.

And now God has opened to me another point, and I have been invited to hold services and preach at *Mount Carmel*, four miles north of us, and I have commenced work there, and held my first service two weeks ago. I must now give them a service twice a month.

I hold service in our chapel every Friday, for my school, and any others who may be able to attend.

And now, when I felt the need of an earnest Layman to open my church, while I radiated around and hunted up the lost sheep, God has supplied my need, and Mr. Julius E. DuBose, of St. Stephen's Parish, Charleston, has come to St. Stephen's Church, Willington, and fills my place when I am absent upon missionary work.

The brick for our new church are being made, and it cheers my heart to see them, and we have some \$1,500 collected; but we wish to build a church which will be a mark in the community, and this will require much more money. Will you not pray earnestly for us that God will raise up means? There are now connected with our church by baptism, forty-seven whites and thirty-two colored persons.

OCTAVIUS T. PORCHER.

REPORT OF REV. B. B. SAMS, MISSIONARY AT MIDWAY.

Baptisms, infants.....	1
Communicants.....	3
Non communicants.....	15
Families	5
Marriages	1
Public worship, on 24 Sundays.	
Offerings—Salary	\$45 00

REPORT OF REV. W. T. POTTER.

GREENVILLE, May 3d, 1871.

Right Reverend and Dear Sir: Since my last report, have been stationary in this place, where providence of God has cast my lot. While in the lower country last year, I baptized two children, the record of which service was made by the Rector of St. Helena. I also married a colored couple; and buried one—using the appointed service—omitted in my last annual report. On the seventh Sunday after Trinity, I preached in Christ Church, of this place, also, on the seventeenth Sunday; also, on the eighteenth; the Rector being absent. On the twenty-third Sunday, by the request of the Bishop, I visited St. Luke's Church, Newberry, administered the Lord's Supper and officiated in the evening service. On the 1st Sunday after Epiphany, officiated in the desk service in Christ Church; also on the 22d February, Ash Wednesday. On Easter Sunday, assisted my Bro. the Rector, in the administration of the Holy Communion. Wherever the Lord condescends to use my feeble and imperfect services in the Sanctuary, I truly rejoice and give Him praise. I have from time to time visited the afflicted and destitute; as far as in my power, alleviating their distress; and trust, through His Grace, have kept myself unspotted from the world.

All of which is submitted by your Brother in the Church of Christ.

WM. T. POTTER.

REPORT OF REV. C. B. WALKER.

Rt. Rev. Thos. F. Davis, D. D.

RT. REV. AND DEAR SIR: I report that during the past year I have rendered such services as I have had opportunity to perform. The details of such service are included in the parochial reports of my Brethren whom I have aided.

Yours most respectfully,

C. BRUCE WALKER.

SUMMARY OF STATISTICS.

From May 12th, 1870, to May 1st, 1871.

Clergy canonically resident in the Diocese.....	54
Ordinations, Priests, 2 ; Deacons, 2.....	4
Clergymen received into the Diocese.....	4
" transferred to other Dioceses.....	3
Candidates for Holy Orders.....	1
Parishes in union with the Convention.....	62
Organized Congregations not in Union.....	3
Families.....	1,755
Baptisms, infants, 554 ; adults, 85.....	639
Confirmations.....	377
Communicants, added.....	542
Lost.....	293
Present number, white, 3,359 ; colored, 784..	4,143
Non-Communicants.....	1,497
Children under fourteen.....	2,224
Marriages.....	134
Burials	295
Offerings and contributions for Parochial purposes....	\$50,140 41
For Diocesan.....	4,546 68
For General	2,088 70
<hr/>	
Total, including salaries and assessments.....	\$56,775 79

APPENDIX IV.

ACCOUNT OF THE TREASURER OF THE CONVENTION.

DR:

The Episcopal Convention in account with F. P. ELFORD, Treasurer.

1870		1870		1870		1870	
May	14	To paid	Rev. J. D. McCullough, on account of salary	\$100 00	May	12	Balance in Saving Bank
	14		Rev. J. D. McCullough, for expenses Convention.....	10 00	12	12	By St. Thaddeus' church, Aiken, assessment trial Rev. T. S. Arthur.....
	14		Sexton Trinity church, Abbeville.	9 00	12	12	Christ church, Greenville, quota for expenses Convention 1870
	17		Postage stamps, envelopes and paper	2 00	12	12	St. Paul's church, Pendleton, quota for '70
July	1		Rev. J. D. McCullough, on account of salary	30 00	12	12	Grace church, Camden, quota for 1870....
	1		Walker, Evans & Cogswell, on account printing Journal	213 00	12	12	St. Mark's church, Clarendon, quota for 1867, 1868, 1869, 1870
	13		Postage stamps.....	2 00	12	12	Trinity church, Columbia, quota for '70.
Aug.	4		B. F. Perry, in full, trial Rev. T. S. Arthur	50 00	12	12	St. David's church, Cheraw, quota for 1870
	8		W. E. Earle, in full, trial Rev. T. S. Arthur	50 00	12	12	Trinity church, Society Hill, quota for 1870
Sept.	13		Walker, Evans & Cogswell, on account printing Journal	134 85	12	12	St. John's church, John's Island, quota for 1870.....
	23		Walker, Evans & Cogswell, on account printing Journal	10 00	12	12	Church of the Holy Comforter, Sumter, quota for 1867, 1868, 1869, 1870.....
	23		Walker, Evans & Cogswell, on account printing Journal	10 00	12	12	Church of the Nativity, Unionville, quota for 1870
1871			Walker, Evans & Cogswell, on account printing Journal	10 00	12	12	St. Paul's church, Summerville, quota for 1870.....
Feb'y	13		Walker, Evans & Cogswell, in full for printing Journal.....	30 00	12	12	Church of the Holy Comforter, Sumter, trial Rev. T. S. Arthur.....
Feb.	24		Rev. J. D. McCullough, on account of salary.....	35 00	12	12	By Church of the Holy Cross, Stateburg, quota for expenses Convention 1870....

Feb. 24	Postage stamps.....	1 00	May 12	Calvary church, Glenn's Springs, quota for 1866, 1868, 1869 and 1870.....	20 00
March 2	Rev. J. D. McCollough, expenses Convention.....	10 00	12	St. Philip's church, Bradford's Springs, quota for 1870.....	5 00
12	Walker, Evans & Cogswell, as per bill	1 20	12	Church of the Messiah, N. Santee, quota for 1870.....	5 00
April 16	Rev. J. D. McCollough, on account salary.....	10 00	23	St. Mark's church, Chester, quota for '70.....	5 00
16	Postage stamps.....	50	23	St. John's church, Berkeley, quota for '70.....	10 00
16	Rev. J. D. McCollough, in full for salary.....	25 00	23	Prince George's, Winyah, quota for '70.....	10 00
			23	St. James' church, Santee, quota for '70.....	10 00
			June 17	Prince Frederick's church, Pee Dee, quota for 1870.....	10 00
		\$733 55	July 1	St. Jude's church, Walterboro', quota for 1870.....	5 00
May 11	Balance cash in hand.....	10 19	13	Church of the Holy Apostles, Barnwell, quota for 1870	5 00
		\$743 74	20	St. John's church, Florence, quota for '70.....	5 00
			27	Grace church, Anderson, quota for 1870.....	5 00
			27	Grace church, Charleston, quota for 1870.....	20 00
			27	Grace church, Charleston, assessment trial Rev. T. S. Arthur.....	80 00
			27	St. Paul's church, Radcliffeboro', quota for 1870.....	20 00
			Aug. 6	St. Michael's church, Charleston, quota for 1870.....	20 00
			11	St. Paul's church, Radcliffeboro', assessment trial Rev. T. S. Arthur.....	80 00
			11	Christ church, Mar's Bluff, quota for '70.....	10 00
			13	Christ church Parish, quota for 1870.....	10 00
			23	All Saints' church, Waccamaw, quota for 1870.....	10 00
			Feb. 13	St. Philip's ch., Charleston, quota for 1870.....	20 00
	Amount carried forward.....	\$743 74		Amount carried forward.....	\$663 74

1871	Amount brought forward.....	\$743 74	1870	Amount brought forward	\$663 74
			Feb. 24	Grace church, Anderson, quota for 1869.	5 00
			24	St. Luke's church, Charleston, quota for 1870.....	20 00
			24	Church of the Advent, Spartanburg, quota for 1870	10 00
			April 5	Church of the Holy Trinity, Grahamville, quota for 1868 and 1869.....	10 00
			15	Church of the Holy Communion, Canonsboro', quota for 1870.....	20 00
			May 3	St. John's church, John's Island, quota for 1868 and 1869	10 00
			9	St Stephen's church, Charleston, quota for 1870.....	5 00
				Total.....	\$743 74
			1871		
			May 11	By cash in hand.....	10 19

E. E.

CHARLESTON, 11th May, 1871.

Examined and found correct, and duly vouched, 12th May, 1871.

WM. C. BEE.

F. P. ELFORD, Treasurer Convention.

APPENDIX V.

ACCOUNT OF THE TREASURER OF THE BISHOP'S FUND.

Dr. *Bishop's Permanent Fund in Account with EVAN EDWARDS, Treas., year ending 30th April, 1871.* Cr.

1871.		1871.	
To Amounts paid for following accounts:		By Cash received from following sources:	
On account Bishop's Salary.....	\$3,275 00	Balance from last year.....	\$1,149 08
Incidental Expenses.....	265 31	Interest.....	3,018 02
Investments.....	8,642 50	Donations.....	6 00
" Balance at credit.....	\$1,820 74	Investments.....	8,885 00
		" Coupons on Stocks, viz:	
		From Grace Church.....	91 25
		" St. Philip's Church.....	104 00
		" St. Luke's Church.....	47 50
		" Church Holy Communion.....	20 00
		" St. Paul's Church.....	10 00
		" St. Michael's Church.....	67 50
		" Coast Mission.....	10 00
		" Church Holy Cross.....	5 00
		" Church Redeemer.....	4 00
		" Church Nativity.....	5 00
		" Quotas of Churches, viz:	
		Trinity Church, Columbia, 30 Apl. 1870	64 20
		Good Shepherd Yorkville, " 1870	22 00
		Christ Church Greenville, " 1870	40 00
		Holy Comforter, Sumter, " 1870	39 00
		St. Mark's Ch. Clarendon, " 1870	14 00
		St. Paul's Ch., Pendleton, " 1870	13 00
		Amount carried forward.....	192 20
			364 25

Dr. Bishop's Perm't Fund in Ac't with E. EDWARDS, Treas., year ending 30th April, 1871.—(Cont'd.) Cr.

Amount brought forward.....	\$14,003 55	1871.	Amount brought forward.....	1870	192 20
			St. Paul's Ch., Summerville, "	1870	31 00
			Calvery Ch., Glenn Springs, "	1870	10 50
			Church Nativity, Union, "	1870	17 50
			Brooks Chapel, "	1870	20 00
			St. Philip's Ch., Bradford Sp's.	1870	5 00
			St. John's, Winstboro', on ac't.	1871	5 00
			Grace Ch., Camden, adt'l, "	1870	10 00
			Zion Church, Wateree, "	1870	10 00
			St. John's Church, Richland, "	1870	10 00
			Prince Fred'ks., Pee Dee, bal. "	1870	7 50
			Prince George, Winyah, "	1871	33 00
			St. James' Santee, "	1870	6 00
			Prince Wm's. Parish, on ac't. "	1871	8 00
			St. Jude's Ch., Walterboro', "	1871	17 25
			St. John's Ch., John's Isl'd., "	1871	11 50
			Holy Trinity, Grahamville, "	1871	4 75
			Christ Church, Wilton, "	1871	20 00
			St. Philip's Ch., Charleston, "	1870	162 00
					581 20
					<u>\$14,003 55</u>

E. E.

EVAN EDWARDS, Treasurer.

APPENDIX VII.

A.

CONSTITUTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF SOUTH CAROLINA.

ARTICLE I.

Of acceding to the Constitution and Canons of the General Convention.

The Protestant Episcopal Church in South Carolina accedes to, recognizes, and adopts the General Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

ARTICLE II.

Of Meetings.

SECTION I. A stated Convention shall be held annually in Charleston, on the second Thursday in May, or at such time and place as shall have been determined upon by the preceding Convention.

SEC. II. The Ecclesiastical authority of the Diocese shall have power to call a special meeting of the Convention, and such meeting shall be held when and where the authority so calling it shall determine; and at such meeting no other business shall be transacted than that in the notice so calling said meeting; nor shall a Bishop or Assistant Bishop be elected at such meeting.

SEC. III. In case there be an epidemic disease, or other cause deemed sufficient, in the judgment of the Ecclesiastical authority, to require a change of the time or place for the meeting of a Convention, either stated or special, the said authority may designate another time or place for holding such meeting, to be held within not less than a month after such designation.

ARTICLE III.

Of Members of Convention.

SECTION I. The Convention shall be composed of Clergymen and Laymen.

SEC. II. The Bishop, the Assistant Bishop, when there is one, and every other Clergyman, who has been actually, as well as canonically, resident within the Diocese for the space of twelve calendar months next before the meeting of the Convention, and has for the same period been performing the duties of his station as rector, minister, or assistant minister of a Parish; or as a missionary acting under the Ecclesiastical authority of the Diocese; or as a chaplain in any public or benevolent institution; or as a professor in the Theological Seminary of the Diocese, or who after a continued service of at least twenty years in this Diocese, by the infirmities of health or age may have been incapacitated for further active duties of the ministry, shall be entitled to all the privileges of a member of the Convention.

SEC. III. Every other Clergyman who has been actually, as well as canonically, resident in the Diocese for the previous twelve months, shall be entitled to all the privileges of the Convention, with the exception of the right to vote.

SEC. IV. Lay Deputies, not exceeding four (4) in number, shall be elected by the respective Episcopal Churches in union with this Convention, from among the members of those Churches respectively, to represent them in Convention; the deputies to be elected in such manner and time as each Church shall deem proper, to serve for one stated Convention. They shall, before they are permitted to take their seats in Convention, produce written testimonial of their election. For special Conventions, special elections shall be held.

SEC. V. No member shall hereafter represent two distinct Churches, or shall, in any case, have more than one vote.

SEC. VI. A lay member having taken his seat in the Convention as a deputy from any Church, shall not (without the unanimous consent of the Convention,) be permitted to relinquish his seat and take his seat as the deputy of another Church.

ARTICLE IV.

Of a Quorum.

Ten (10) members of the clerical order and lay representatives of ten (10) Churches, shall constitute a quorum for the transaction of business generally; but any number of either order that shall assemble may adjourn from day to day until a quorum is formed.

ARTICLE V.

Of the President.

The Bishop of the Diocese shall be *ex officio* President of the Convention. But in case of his absence, or a vacancy in the Episcopate, the President of the Standing Committee shall be the President of the Convention; and, if he be not present, a presiding officer shall be elected from among the attending presbyters.

ARTICLE VI.

Of the Secretary.

A Secretary shall be annually chosen, (and continue in office until a successor be appointed,) who shall keep a true and correct journal of the proceedings of the Convention, attest its public acts, preserve its records, and give notice to each minister and vestry of the time and place appointed for any stated or special meetings of the Convention, and this notice shall be given at least six weeks before the meeting of such Convention.

ARTICLE VII.

Of the Treasurer.

A Treasurer shall be annually chosen, who shall keep regular accounts of all money transactions, to be annually laid before the Convention, and shall faithfully deliver into the hands of his successor all books, papers and funds relative and belonging to the Convention, which may be in his charge.

ARTICLE VIII.

Of the Standing Committee.

SECTION 1. A Standing Committee, consisting of five presbyters of the Diocese, and five laymen, taken indiscriminately from among the actual communicants of the Church of the Diocese shall be elected by ballot at every regular meeting of the Convention, for the purposes expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another Committee be appointed.

SEC. II. At their first meeting after their appointment they shall choose one of the presbyters of their body to be their President, and another of their body to be their Secretary, whose duty it shall be to keep regular minutes of all the proceedings and business of the Committee, to preserve them carefully recorded in a book provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest their public acts; to perform such other duties as they may require, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Standing Committee which may have been entrusted to him.

SEC. III. They shall present to each Annual Convention an abstract of the minutes of their proceedings since the former Convention.

SEC. IV. Vacancies in this Committee, caused by death, resignation, or otherwise, shall be supplied by the suffrages of the remaining members, a majority of the whole Committee being necessary to constitute a choice.

ARTICLE IX.

Of Voting in Convention.

On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but any two clergymen or the deputies from any two Churches, may call for a separate vote of each Order, when the clergy shall vote individually, and the lay deputies by Churches, (a majority from each Church having one vote,) and a majority in both orders shall, in each case, be necessary to a decision.

ARTICLE X.

Of the Election of a Bishop or Assistant Bishop.

In the election of a Bishop or Assistant Bishop of this Diocese a majority of each Order shall determine a choice; *Provided*, that two-thirds ($\frac{2}{3}$) of all the clergy entitled to vote, and two-thirds ($\frac{2}{3}$) of the Churches entitled to representation be present; otherwise two thirds ($\frac{2}{3}$) of the votes of each order present shall be necessary to determine a choice.

ARTICLE XI.

Of the trial of a Clergyman.

A clergyman shall be subject to a trial for offences enumerated in the Canon of the General Convention "*of offences for which Ministers shall be tried and punished*," and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

ARTICLE XII.

Of the Admission of Churches or Parishes into the Convention.

Whenever a Church or Parish, not entitled to a representation, shall be desirous of uniting with the Convention of the Church in this Diocese, they shall apply by letter to the Bishop, or when there is no Bishop, or he be absent, to the Standing Committee, stating the due organization of their Church, the election of their Vestrymen and Church Wardens, their means or prospects for the support of a Minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now or hereafter may be enacted by the authority of the same. And at the Convention next succeeding the receipt of such application, the Bishop or Standing Committee shall communicate the same to the Convention for their decision thereon. In case the Church so applying be within the limits of one, or within those common to more than one of the existing Churches of the Diocese, the Church so applying shall state also the reasons for its proposed organization, the distance of its place of worship from the other, or

from each of the others, together with whatever additional facts may throw light on its relation to the said existing Church or Churches, and the Diocesan Convention shall decide whether or no such proposed organization shall take effect, and the Church be admitted into union, as in other cases, with this Convention.

Should the Convention make a favorable decision, the said Church shall then be considered in union with the Convention of the Church in this Diocese; *Provided*, always, that the deputies of the Church or Parish newly admitted, though entitled to a seat, shall not be allowed a vote at the meeting of the Convention in which their Church or Parish is admitted. But no lay vote shall be received from any Church or Parish, which has for three (3) successive years neglected to elect a Vestry and Wardens or to pay its quota to the Convention, until admitted by a vote of the Convention.

ARTICLE XIII.

Of Deputies to the General Convention.

SECTION I. At every stated Convention next preceding a meeting of the General Convention, four Presbyters and four Laymen shall be chosen by ballot, to represent this Diocese in General Convention. Immediately afterwards, four other Presbyters, and four other Laymen shall also be chosen by ballot, as substitutes for the first chosen. Such representatives and substitutes to serve until their successors are appointed.

ARTICLE XIV.

Of Altering the Constitution.

No one of these articles shall be altered or repealed, nor shall any article be adopted, unless such alteration, repeal, or new article be proposed, considered, and concurred in by a majority at one Convention, and adopted by two-thirds of both orders present at a subsequent Convention.

APPENDIX VII.

B.

CANONS.

CANON I.

Providing for an Accurate View of the State of the Church.

Every minister having a parochial charge in this Diocese, or if the Parish be vacant, then the Wardens thereof shall, at the meeting of every Annual Convention, deliver or transmit to the Bishop, or when there is no Bishop, to the President of the Convention, an accurate statement, in writing, of the number of baptisms, confirmations, marriages and burials in his Parish or Church, during the year ending the first of May preceding the Convention; the names of places where, and how often in each, Divine service has been held; the number of families, specifying how many of them belong likewise to other congregations; the number of communicants, stating the changes by admission, removal, death, and suspension; the number of adults, and of children under fourteen years of age; the number catechised, and on how many Sundays; whether there be any Sunday school, and if any, the number of children, and of teachers, and the subjects of instruction in the same; also, the amount of Communion Alms, the contributions for missions, diocesan, domestic, and foreign; for parochial schools, and for Church purposes of whatever kind; and generally, all such other matters as may throw light on the state of the Church under his care.

In each case, the white and colored persons shall be reported distinctively, and all reports shall be in the form of a schedule, prepared by the Secretary in accordance with the provisions of the Canon, and shall be laid before the Convention, and entered upon the Journal according to Canon XV., Title I., Sec. I., of the General Convention.—(*Passed 1854. Amended 1857.*)

CANON II.

Trial of a Minister.

SECTION 1. In order to bring a minister to trial before an Ecclesiastical Court, a charge shall be made, in the first place to the Standing Committee in writing, under the proper signature of at least two persons, one of whom shall be a presbyter of this Diocese, setting forth the facts alleged, and the names of the witnesses who will prove the same, with copies of, or proper reference to any other evidence required. If the Standing Committee shall be of opinion that the facts charged will constitute any one or more of the offences enumerated in the Constitution and Canons of this Diocese or of the General Convention, and that it would be for the good of the Church that further proceedings should be had, they shall ascertain whether there is proof sufficient to put the accused upon his trial; and, if satisfied, they shall thereupon cause a presentment to be made to the Bishop, charging the accused with the offence or offences which they deemed to be contained in the evidence, and specifying the facts with such reasonable certainty as to time, place and circumstance, as shall be sufficient for a judicial investigation.

SEC. 2. The presentment having been made, the Bishop shall forthwith cause to be placed in a box the names of all the presbyters of this Diocese who, for the time being are actually engaged in duty therein, (excepting the accused, the presenting presbyters, and those on the Standing Committee;) he shall then cause twelve of the said names to be drawn out by a child under ten years of age, and the said twelve names shall be inscribed on a list. The Bishop shall immediately cause a copy of the said list, and of the presentment, to be served on the accused; or to be left at his usual place of residence. Within thirty days thereafter, the accused shall strike off the names of three of the presbyters on the said list, and give notice thereof to the Bishop; and the Bishop shall thereupon send a list of the remaining presbyters to the President of the Standing Committee, who shall, within fifteen days thereafter, strike off the name of two more, and give notice thereof to the Bishop. If either party shall fail to notify the Bishop as aforesaid, it shall be the duty of the Bishop to strike off so many names as the

party failing was required to strike off; and in each case the seven remaining presbyters or any five of them selected by lot, when previous to, or during the course of the trial, the entire seven cannot be present, shall constitute a Council for the trial of the accused.

SEC. 3. The Council shall hold its session at such time and place as the Bishop may appoint; and its session shall be open only to members in actual communion with this Church. It shall have power to adjourn from time to time, and upon good cause shown in behalf either of the accused or the prosecution, or on their own motion, to another place within the Diocese. If it fail to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three days, if it be not sooner formed; and if the whole number do not attend, and it appears probable that a full attendance cannot be had, those of the Council who may be present, being not less than five, shall organize and appoint a President and Secretary—the first from their own body, and the latter from their own body or otherwise—and before proceeding to trial, shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and along with the depositions and other evidence read upon the trial, to be carefully preserved; and shall cause a journal to be kept of its proceedings. Some officer authorized by law to administer oaths may be called upon by the Council to administer an oath or affirmation to the witnesses; and upon all questions the common law shall furnish the rule, and the concurrence of a majority of the members present shall be sufficient for a decision.

SEC. 4. The Council after it shall be organized, may appoint one or more of the profession of the law to be its assessors, who may be present at all its proceedings. It shall be their duty to give to the Council an opinion upon any question which may arise upon which the council or any member thereof, or the prosecuting or accused party, shall desire an opinion, but without any voice in the decision of any question.

SEC. 5. A written notice of the time and place of meeting of the Council shall be served upon the accused, or left at his usual place of abode, at least thirty days before such meeting; and the like notice shall be given to the Standing Committee, who

by their President, or some one whom they may appoint to perform that office, shall collect and present the evidence, and otherwise appear in behalf of the prosecution. The accused shall also be allowed the privilege of counsel under such regulations as the Council may see fit to prescribe. All counsel must be communicants of the Church.

SEC. 6. If the accused do not appear, the Council may proceed to trial in his absence, or for good cause shown, may adjourn the trial to another day, and if he then fail to appear, the Council shall report him to the Bishop for contumacy, who thereupon shall pass upon him sentence of suspension from the ministry; but such sentence may be revised by the Bishop, if the accused within three calendar months, shall report to him that he is prepared to undergo his trial, and shall appear for that end before the Council; and if he does not so report and appear, the Bishop in view of the charges in the presentment, may pass against him sentence of degradation from the ministry.

SEC. 7. Upon the application of the President of the Standing Committee, or the accused to the Bishop, setting forth that the attendance of a material witness cannot be had, he shall appoint a commissioner to take the deposition of such witness; and the party applying shall give to the other party five day's notice of the time and place of taking the deposition, and of the principal points upon which the witness is to be examined. If the party to whom such notice is to be given reside more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The deposition shall be signed by the witness, and certified by the commissioner, under seal, to the Council.

SEC. 8. When the trial shall be gone through, the Council shall declare, in a writing to be signed by the several members or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty, and if guilty of disorderly conduct, or of violation of the Constitution or Canons of this Church, or of this Diocese, suggesting what sentence, in their opinion, ought to be pronounced. If guilty of any other of the offences enumerated in Section I, Canon II, Title II, of the General Canons of this Church, the sentence shall be degradation. They

shall forward the decision, together with the evidence and the proceedings to the Bishop; whereupon, if the accused be found guilty, the Bishop shall pronounce such sentence as shall to him appear proper, not exceeding that suggested by the Council, except when the same is fixed as above, and such sentence shall be final. But if in such case, in the opinion of the Bishop, the accused ought to have a new trial, he shall have power to award it; in which case a new Council shall be constituted as hereinbefore provided (excluding the members of the former Council) before which the proceedings shall be conducted, as before provided.

SEC. 9. If the accused shall confess the truth of the charges, the Bishop (such confession being made to him, or being certified to him by the Council) shall proceed to pass sentence, and if, when put upon his trial before the Council, the accused shall neither admit nor deny the charges, he shall be regarded as pleading not guilty.

SEC. 10. It shall be the duty of the Bishop to report to the Convention at its next session after the trial of a minister, as herein provided, the finding of the Council and his sentence thereupon.

SEC. 11. Nothing herein contained shall be regarded as interfering with the duty of the Bishop, or of the clerical members of the Standing Committee, to institute an inquiry according to the provisions of Canon 37, of 1832, of the General Convention. And whenever, upon such inquiry, the Bishop, or, if there be no Bishop, the clerical members of the Standing Committee, shall be of opinion that there is just ground for the public rumors mentioned in the said Canon, he or they shall inform the Standing Committee of the facts, and of the evidence to establish the same, and thereupon such further proceedings shall be had as are herein directed, after a charge shall have been made to the Standing Committee.

SEC. 12. Canon Third, entitled "Trial of a Clergyman," is hereby repealed, and this Canon substituted therefor. (*Passed 1855.*)

SEC. 13. The expenses incident to the trial of any minister, as herein provided, shall be certified by the President of the Standing Committee, and paid by the Treasurer of the Convention. And in case the Treasurer shall not have a sufficient amount in

his hands for the purpose, the same shall be raised by assessments on the several parishes in the Diocese, in the same ratio in which they are required to contribute to the expenses of the Convention by the fifth Standing Resolution. (*Passed 1856.*)

CANON III.

A List to be made of the Clergymen in the Diocese.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop, or, if there be no Bishop, the Standing Committee, shall prepare, or cause to be prepared, a list of all the Ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective cures or Parishes, or of their stations as missionaries or chaplains, or of the colleges, academies, or other seminaries of learning, constituted by civil or ecclesiastical authority, in which they are engaged, or in regard to those who are not engaged in Parishes, missions, or institutions of learning as above, their place of residence only. And such list shall be laid before the Convention immediately after it shall have been called to order on the first day of meeting, and the names of the clerical members called therefrom. Such list shall then be referred to a Committee of three clergymen, appointed by the Chair, who shall forthwith consider and report who of the clergymen on said list are entitled to all the privileges of members of the Convention; and who are entitled to seats, but not to votes. Such list, thus reported and approved of by the Convention, shall be appended to the Journal, and shall be transmitted to the Secretary of every General Convention.

SEC. 2. No clergymen, while suspended from the ministry, shall have a place on said list.

SEC. 3. The right of any clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined according to the provisions of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

SEC. 4. The Bishop shall take such measures for notifying the admission of ministers into this Diocese, as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized ministers of this Church; and his certificate shall be evidence of such admission.

CANON IV.

Of Persons Wishing to be Received as Candidates for Orders.

Any person who desires to become a candidate for Orders in this Diocese shall make application in writing to the Standing Committee, stating his age and previous occupation. He will also be expected to furnish the Committee with the testimonials required by the Second Canon, Title 1, of the General Convention, and give evidence that he has informed the Bishop of his intention, according to the requisitions of the said Canon.

CANON V.

No person who is a candidate for orders shall be admitted to a seat in this Convention as a lay delegate from any Parish or Church.

APPENDIX VII.

C.

RULES OF ORDER.

I. The opening of the Convention shall always be preceded by the Morning Service of the Church, a Sermon, and the administration of the Lord's Supper by the Bishop, or if the Episcopate be vacant, or the Bishop be not present, by the President of the Standing Committee. The business of every succeeding day shall be introduced with the Morning Service, and the business of every day shall be closed with appropriate Collects pronounced by the President. The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina *may* be preached on the second day, after Morning Prayer.

II. At the opening of each Annual Convention, when the President shall have taken the Chair, the Secretary shall first call over, in alphabetical order, the names of the clergy from the list furnished by the Ecclesiastical authority, and a Committee of three clergymen shall be immediately appointed to report which of the Clergy are entitled to seats and votes, and which only to seats. The Secretary shall then call over the List of Parishes and Churches in union with this Convention, when the Deputies shall lay their certificates on the Secretary's table. These, together with the list laid upon the table by the Treasurer, shall be referred to a Committee of three laymen, who shall forthwith examine them and report to the Convention, specifying in their report which Parishes or Churches are entitled to all the privileges of the Convention, and which are, by Article XII of the Constitution, debarred from voting until admitted by a vote of the Convention. A constitutional quorum having been found present, the President shall declare the Convention duly organized. Should the Committee have con-

sidered any testimonials unsatisfactory, those shall now be taken up and the question of their sufficiency settled.

III. The further order of business for the first day of the session of the Convention shall be as follows:

1. Reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment, by the President, of five Standing Committees, viz: a Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of Churches or Parishes for admission into the Convention.
6. The appointment, by the President, of preachers for the first day of the next Annual Convention.
7. The annual communication of the Standing Committee of the Church.
8. The Annual Report of the Treasurer of the Bishop's Permanent Fund.
9. The appointment of Special Committees.
10. Miscellaneous business.

IV. The daily order of proceedings, after the first day, shall be, on the President taking the Chair:

1. The reading and approval of the Minutes.
2. Calling the names of the members absent on the preceding day.
3. The appointment of the Standing Committee of the Church.
4. The choosing of Deputies to the General Convention.
5. Election of Trustees of the Diocesan Theological Seminary.
6. Election of Trustees of the University of the South.
7. Election of the Board of Missions to the colored people and the freedmen of the Diocese.
8. Calling upon each Deputy to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of this Convention.

9. Reports to be called for in the following order:

Committee on Finance.

Committee on Unfinished Business.

Committee on Admission of new Parishes.

Committee on Constitution and Canons.

Committee on State of Church.

Trustees of the University of the South.

Committees appointed at preceding Convention.

Special Committees.

10. Miscellaneous business.

V. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

VI. The Bishop's Address shall be at any time in order.

VII. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VIII. The delegation of each Church shall occupy one pew.

IX. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

X. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

XI. When two or more members rise at the same time, the President shall name the member who is first to speak.

XII. No member shall speak more than twice on the same question, without leave of the Convention.

XIII. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XIV. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the church.

XV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XVI. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend; and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVII. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVIII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XIX. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XXI. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall* or any member *may* call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXII. The President shall have the right to name a member to perform the duties of the Chair; but such substitution shall not extend beyond an adjournment.

XXIII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, and Candidates for Orders, shall be admitted to the sittings of this Convention.

XXIV. None of the Rules of Order shall be suspended, without the concurrence of two-thirds ($\frac{2}{3}$) of the members present.

XXV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

APPENDIX VII.

D.

STANDING RESOLUTIONS.

1. *Resolved*, That it shall be the duty of the Treasurer, at the opening of each Diocesan Convention to lay upon the Secretary's table, a list of those Parishes and Churches which have for three successive years neglected to pay their quotas to the Convention. (*Passed in 1868.*)

2. *Resolved*, That all Parishes and Churches receiving aid from the Society for the Advancement of Christianity in South Carolina, shall each contribute five (5) dollars annually toward defraying the expenses of the Convention; that all Churches and Parishes in the cities of Charleston and Columbia, not receiving aid from the said Society, shall each pay for the same purpose twenty (\$20) dollars annually, and that all other Churches and Parishes in this Diocese shall pay annually ten (\$10) dollars for the same purpose; and that the Secretary, in issuing his summons to the Parishes or Churches, shall inform them of this resolution; and that at each Annual Convention the Treasurer shall apply to the Deputies of each Church for their respective contributions. (*Passed 1820. Amended 1856.*)

3. *Resolved*, That it be respectfully recommended to the several Churches in this Diocese, that, in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular Communicants of the Church. (*Passed 1841.*)

4. *Resolved*, That it be the duty of the Secretary of the Convention, for the time being, to furnish the ministers of the several Parishes or Churches with blank copies of the usual form for the reports; and that they be, and they are hereby required, to make annual returns conformable to the same. (*Passed 1826.*)

5. *Resolved*, That it be recommended to the Parishes of the Diocese to defray the expenses of their respective Pastors incurred by their attendance on the Diocesan Convention. (*Passed 1838.*)

6. *Resolved*, That the Trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand (\$4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (*Amended 1859.*)

7. *Resolved*, That whatever balance may remain after paying the sum of four thousand (\$4,000) dollars to the Bishop, shall be paid over to the Bishop's Permanent Fund.

8. *Resolved*, That it shall be the duty of the Secretary of the Convention, in his annual summons, to the different Parishes or Churches, to state the quota of such Parishes or Churches to the Bishop's Fund when called for by special resolution of a previous Convention. (*Passed 1859.*)

9. *Resolved*, That hereafter in voting by ballot, the Secretary shall call the names of the Clergy and Churches in order, and the votes be brought forward and deposited with the tellers as called for; and no vote shall be received after the tellers begin to count the votes. (*Passed 1847. Amended 1851.*)

10. *Resolved*, That the Treasurer be authorized to pay, at or before every meeting of the General Convention, to the Secretary of the House Clerical and Lay Deputies, the quota of this Diocese toward defraying the contingent expenses of the General Convention. (*Passed 1832.*)

11. *Resolved*, That in the election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot and by Orders.

12. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (*Passed 1870.*)

13. *Resolved*, That three dollars per day be paid to the organist officiating during the sessions of the Convention.

14. *Resolved*, That a like sum be paid the sexton acting for the same period. (*Passed 1856.*)

15. *Resolved*, That the custom of returning thanks for sermons preached before this body is inexpedient and unnecessary, and shall not in future be observed. (*Passed 1829.*)

16. *Whereas*, It is customary and altogether desirable that the Bishop, as the father in God, alike of his Clergy and of his Laity, should make mention in his Annual Addresses to us of the deaths of our brethren; therefore

Resolved, That the practice of introducing also on the floor of this House, resolutions respecting the same afflictive bereavement is superfluous and unadvisable, and be henceforth discontinued.

17. *Whereas*, According to the Consecration service of the Protestant Episcopal Church, "devout and holy men, as well under the Law as under the Gospel, moved either by the express command of God or the secret inspiration of the blessed Spirit, and acting agreeably to their own reason and sense of the natural decency of things, have erected houses for the public worship of God, and separated them from all *unhallowed, worldly* and *common* uses in order to fill men's minds with greater reverence for his glorious Majesty, and effect their hearts with more devotion and humility in his service," and, *whereas*, the delivering of orations, and holding elections on secular or political subjects and occasions, and the usual worldly accompaniments and circumstances, are thought inconsistent with both the letter and spirit of this declaration of the Consecration service, and have been found to give pain to many members of our communion, and generally to be of injurious tendency; therefore be it

Resolved by this Convention, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict the use of the Churches under their care for all *unhallowed, worldly*, and *common* purposes. (*Passed 1828.*)

18. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (*Passed 1870.*)

19. *Whereas*, The practice of both public and private travelling on the Lord's day is deemed to be a prevalent evil of the times; and, *whereas*, Canon 18, Title I, "of the due celebration of Sundays," prescribes that "all persons within this Church shall celebrate and keep the Lord's day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion and in acts of charity, using all godly and sober conversation:"

Resolved, unanimously, That the attention of the members of the Church in this Diocese be solicited to the above Canon. (Passed 1844.)

20. *Resolved, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a minister.*

21. *Resolved 1st, That the Convention, accepting the "Act to Incorporate with uniform rights, powers and privileges, Protestant Episcopal Congregations in South Carolina," does hereby set it forth to be conformed to by the congregations in this Diocese, and does advise that those not yet incorporated, or whose charters have expired, do avail themselves of its provisions.*

2dly. That the said form be published with the Journal of each succeeding Convention of this Diocese.

AN ACT.

(Passed by the Legislature of South Carolina in December, 1862)

TO INCORPORATE WITH UNIFORM RIGHTS, POWER AND PRIVILEGES,
PROTESTANT EPISCOPAL CONGREGATIONS IN SOUTH CAROLINA.

SECTION 1. *Be it enacted by the Senate and House of Representatives, now met and sitting in General Assembly, and by the authority of the same, That hereafter, when any male adults, being not less than twelve in number, in this State, shall desire to associate themselves together for the purpose of forming a Church according to the doctrine, discipline and worship of the Protestant Episcopal Church in this State, they shall be allowed to do so by filing with the Clerk of the Court of Common Pleas and General Sessions, for the Districts in which the said applicants reside, a written statement of such purpose and intention, signed by them, and setting forth the name of their Church, and the style of their corporation, which statement shall be recorded in the said Clerk's office, and on receiving his*

certificate thereof, they shall become a body politic and corporate for the purpose aforesaid, and shall be known by the name and style designated in their said written statement.

SEC. 2. That the said corporation shall, by their respective corporate names, have a succession of officers and members according to their respective by-laws, and shall have power to make all by-laws, rules and regulations for their government, not repugnant to the laws of South Carolina or the Constitution, Canons, and other regulations of the Protestant Episcopal Church in the same; to have and to keep and use a common seal, and the same alter at will; to sue and be sued, plead and be impleaded, in any Court of this State, and to have and enjoy every right incident to incorporations.

SEC. 3. They shall also be empowered, severally, to retain, possess and enjoy, all such property, real or personal, as they may respectively be possessed of, or in anywise entitled unto or which shall hereafter be given, bequeathed, or in any way acquired by them, and to sell, alien, and in any way transfer the same, or any part thereof.

SEC. 4. Any congregation of the Protestant Episcopal Church, already incorporated in South Carolina, may, on the expiration of their charter, or at any time before, if they see proper to surrender their charter, become a body politic, and corporate under the provisions of this Act, by making known their intention to do so, according to the provision of the first section of the same.

APPENDIX VIII.

ALPHABETICAL LIST OF CLERGY,

WITH

POST OFFICE ADDRESS.

NAME.	POSTOFFICE.
Rt Rev. Thomas F. Davis, D. D.,	Camden.
Rev. Xenophon Y. Anderson,	Manchester.
Rev. B. B. Babbit,	Columbia.
Rev. Edmund E. Bellinger,	Walterboro'.
Rev. Ellison Capers,	Greenville.
Rev. William H. Campbell,	Winnsboro'.
Rev. Andrew H. Cornish,	Pendleton.
Rev. John H. Cornish,	Aiken.
Rev. F. Bruce Davis,	Camden.
Rev. J. Grimké Drayton,	{ from Nov. to May, Charleston. May to Nov., Flat Rock, N. C.
Rev. William P. DuBose,	Abbeville.
Rev. Everett C. Edgerton,	Aiken.
Rev. James H. Elliott,	Charleston.
Rev. Nathaniel B. Fuller,	Bonneau's Depot, N. E. R. R.
Rev. Christopher P. Gadsden,	Charleston.
Rev. Thomas F. Gadsden,	Charleston.
Rev. Alexander Glennie,	Georgetown.
Rev. J. Mercier Green,	Charleston.
Rev. LeGrand F. Guerry,	Florence.
Rev. Wm. H. Hanckel,	Gadsden.
Rev. P. D. Hay,	Society Hill.
Rev. W. B. W. Howe,	Charleston.
Rev. Roberts P. Johnson,	Yorkville.
Rev. John Johnson,	Charleston.
Rev. Clement F. Jones, D. D.,	Glenn Springs.
Rev. J. S. Kidney,	Camden.
Rev. Edward C. Logan,	Charleston.
Rev. Thomas N. Lucas,	Stateburg.

NAME.	POSTOFFICE.
Rev. Alex. W. Marshall, D. D.,	Charleston.
Rev. John D. McCollough,	Spartanburg.
Rev. David McElheran,	Charleston.
Rev. Stiles Mellichamp,	Fort Motte.
Rev. R. W. Memminger,	Flat Rock, N. C.
Rev. Edward R. Miles,	Anderson.
Rev. James W. Miles,	Charleston.
Rev. Augustus Moore,	Mars' Bluff.
Rev. John W. Motte,	Cheraw.
Rev. Josiah Obear,	Winnsboro'.
Rev. C. C. Pinckney,	Charleston.
Rev. Octavius T. Porcher,	Willington.
Rev. A. T. Porter,	Charleston.
Rev. William T. Potter,	Greenville.
Rev. William O. Prentiss,	Charleston.
Rev. Barnwell B. Sams,	Barnwell C. H.
Rev. Julius J. Sams,	Summerville.
Rev. Joseph B. Seabrook,	Charleston.
Rev. Peter J. Shand,	Columbia.
Rev. P. F. Stevens,	{ St. Stephen's Depot, N. E. R. R.
Rev. A. R. Stuart,	Chester.
Rev. Richard Trapier,	Charleston.
Rev. C. Bruce Walkor,	Columbia.
Rev. Edward T. Walker,	Edgefield C. H.
Rev. Joseph R. Walker,	Beaufort.
Rev. J. V. Welch,	{ St. Stephen's Depot, N. E. R. R.

CANDIDATE FOR ORDERS.

William Johnson.

1	1870	Jan 1	100.00	100.00
2	1870	Feb 1	100.00	100.00
3	1870	Mar 1	100.00	100.00
4	1870	Apr 1	100.00	100.00
5	1870	May 1	100.00	100.00
6	1870	Jun 1	100.00	100.00
7	1870	Jul 1	100.00	100.00
8	1870	Aug 1	100.00	100.00
9	1870	Sep 1	100.00	100.00
10	1870	Oct 1	100.00	100.00
11	1870	Nov 1	100.00	100.00
12	1870	Dec 1	100.00	100.00
13	1871	Jan 1	100.00	100.00
14	1871	Feb 1	100.00	100.00
15	1871	Mar 1	100.00	100.00
16	1871	Apr 1	100.00	100.00
17	1871	May 1	100.00	100.00
18	1871	Jun 1	100.00	100.00
19	1871	Jul 1	100.00	100.00
20	1871	Aug 1	100.00	100.00
21	1871	Sep 1	100.00	100.00
22	1871	Oct 1	100.00	100.00
23	1871	Nov 1	100.00	100.00
24	1871	Dec 1	100.00	100.00
25	1872	Jan 1	100.00	100.00
26	1872	Feb 1	100.00	100.00
27	1872	Mar 1	100.00	100.00
28	1872	Apr 1	100.00	100.00
29	1872	May 1	100.00	100.00
30	1872	Jun 1	100.00	100.00
31	1872	Jul 1	100.00	100.00
32	1872	Aug 1	100.00	100.00
33	1872	Sep 1	100.00	100.00
34	1872	Oct 1	100.00	100.00
35	1872	Nov 1	100.00	100.00
36	1872	Dec 1	100.00	100.00
37	1873	Jan 1	100.00	100.00
38	1873	Feb 1	100.00	100.00
39	1873	Mar 1	100.00	100.00
40	1873	Apr 1	100.00	100.00
41	1873	May 1	100.00	100.00
42	1873	Jun 1	100.00	100.00
43	1873	Jul 1	100.00	100.00
44	1873	Aug 1	100.00	100.00
45	1873	Sep 1	100.00	100.00
46	1873	Oct 1	100.00	100.00
47	1873	Nov 1	100.00	100.00
48	1873	Dec 1	100.00	100.00
49	1874	Jan 1	100.00	100.00
50	1874	Feb 1	100.00	100.00
51	1874	Mar 1	100.00	100.00
52	1874	Apr 1	100.00	100.00
53	1874	May 1	100.00	100.00
54	1874	Jun 1	100.00	100.00
55	1874	Jul 1	100.00	100.00
56	1874	Aug 1	100.00	100.00
57	1874	Sep 1	100.00	100.00
58	1874	Oct 1	100.00	100.00
59	1874	Nov 1	100.00	100.00
60	1874	Dec 1	100.00	100.00

THE END OF THE WORLD

THE END OF THE WORLD